# Duncanville City Council Meeting Agenda

City Council Briefing Room and City Council Chamber
Videoconference via ZOOM
Duncanville City Hall
203 E. Wheatland Road
Duncanville, TX 75116
(972) 780-5017

**Tuesday, March 1, 2022**
6:00 P.M. - Work Session/Briefing
7:00 P.M. - Regular Session
**or immediately following the 6:00 pm Work Session/Briefing**

*City of Duncanville City Council meetings are available to all persons regardless of disability. The City of Duncanville offers Hearing Assistance Receivers for use during City Council Regular Sessions. If you require special assistance, please contact the City Secretary at (972)780-5017 or write 203 E. Wheatland Road, 75116, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.*

**As authorized by Section 551.071 of the Texas Government Code, this meeting may be convened into closed Executive Session for the purposes of seeking confidential legal advice from the City Attorney on any item on the agenda at any time during the meeting.**

**The City of Duncanville reserves the right to reconvene, recess or align the Regular Session or called Executive Session or order of business at any time prior to adjournment.**

## SUPPLEMENTAL NOTICE OF MEETING BY VIDEO CONFERENCE

In accordance with an Order of the Office of the Governor issued on March 16, 2020, as extended, the City Council for the City of Duncanville, Texas will conduct a City Council Regular Meeting in person and by video conference at 6:00 pm on Tuesday, March 1, 2022 in order to advance the public health goal of limiting face-to-face meetings (also called “social distancing”) in an effort to slow the spread of the Coronavirus (COVID-19) pandemic.

*This is an open meeting conducted by in person and video conference.*

Due to limited seating in council chambers, persons or participants may attend by video conference in order to maintain safe social distance as provided in this notice.

To speak during Citizen Comments via ZOOM, you must register with the City Secretary before 4pm on Tuesday, March 1, 2022, email citysecretary@duncanville.com and title the email “Public Comment – March 1st”. You will need to register with the link below and attend the meeting. During the Citizen Comments period of the agenda, the City Secretary will call your name and allow access to your microphone to provide your comments. Feel free to email your comment to the City Secretary for the Mayor to read into the record for any unexpected technical issues that may arise.

To submit a comment via email and for your comments to be read, the following information is required:

- Submit a comment by 4:00 p.m. on Tuesday, March 1, 2022.
- Email citysecretary@duncanville.com
- Email title: Public Comment – March 1st.
- First and Last Name; and address.
- State if you would like the Mayor to read your comment or if you would like to speak via ZOOM.
- *The City Secretary will still set a two-minute time limit on the comments as they are read.*

# Register in advance for this webinar:

## https://us02web.zoom.us/webinar/register/WN_BWJhMfJISOGMEgz07U4qgQ

After registering, you will receive a confirmation email containing information about joining the webinar.

A recording of the video meeting will be made available to the public in accordance with the Open Meetings Act upon written request.

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**WORK SESSION / BRIEFING**

Citizen comments will not be heard during the Work Session/Briefing but will be heard during the Regular Session.

**1. DISCUSS AGENDA ITEMS**

**2. BRIEFINGS / PRESENTATIONS**

A. Discuss Annual City Council Calendar. 6 - 8

Annual City Council Calendar

**EXECUTIVE SESSION**

1. "City Council shall convene into closed executive session pursuant to Section 551.074 of the Texas Gov't Code to deliberate the appointment, employment, duties of a public officer, to wit: City Manager; and, pursuant to Section 551.074 Texas Gov't Code to seek legal advice from the City Attorney concerning an employment contract of the City Manager.

   Reconvene into open session and take necessary action as a result of executive session."

**REGULAR SESSION - CONVENE INTO THE COUNCIL CHAMBERS (7:00 P.M. OR IMMEDIATELY FOLLOWING THE 6:00 PM WORK SESSION/BRIEFING)**

CALL TO ORDER
INVOCATION
PLEDGES - PLEDGE OF ALLEGIANCE; TEXAS PLEDGE OF ALLEGIANCE

**1. REPORTS**

A. Mayor's Report.

B. Councilmembers' Reports

C. City Manager's Report.

**2. PROCLAMATIONS AND PRESENTATIONS**

A. Recognition of Keep Duncanville Beautiful Spring 2022 Curb Appeal Residential Properties. 9 - 12

Keep Duncanville Beautiful Spring 2022 Curb Appeal

B. Recognition of Mayor's City Champion.

C. A Proclamation recognizing March 2022 as Women's History Month. 13 - 14
Women's History Month

**3. CITIZENS' INPUT**

*"Pursuant to Section 551.007 of the Texas Gov't Code, any member of the public has the opportunity to address the City Council concerning any matter of public business or any posted agenda item; however, the Act prohibits the City Council from deliberating any issues not on the public agenda and such non-agenda issues may be referred to City staff for research and any future action; all persons addressing are subject to council adopted rules and limitations permitted by law"*

*At this time, two-minute comments will be taken from the audience on any topic. To address the Council, please submit a fully-completed request card to the City Secretary prior to the beginning of the Citizens' Input portion of the Council meeting. In accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decisions at this time. Issues may be referred to City Staff for research and possible future action.*

To speak by video conference during Citizen Comments, you must register with the City Secretary before 4 pm on Tuesday, March 1, 2022, email citysecretary@duncanville.com and title the email. "Public Comment – March 1st". You will need to register with the link below to attend the meeting by video conference. During the Citizen Comments period of the agenda, the City Secretary will call your name and allow access to your camera and microphone. Feel free to email your citizen comment to the City Secretary when registering for the Mayor to read into the record if any unexpected technical issues arise.

To submit a comment via email and for your comments to be read, the following information is required:

- Submit a comment by 4:00 p.m. on Tuesday, March 1, 2022.
- Email citysecretary@duncanville.com
- Email title: Public Comment – March 1st.
- First and Last Name; and address.
- State if you would like the Mayor to read your comment or if you would like to speak via ZOOM.

*The City Secretary will still set a two-minute time limit on the comments as they are read.*

**4. CONSENT AGENDA**

*The following may be acted upon in one motion. A City Councilmember may request items be removed from the Consent Agenda for individual consideration.*

A. Consider the Minutes for February 1, 2022, City Council Regular Meeting, the February 15, 2022, City Council Regular Meeting, and the February 21, 2022, Special City Council Meeting. 15 - 32
2022-02-01 - City Council - Minutes - UNAPPROVED
2022-02-15 - City Council - Minutes - UNAPPROVED
2022-02-21 - Special City Council - Minutes - UNAPPROVED

B. Consider a Resolution to enter into a Joint Election Agreement and Election Services contract between Dallas County and other jurisdictions holding election on May 7, 2022, to be administered by the Dallas County Elections Administrator in accordance with Subchapter D of Chapter 31 and Chapter 271 of the Texas Election Code. 33 - 167

Joint Election Agreement and Election Services Contract

C. Consider a Resolution appointing Election Judges for the City of Duncanville in Dallas County for the May 7, 2022 General Election; and authorizing the City Secretary to approve on behalf of the City of Duncanville any changes in the list of recommended election judges which may become necessary because of the inability to serve of any of the persons named in Exhibit "A". 168 - 172

Appointing Election Judges

D. Consider a Resolution authorizing approval of a Façade and Paint Incentive Grant by the Duncanville Community and Economic Development Corporation (DCEDC) to Sarah R. Mitchell of Mitchell Commercial Investments, LLC in an amount of $14,800 for a building located at 1307 S. Alexander Ave, Duncanville, Texas, 75137. 173 - 195

Façade and Paint Incentive Grant

## 5. ITEMS FOR INDIVIDUAL CONSIDERATION

A. Consider a Resolution adopting the City Council Vision Statement and establishing the Strategic Pillars or Priorities of the City Council. 196 - 201

City Council Vision Statement

B. Consider an Ordinance Amending Chapter 1 ‘General Provisions’, Division 1. General Code Construction, Section 1-5 ‘General Penalty for Violations of Code; continuing violations’ by adding a new Section ‘1-5a Enforcement of the Code of Ordinance’ to authorize and establish regulations for the Enforcement of the Municipal Code of Ordinances and other codes and Ordinances of the City; authorizing any designated Code Enforcement Officer, Inspector, or Animal Control Officer of the City to issue citations for violations of the Municipal Code Ordinances and other Codes and Ordinances of the City. 202 - 207

Enforcement Ordinance

C. Take any necessary action as a result of the Executive Session.

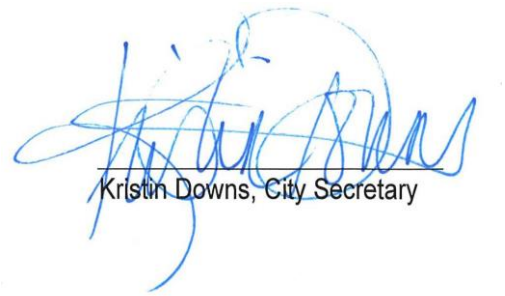
## 6. STAFF AND BOARD REPORTS

A. Receive the Public Works Department Quarterly Report. 208 - 218

Quarterly Report

## ADJOURNMENT

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Duncanville City Hall, a place convenient and readily accessible to the general public, as well as to the City’s website www.duncanville.com and said Notice was posted on the following date and time: **Friday, February 25, 2022, at 5:00 P.M.** and remained posted for at least two hours after said meeting was convened.



Kristin Downs, City Secretary

"Guns prohibited on these premises by state law unless licensed under Chapter 411, Tex. Gov. Code. Section 46.035 Texas Penal Code."

"Las armas de fuego están prohibidas en estas instalaciones por la ley estatal a menos que estén autorizadas bajo el Capítulo 411 del Código de Gobierno de Texas. Sección 46.035 del Código Penal de Texas."

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
Discuss Annual City Council Calendar.

- **N/A**
  - **Goal: N/A**

**STAFF RESPONSIBLE:**
**Kristin Downs, City Secretary**

**BACKGROUND/HISTORY:**
Discussion regarding special meetings and cancelation of meetings.

**POLICY EXPLANATION:**
City Council discuss 2022 calendar of events and provide input to staff for planning purposes.

**FUNDING SOURCE:**

**ORG and Object Number**
N/A

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|
| $0.00 | $0.00 | $0.00 |

**ACTION ALTERNATIVES:**
N/A

**ATTACHMENTS:**
Attachment 1 - City Council Calendar

# March 2022

March 2022

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| 27 | 28 | 29 | 30 | 31 | | |

April 2022

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| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|---|---|---|---|---|
| Feb 27 | 28 | Mar 1<br>6:00pm City Council Meeting (City Council Briefing Room / Chambers) | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15<br>6:00pm City Council Meeting (City Council Briefing Room / Chambers) | 16 | 17<br>4:00pm Flavor of Duncanville (Duncanville High School) - City Council Calendar | 18 | 19<br>duncanSWITCH - Chamber Event |
| 20 | 21 | 22<br>[redacted] | 23 | 24<br>6:00pm Town Hall - Budget - Education on Budget Process | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | Apr 1 | 2 |

# April 2022

April 2022

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May 2022

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|---|---|---|---|---|
| Mar 27 | 28 | 29 | 30 | 31 | Apr 1 | 2 |
| 3 | 4 | 5<br>6:00pm City Council Meeting (City Council Briefing Room / Chambers) | 6 | 7 | 8 | 9<br>Police Banquet |
| 10 | 11 | 12 | 13<br>R.E.D. Summit - more info coming soon. | 14 | 15 | 16<br>duncanSWITCH - Chamber Event |
| 17 | 18 | 19<br>6:00pm City Council Meeting (City Council Briefing Room / Chambers) | 20 | 21 | 22 | 23 |
| 24 | 25 | 26<br>[redacted] | 27 | 28<br>Tentative - Budget | 29 | 30 |

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
Recognition of Keep Duncanville Beautiful Spring 2022 Curb Appeal Residential Properties.

**NA**

- **N/A**
  - **Goal: N/A**

**STAFF RESPONSIBLE:**
**Timothy Hamilton, KDB Staff Liaison**

**BACKGROUND/HISTORY:**
The Keep Duncanville Beautiful (KDB) Board members are charged with the responsibility of creating and implementing programs that will encourage beautification within Duncanville. The Curb Appeal Program was designed to fill this goal for residential property recognition. The properties chosen for the Spring 2022 Curb Appeal Residential Properties include:

District 1: Roger & Brenda Hardy
614 Oxford Dr.
Duncanville, TX 75137



District 2: Robert Lathan
706 Walnut St.
Duncanville, TX 75116



District 3: Joel, Maria, & Jessica Perales
614 E. Cherry St.
Duncanville, TX 75116



District 4: Terry & Miriam Sonak
727 Valley Hill Rd.
Duncanville, TX 75137



District 5: James & Kathryn Crichton
430 Longworth Blvd.
Duncanville, TX 75116



**POLICY EXPLANATION:**
One residential property for each of the five Council Districts in Duncanville is recognized each season for significant improvements to the exterior portion of the residence, landscape improvements, and/or long-term maintenance of the property that exemplifies high quality standards. Upon approval from the property owners, each recipient receives a sign placed in their yard for a period of one month as well as bag of gardening gifts, recognition at a regular City Council meeting, and an article including photo of the property in the City's newsletter, the *Champion*.

A Keep Duncanville Beautiful (KDB) Board sub-committee selects the Curb Appeal properties for nomination – one property per sub-committee member.

The KDB Board follows the criteria identified below:

- Property must be located within the city limits of Duncanville, Texas
- Neatness
- Flowers not mandatory
- House in good condition
- Landscaping consistent with building
- Overall maintenance (i.e. paint, shrubs etc.)
- Subjective

No seasonal decorations are considered in the judging.

**FUNDING SOURCE:**

**ORG and Object Number**
N/A

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|
| $0.00 | $0.00 | $0.00 |

**ACTION ALTERNATIVES:**

1. N/A

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
A Proclamation recognizing March 2022 as Women's History Month.

**FY 2019 CITY COUNCIL ORGANIZATIONAL WORKPLAN:**

**STAFF RESPONSIBLE:**
**Kristin Downs, City Secretary**

**BACKGROUND/HISTORY:**
March is Women's History Month, which commemorates and encourages the study, observance and celebration of the vital role of women in American history. Women's History Month has been observed annually during the month of March in the United States since 1987. Throughout our history, women have influenced every facet of American life and culture. Women have been pioneers in the fields of science, medicine, engineering, education, finance, arts, journalism, business, government and more.

The 2022 Women's History theme, "Providing Healing, Promoting Hope," is both a tribute to the ceaseless work of caregivers and frontline workers during this ongoing pandemic and also a recognition of the thousands of ways that women of all cultures have provided both healing and hope throughout history.

**POLICY EXPLANATION:**
There is no policy decision associated with this item.

**FUNDING SOURCE:**

**ORG and Object Number**
N/A

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|
| $0.00 | $0.00 | $0.00 |

**ACTION ALTERNATIVES:**
N/A

**ATTACHMENTS:**
Attachment 1 - Proclamation - Women's History Month

OFFICE OF THE MAYOR

Duncanville
City of Champions

# Proclamation

**WHEREAS,** March is Women's History Month, which commemorates and encourages the study, observance and celebration of the vital role of women in American history.

**WHEREAS,** Women's History Month has been observed annually during the month of March in the United States since 1987.

**WHEREAS,** Throughout our history, women have influenced every facet of American life and culture.

**WHEREAS,** Women have been pioneers in the fields of science, medicine, engineering, education, finance, arts, journalism, business, government and more.

**WHEREAS,** The 2022 Women's History theme, "Providing Healing, Promoting Hope," is both a tribute to the ceaseless work of caregivers and frontline workers during this ongoing pandemic and also a recognition of the thousands of ways that women of all cultures have provided both healing and hope throughout history.

**WHEREAS,** During the month of March, we celebrate the contributions women have made to our country, states, regions and cities, and recognize the outstanding achievements women have made over the course of American history.

**NOW, THEREFORE,** I, Barry L. Gordon, Mayor of the City of Duncanville, Texas do hereby proclaim March 2022 as

## WOMEN'S HISTORY MONTH

I call upon all Duncanville citizens to observe this month and celebrate women with appropriate programs, ceremonies, and activities.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Duncanville, Texas to be affixed this 1st day of March, 2022.

Mayor, The City of Duncanville

# Duncanville City Council Meeting Minutes
# Regular Meeting
# Tuesday, February 1, 2022

**CALL TO ORDER**

A regular meeting of the Duncanville City Council was called to order on Tuesday, February 1, 2022, at 5:05 pm in the Council Briefing Room at City Hall with a quorum to wit:

**COUNCIL PRESENT:** Mayor Barry L. Gordon
Councilmember Joe Veracruz
Councilmember Jeremy Koontz
Councilmember Mark D. Cooks
Councilmember Greg Contreras

**COUNCIL ARRIVING AT:** Mayor Pro Tem Patrick Harvey – 5:08 pm.
Councilmember Don McBurnett – 5:08 pm.

## I. WORK SESSION / BRIEFING

### I.1. DISCUSS AGENDA ITEMS

Mayor Gordon read the item into the record, and City Manager Ferrell-Benavides reviewed Item 4A - Consider a Resolution of the City Council of the City of Duncanville, Texas, ordering a Joint Election to be held in the City of Duncanville on Saturday, May 7, 2022, to elect a Mayor for a two (2) year term, one Councilmember from District 2 for a two (2) year term, and one Councilmember from District 4 for a two (2) year term.

### I.2. BRIEFINGS / PRESENTATIONS

**I.2.A.** ***Discuss City Council Rules of Procedure.***

City Manager Ferrell-Benavides and City Attorney Hager discussed the Rules of Procedures.

Council concluded the following:

- Make the text consistent with him or her.
- Mayor Pro Tem selection: adding a rotation and seniority of Councilmembers for all to participate.
- Annual review based on Fiscal Year (April/May).
- Adding language on Broadcasting Citizen Comments during Election Season (after the May 7, 2022, General Election).
- Updating language for Citizen Comments to address comments via remote citizens.

Councilmember Cooks requested Item 5G be moved before Item 5A.

Councilmember McBurnett requested Item 5E and Item 5F moved to the Consent Agenda.

Mayor Gordon moved Executive Session after the Staff & Board Reports.

Mayor Gordon recessed the Briefing Session at 6:56 pm for City Council to convene into Executive Session.

**I.2.B.** ***Discussion on the Crisis Assessment and Resource Engagement (CARE) Team to provide prevention and follow-up activities in response to individuals and their families/support systems experiencing behavioral health needs in order to lessen the frequency of crisis interventions that require police patrol or fire rescue response, emergency hospitalization, or arrest/incarceration.***

Item moved before Individual Consideration Item 5A.

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**II. EXECUTIVE SESSION**

**II.1** ***"City Council shall convene into closed executive session pursuant to Section 551.071 of Texas Government Code to seek legal advice from City Attorney regarding Texas State Civil Law 143."***
Executive Session was moved until after Staff & Board Reports.

**III. REGULAR SESSION - CONVENE INTO THE COUNCIL CHAMBERS (7:00 pm or immediately following the 6:00 pm Work Session/Briefing)**

The City Council convened into Regular Session in the Council Chambers at 7:02 pm with Mayor Gordon presiding.

Councilmember Don McBurnett delivered the Invocation.

Mayor Gordon led the Pledge of Allegiance and Texas Pledge.

**III.1. REPORTS**

**III.1.A.** ***Mayor's Report.***
Mayor Gordon asked City Council to allow him to have more than three minutes for the Mayor's Report.

Mayor Pro Tem Patrick Harvey made a motion to approve the item as stated, Councilmember Mark D. Cooks seconded the motion. The vote was cast 7 for, 0 against.

Mayor Gordon spoke on the upcoming Winter weather.

**III.1.B.** ***Councilmembers' Reports***
Councilmember Cooks commended the Police Chief and Officers on notifying citizens via social media.

**III.1.C.** ***City Manager's Report.***
City Manager Ferrell-Benavides spoke on upcoming City Events and projects in the City.

Assistant City Manager Brown spoke on the upcoming weather and the staff's preparations.

**III.2. PROCLAMATIONS AND PRESENTATIONS**

**III.2.A.** ***A Proclamation recognizing February 2022 as Black History Month.***
Mayor Pro Tem Harvey read the Proclamation.

**III.2.B.** ***Recognition of Mayor's City Champion.***
Mayor Gordon presented the City Champion to Brenda Williams.

**III.2.C.** ***Presentation of the Keep Duncanville Beautiful February 2022 Business Beautification Award Plaque and Proclamation to the La Quinta Inn & Suites by Wyndham located at 835 E. Hwy. 67.***
Councilmember Koontz read the Proclamation.

**III.3. CITIZENS' INPUT**

***"Pursuant to Section 551.007 of the Texas Gov't Code, any member of the public has the opportunity to address the City Council concerning any matter of public business or any posted agenda item; however, the Act prohibits the City Council from deliberating any issues not on the public agenda and such non-agenda issues may be referred to City staff for research and any future action; all persons addressing are subject to council adopted rules and limitations permitted by law"***

***To address the Council, please submit a fully-completed request card to the City Secretary prior to the beginning of the Citizens' Input portion of the Council meeting.***

**To speak by video conference during Citizen Comments, you must register with the City Secretary before 4 pm on Tuesday, February 1, 2021, email citysecretary@duncanville.com and title the email. "Public Comment – February**



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**1. You will need to register with the link below to attend the meeting by video conference. During the Citizen Comments period of the agenda, the City Secretary will call your name and allow access to your camera and microphone. Feel free to email your citizen comment to the City Secretary when registering for the Mayor to read into the record if any unexpected technical issues arise.**
***The City Secretary will still set a two-minute time limit on the comments as they are read.***

Mayor Gordon read the item into record. The following spoke during the Citizens Input Period:

Erika Browning, 442 E. Cherry Street - spoke on the Ladd Property and signs being removed.

Rita Cook, 100 N. Dallas Ave – stopped by to say Hello for Representative Carl Sherman's Office.

Grady Smithey, 1806 Cedar Hill Road - spoke on traffic on Cedar Hill Road.

Carolyn Ellis, 810 S. Lincoln Drive – submitted a comment on the Ladd Property.

Sumaiya Llyod – submitted a comment on noise from neighbors.

Stephen Molberg, 1038 Dove Creek Drive – submitted a comment on the Ladd Property.

Patricia Ebert, 115 S. Greenstone Lane – submitted a comment on the trash survey.

**III.4. CONSENT AGENDA**

Mayor Gordon requested that City Secretary Kristin Downs read the Consent Agenda Items.

**III.4.A.** ***Consider a Resolution of the City Council of the City of Duncanville, Texas, ordering a Joint Election to be held in the City of Duncanville on Saturday, May 7, 2022, for the purpose of electing a Mayor for a two (2) year term, one Councilmember from District 2 for a two (2) year term, and one Councilmember from District 4 for a two (2) year term.***

***Considere una Resolución del Ayuntamiento de la Ciudad Duncanville, Texas, ordenando una Elección Conjunta que se celebrará en la Ciudad de Duncanville en sábado, 07 de Mayo del año 2022, para elegir a Alcalde para un término de dos (2) años, a un Concejal para el Distrito Electoral 2 para un término de dos (2) años, y a un Concejal para el Distrito Electoral 4 para un término de dos (2) años.***

**III.5.E.** ***Consider an Ordinance amending the operating budget for FY 2021-2022 by allocating Three Million, Seven Hundred and Fifteen Thousand Dollars ($3,715,000) of the American Rescue Plan Act funds to fund approved recommendations.***

**III.5.F.** ***Consider a Resolution approving the usage of American Rescue Plan Act Funding to purchase Body Worn Camera Equipment from Axon Enterprise for Calendar Year 2022.***

Councilmember Don McBurnett made a motion to approve the items as stated, Councilmember Mark D. Cooks seconded the motion. The vote was cast 7 for, 0 against. Items passed.

**III.5. ITEMS FOR INDIVIDUAL CONSIDERATION**

**III.5.G.** ***Consider a Resolution approving the Interlocal Agreements between the City of Desoto, Texas and the City of Duncanville, Texas to partner in the Crisis Assessment and Resource Engagement (CARE) Team to provide prevention and follow-up activities in response to individuals and their families/support systems experiencing behavioral health needs in order to lessen the frequency of crisis interventions that require Police Patrol or Fire Rescue Response, Emergency Hospitalization, or Arrest/Incarceration. The term of the agreement shall begin on May 1, 2022, and end on April 30, 2023, unless terminated earlier under any***



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***provisions in the Interlocal Agreement. The parties may mutually agree on an extension to this agreement by written amendment and mutual approval of the parties.***
Item 5G was moved before Item 5A.

Melissa Franks, Lieutenant, DeSoto PD, and Raven Thousand, M.A., LPC, DeSoto CARE Team Manager presented the item.

Crisis Assessment and Resource Engagement (CARE) Team

Dallas County New Directions Safety Grant

- Awarded to the City of DeSoto ($1.8 million).
- Regional Pilot Program to address the criminalization of individuals experiencing:
    - A mental health crisis.
    - A substance use/abuse crisis episode.
    - Challenges associated with poverty and/or homelessness.

Utilizes a multi-disciplinary team approach including:

- Police officers.
- Medical personnel.
- Licensed social service providers.
- Victim's assistance.

Invitation to join the Regional CARE Team organized by DeSoto – What is the cost?

Participation of the Duncanville Police Department

- No cost to the City from May 2022 – April 2023*
- Duncanville Officer assigned Duncanville cases
- Includes the following for one police officer:
    - Reimbursement of salary and overtime
    - Uniforms
    - Use of needed technology
    - Office space

* Funding beyond April 2023 will be sought to continue the program at no cost to partners but is not guaranteed. During the agreement time frame, costs incurred by partner cities are reimbursed from the grant funding quarterly.

Objectives of CARE Team Program

- Prevention and follow-up with identified individuals.
- Provide/identify appropriate resources and services.
- Lessen the frequency and/or divert the need for emergency response.

Realities of police interactions with individuals experiencing a behavioral health crisis

Prevalence of behavioral health-related calls to police in Duncanville?

- Overall, difficult to quantify, but:
    - Duncanville Police respond to 50K – 55K calls for service (CFS) annually.
    - Nearly 200 CFS involve emergency detentions – increasing annually.
    - National Alliance of Mental Illness (NAMI) statistics
        - 1 in 5 U.S. adults experience mental illness each year.
        - 1 in 20 U.S. adults experience serious mental illness each year.
        - 1 in 6 U.S. youth aged 6-17 experience a mental health disorder each year.
        - 50% of all lifetime mental illness begins by age 14, and 75% by age 24.
          (https://www.nami.org/About-Mental-Illness/Mental-Health-Conditions)
- Why are these calls for service frequent?
    - Untreated/Undertreated mental illness that results in criminal activity.

UNAPPROVED

- Substance use & abuse.
- Homelessness.
- Life stressors brought about by COVID-19.

Advantage of Regional CARE Team participation

- Promising initiative to address the unique challenges facing Duncanville.
- Individuals in a behavioral health crisis can be:
  - Unpredictable and/or irrational.
  - Non-compliant even when told officers want to help.
- Police may seem intimidating to those in a behavioral health crisis.
- Nation-wide, officers are expected to have the most appropriate response.
- Consistent follow-up with identified individuals may reduce:
  - Repeated calls for service.
  - Overtaxing of unnecessary emergency services and community resources.
  - Exacerbation of untreated/undertreated behavioral health needs.
  - Unnecessary uses of force, resulting in decreased injury & liability.

Councilmember Don McBurnett made a motion to approve the item as stated, Mayor Pro Tem Patrick Harvey seconded the motion. The vote was cast 7 for, 0 against. Item passed.

**III.5.A.** ***Conduct a Public Hearing (2021-23) for consideration and action regarding the request of Yvette Kent of Fonah Group Investments Inc., representing applicant, Odai Abdelgadar, owner, to include a Planned Development "PD" for a Planned Development/Downtown Duncanville District on Odai, Block 1, Lot 2, more commonly known as 2 North Duncanville Road, Duncanville, Dallas County, Texas.***

{Mayor Pro Tem Harvey left the meeting at 9:02 pm}

{Mayor Pro Tem Harvey returned to the meeting at 9:06 pm}

City Planner Thibodeaux presented the item.

Project Scope

- Request is for Planned Development/Downtown Duncanville District to allow for Mixed-Use, Carwash, and Fuel Pumps with modified standards.
- Subject property is currently undeveloped and located within the General Main Street section of the Downtown Duncanville District.
- Proposed development to also feature electric vehicle charging stations, a multi-level parking structure, a dog park, and pond amenity.

Comprehensive Plan

- FLUP designation of Downtown District
- Uses envisioned as a regional destination and a hub of activity in the City
- Plan states vision “would be achieved with vertical mixed use and boutique retail development”
- Plan also envisions the area “as being pedestrian-oriented”
- The proposed development, sans the auto-oriented uses of carwash and fuel pumps, is compatible with the Comprehensive Plan

Site Performance

Parking & Maneuvering

- The General Main Street section of the Downtown District allows for a 50% reduction of required parking spaces.
- Applicant is proposing parking well in excess of the required amount.

Landscaping & Screening

- Proposed landscaping and screening are shown in the attached plan exhibits.



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- Associated items are planned to be in conformance with standard.
    - Note, applicant is proposing to utilize olive trees as an amenity to the site.

Signage

- Must comply with Chapter 16A of the Code of Ordinances

Notification

Eight (8) notices were sent out for this public hearing. As of today, no responses have been received for or against the item.

Staff Concerns Noted at the Planning & Zoning Commission

- Parking and maneuverability in certain areas of the site
- Performance of proposed parking structure
    - In particular, the interaction of elevator queueing areas for pedestrians and motorists
    - Lack of drying/detailing area associated with the proposed carwash
- Phasing of Construction
    - If approved, staff recommends adding a condition that will assure the mixed-use retail/commercial structures are built first, or at least concurrently with the proposed carwash and convenience store with fuel pumps
    - Potential future parceling

Recommendation

At the January 10, 2022, Planning & Zoning Commission Meeting, the Commission recommended approval of the PD request by unanimous vote.

Mayor Gordon opened the Public Hearing at 9:15 pm.

In favor:
DeMarcus Ballard, 610 Town Creek Drive, Dallas – spoke in favor.

Opposed:
Monte Anderson, 100 S. Main – spoke against.

Kevin Young, 911 Eisenhowever Drive – spoke against.

Erika Browning, 442 E. Cherry Street – spoke against.

Leslie Thomas, 559 Power Drive – spoke against.

Councilmember Don McBurnett made a motion close the Public Hearing, Mayor Pro Tem Patrick Harvey seconded the motion. The vote was cast 7 for, 0 against.

Mayor Gordon closed the Public Hearing was closed at 9:27 pm.

Yvette Kent of Fonah Group Investments Inc., spoke on behalf of the applicant.

City Council spoke on why they do not support the current plan.

Councilmember Don McBurnett made a motion to approve the item as stated, Councilmember Jeremy Koontz seconded the motion. The vote was cast 0 for, 7 against (Mayor Barry L. Gordon, Mayor Pro Tem Patrick Harvey, Councilmember Joe Veracruz, Councilmember Don McBurnett, Councilmember Jeremy Koontz, Councilmember Mark D. Cooks, and Councilmember Greg Contreras). Item failed.

Mayor Gordon requested to speak.

Councilmember McBurnett called for a Point of Order. The vote was cast 6 for, 1 against (Mayor Barry L. Gordon). The Point of Order was accepted.



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**III.5.B.** ***Conduct a Public Hearing (2022-01) for consideration and action regarding the request of Alma Cartwright, applicant and owner, to include a Planned Development/Neighborhood Office/Retail District on Amg Merrill, Abstract 884, Page 106, Tr 15, more commonly known as 400 East Center Street.***

Mayor Gordon recessed the meeting at 10:18 pm.

Mayor Gordon reconvened the meeting at 10:30 pm.

City Planner Thibodeaux presented the item.

Project Scope

- Request is for Planned Development/Neighborhood Office/Retail District with modified standards.
- Subject property is composed of an abandoned place of worship and parking in the front along Center Street.
- Site was initially developed in 1982.
- Proposed Planned Development to allow for the site to be redeveloped and reused as a neighborhood-serving multi-tenant (4 potential lease spaces) commercial/office/retail establishment.

Comprehensive Plan

- FLUP designation of Low Density Residential
- Represents traditional, single-family neighborhoods with housing and living units for population with range of incomes and needs
- Associated areas should be protected from, but accessible to major roadways, commercial establishments, and industrial areas
- Proposed project is not compatible with this language
- However, staff would like to note the unique situation regarding the non-residential zoning/existing site that has been in place for some time
    - A true, neighborhood-serving non-residential redevelopment may be an asset to the area

Site Performance

Parking & Maneuvering

- 21 parking spaces are required utilizing the most intense ratio available in the Neighborhood Office/Retail District which is one (1) space per 200 square feet.
- Applicant proposing seven (7) to eight (8) with proposed redevelopment.
- Note: parking spaces, as shown on the concept exhibits, will require approval of a ROW license agreement by City Council.

Landscaping & Screening

- Proposed modifications require variance from certain landscaping/screening standards.

Signage

- Must comply with Chapter 16A of the Code of Ordinances.

Notifications

Twenty-five (25) notices were sent out for this public hearing. As of today, no responses have been received for or against the item.

Recommendation

At the January 10, 2022, Planning & Zoning Commission Meeting, the Commission recommended approval of the PD request by unanimous vote.

Mayor Gordon opened the Public Hearing at 10:37 pm.

In Favor

James Cartwright, 224 Armstrong Drive, Cedar Hill – spoke in favor

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Opposed
Erika Browning, 442 E. Cherry Street - spoke against.

Mayor Pro Tem Patrick Harvey made a motion close the Public Hearing, Councilmember Mark D. Cooks seconded the motion. The vote was cast 7 for, 0 against.

Mayor Gordon closed the Public Hearing at 10:41 pm.

Monte Anderson, 100 S. Main spoke on behalf of applicant Alma Cartwright.

Mayor Gordon voiced concerns on the parking issues.

Mayor Pro Tem Patrick Harvey made a motion to approve the item as stated, Councilmember Don McBurnett seconded the motion.

Councilmember Mark D. Cooks made a motion to reopen for debate Councilmember Don McBurnett seconded the motion. The vote was cast 7 for, 0 against. Debate was reopened.

Councilmember Contreras questioned overflow parking.

Councilmember Koontz questioned if the property was multi-family.

Mr. Anderson stated it was multi-tenant

Councilmember Koontz stated he was not in favor because of the parking concerns.

Mr. Anderson proposed to allow half retail and half office; two spaces for retail and two spaces for office, with a maximum of fifteen spaces. Retail requires more spaces per square foot than office space providing lighter parking.

City Attorney Hager stated Council could make a friendly amendment approval with limitations. Fifty percent retail and fifty percent office space; limiting the parking variance from twenty-one down to fifteen.

Councilmember Mark D. Cooks made a motion to amend the item to change the tenancy to fifty percent retail and fifty percent office to approve the item as stated, Mayor Pro Tem Patrick Harvey seconded the motion. The vote was cast 7 for, 0 against. Item passed.

**III.5.C.** ***Conduct a Public Hearing (2022-03) for Consideration and Action regarding the request of Keith Rhynehart, applicant and owner, to include a Specific Use Permit "SUP" for a carport on Green Hills, 4th Inst, 3rd Section, Block 7, Lot 26, more commonly known as 1326 Meadow Green, Duncanville, Dallas County, Texas.***

Councilmember Cooks made a motion to remove the presentations of the Staff & Board Reports, Mayor Pro Tem Harvey seconded the motion. The vote was cast 7 for, 0 against. Item passed.

City Planner Thibodeaux presented the item.

<u>Project Scope</u>

- A request to allow for the use of a carport.
- The proposed carport structure is planned to conform to both structural and area standards (orientation and setbacks).
- Parking will be in conformance with the Zoning Ordinance.

<u>Comprehensive Plan</u>

- FLUP designation of Low-Density Residential
- Represents traditional, single-family neighborhoods with housing and living units for the population with range of incomes and needs
- Request is compatible with the Comprehensive Plan

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Notification
Fifteen (15) notices were sent out for this public hearing. As of today, no responses have been received for or against the item.

Recommendation
At the January 10, 2022, Planning & Zoning Commission Meeting, the Commission recommended approval of the SUP request by unanimous vote.
Mayor Gordon opened the Public Hearing at 11:12 pm.

In Favor
No one spoke.

Opposed
Maria Gonzalez, 1315 Meadow Green - spoke against.

Mark LaRue, 1310 Meadow Green.

Jodi LaRue, 1310 Meadow Green.

Councilmember Don McBurnett made a motion close the Public Hearing, Councilmember Mark D. Cooks seconded the motion. The vote was cast 7 for, 0 against.

Mayor Gordon closed the Public Hearing at 11:16 pm.

Keith Rhynehart, applicant spoke.

Councilmember Cooks questioned if a screen could be added so the neighborhoods could not see.

City Attorney Hager stated yes, a green screen (tree) to block the view of structure to the neighbors.

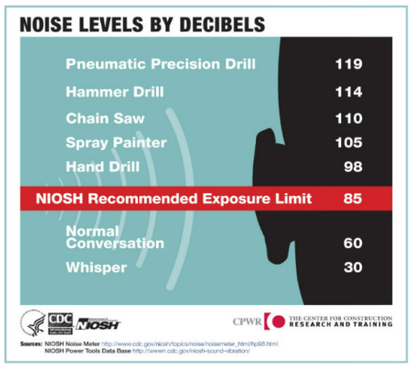
Councilmember Mark D. Cooks made at motion to approve with a screen on the South Side, Mayor Pro Tem Patrick Harvey seconded the motion. The vote was cast 7 for, 0 against. Item passed.

**III.5.D.** ***Public Hearing and Consider approval of an Ordinance amending the Code of Ordinances of the City of Duncanville, Texas, by repealing Chapter 12, "miscellaneous Offense and Provisions," by adding a amending Article 1 'In General', Section 12-3 'Loud and Raucous Noise' in its entirety and replacing it with the new section 12-3 'Loud and Raucous Noise'; providing a repealing clause; providing for a severability clause; providing a savings clause; providing for a penalty of a fine not to exceed the sum of two thousand dollars ($2,000.00); and providing for an effective date.***
Police Chief LiVigni presented the item.

During discussion concerning consideration of a special use permit on August 17, 2021 – Councilman alluded to needing to work on the noise ordinance

- Provided briefing to City Council concerning ordinance on:
  - October 19, 2021 – examples of Best Southwest cities' noise ordinances and state law applicability
  - November 16, 2021 – examples of other cities' noise ordinances
  - December 21, 2021 – proposed updated ordinance to add sections concerning:
    - Prohibitions
    - Defenses
    - Enforcement
    - Habitual violators

UNAPPROVED




Examples of Activity Noise Levels – CDC

- Considered specific decibel level for ordinance
  - o Arbitrary
  - o Not advisable
  - o Different settings
  - o Different perspectives
  - o Would limit officer's ability to use discretion for amenable outcome
- Disorderly Conduct has level of 85 decibels

Mayor Gordon opened the Public Hearing at 11:30 pm.

In Favor
Alan Yeldell, - submitted a comment in favor.

Misty Bain, - submitted a comment in favor

Erika Browning, 442 E. Cherry Street - spoke in favor.

Kevin Young, 919 Eisenhower Drive - spoke in favor.

Opposed
No one spoke.

Councilmember Don McBurnett made a motion close the Public Hearing, Mayor Pro Tem Patrick Harvey seconded the motion. The vote was cast 7 for, 0 against.

Mayor Gordon closed the Public Hearing at 11:39 pm.

Councilmember Contreras questioned decimal levels and if measuring decimal levels would be better to not leave it up to the officer's discretion.

Chief LiVigni stated we need to have the complaining witnesses come forward and testify in court.

Councilmember Cooks requested staff educate citizens better.

Councilmember Don McBurnett made a motion to approve the item as stated, Councilmember Mark D. Cooks seconded the motion. The vote was cast 7 for, 0 against. Item passed.

**III.5.E.** ***Consider an Ordinance amending the operating budget for FY 2021-2022 by allocating Three Million, Seven Hundred and Fifteen Thousand Dollars ($3,715,000) of the American Rescue Plan Act funds to fund approved recommendations.***
Item moved to the Consent Agenda.

**III.5.F.** ***Consider a Resolution approving the usage of American Rescue Plan Act Funding to purchase Body Worn Camera Equipment from Axon Enterprise for Calendar Year 2022.***
Item moved to the Consent Agenda.

**III.5.G.** ***Consider a Resolution approving the Interlocal Agreements between the City of Desoto, Texas and the City of Duncanville, Texas to partner in the Crisis Assessment and Resource Engagement (CARE) Team to provide prevention and follow-up activities in response to individuals and their families/support systems experiencing behavioral health needs in order to lessen the frequency of crisis interventions that require Police Patrol or Fire Rescue Response, Emergency Hospitalization, or***

UNAPPROVED

***Arrest/Incarceration. The term of the agreement shall begin on May 1, 2022, and end on April 30, 2023, unless terminated earlier under any provisions in the Interlocal Agreement. The parties may mutually agree on an extension to this agreement by written amendment and mutual approval of the parties.***
Item was moved before Item 5A.

**III.5.H.** ***Modification of the City's Sick Leave policy to permit for the unlimited accrual of Sick Leave.***
Mayor Gordon questioned if there would be any financial impact towards the budget.

City Manager Ferrell-Benavides stated not for the civilian employees.

Mayor Gordon recessed the meeting at 12:08 am.

**III.5.I.** ***Take any necessary action as a result of the Executive Session.***
Item moved until after Executive Session.

**III.6. STAFF AND BOARD REPORTS**

**III.6.A.** ***Receive the Monthly Financial Report as of December 31, 2021.***
Item was not discussed.

**III.6.B.** ***Receive the Parks & Recreation Quarterly Report.***
Item was not discussed.

**III.6.C.** ***Receive the Fieldhouse Quarterly Report.***
Item was not discussed.

**II. EXECUTIVE SESSION**

The Executive Session was called into session at 12:09 am and City Attorney Hager read the item into record.

**II.1** ***"City Council shall convene into closed executive session pursuant to Section 551.071 of Texas Government Code to seek legal advice from City Attorney regarding Texas State Civil Law 143."***

The Council closed the Executive Session at 12:39 am.

Mayor Gordon reconvened Regular Session at 12:40 am.

**III.5.I.** ***Take any necessary action as a result of the Executive Session.***
No action taken.

**IV. ADJOURNMENT**

The meeting was adjourned at 12:41 pm.

APPROVED:

_____
MAYOR

ATTEST:

_____
CITY SECRETARY

UNAPPROVED

# Duncanville City Council Meeting Minutes
# Regular Meeting
# Tuesday, February 15, 2022

**CALL TO ORDER**

A regular meeting of the Duncanville City Council was called to order on Tuesday, February 15, 2022, at 6:00 pm in the Council Briefing Room at City Hall with a quorum to wit:

| | |
|---|---|
| **COUNCIL PRESENT:** | Mayor Barry L. Gordon<br>Mayor Pro Tem Patrick Harvey<br>Councilmember Don McBurnett<br>Councilmember Jeremy Koontz<br>Councilmember Mark D. Cooks<br>Councilmember Greg Contreras |
| **COUNCIL ABSENT:** | Councilmember Joe Veracruz |

SUPPLEMENTAL NOTICE OF MEETING BY VIDEO CONFERENCE

In accordance with an Order of the Office of the Governor issued on March 16, 2020, as extended, the City Council for the City of Duncanville, Texas will conduct a City Council Regular Meeting in person and by video conference at 6:00 pm on Tuesday, February 15, 2022, in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") in an effort to slow the spread of the Coronavirus (COVID-19) pandemic.

*This is an open meeting conducted by in person and video conference.*

Due to limited seating in council chambers, persons or participants may attend by video conference in order to maintain safe social distance as provided in this notice.

To speak by video conference during Citizen Comments, you must register with the City Secretary before 4 pm on Tuesday, February 15, 2022, email citysecretary@duncanville.com and title the email. "Public Comment – February 15. You will need to register with the link below to attend the meeting by video conference. During the Citizen Comments period of the agenda, the City Secretary will call your name and allow access to your camera and microphone. Feel free to email your citizen comment to the City Secretary when registering for the Mayor to read into the record if any unexpected technical issues arise.

In order for your Comments to be read the following information is required:

- Email title: Public Comment – February 15;
- First and Last Name;
- Address; and
- State if you would like the Mayor to read your comment or if you would like to speak via ZOOM.

Register in advance for this webinar:
https://us02web.zoom.us/webinar/register/WN_LZGmT_AYQxuPcHXv4GtYrw

After registering, you will receive a confirmation email containing information about joining the webinar.

## I. WORK SESSION / BRIEFING

### I.1. DISCUSS AGENDA ITEMS

Mayor Gordon read the item into the record, and City Manager Ferrell-Benavides reviewed each item. Mayor Gordon stated the Recognition of the Mayor's City Champion would be moved after The Pledge of Allegiance and Texas Pledge. Councilmember Contreras requested the City Council calendar be placed on the upcoming agendas. Councilmember McBurnett requested Item 5D be moved to the Consent Agenda.

### I.2. BRIEFINGS / PRESENTATIONS

#### I.2.A. *Discuss upcoming improvements to Armstrong Park through the 2018 Parks Bond Election.*

Parks and Rec Director Stevenson introduced Adam Brewster with Dunaway.

Mr. Brewster presented the plans for the playground; construction will be between Spring 2022 - Spring 2023.

Unapproved



Mayor Gordon recessed Briefing Session at 6:32 pm for City Council to convene into Executive Session.

**II. EXECUTIVE SESSION**

**II.1** ***"City Council shall convene into closed executive session pursuant to Section 551.087 of the Texas Government Code to deliberate and conduct business negotiations for an offer of a financial or other incentives to a business prospect to locate, stay, expand or improve a development within the territorial limits of the City."***

The Executive Session was called into session at 6:36 pm and City Attorney Hager read the item into record.

The Council recessed the Executive Session at 7:00 pm.

**III. REGULAR SESSION - CONVENE INTO THE COUNCIL CHAMBERS (7:00 pm or immediately following the 6:00 pm Work Session/Briefing)**

The City Council convened into Regular Session in the Council Chambers at 7:03 pm with Mayor Gordon presiding.

The Invocation was delivered by Ginger Hertenstein Conley, First Presbyterian Church.

Mayor Gordon led the Pledge of Allegiance and Texas Pledge.

**III.2. PROCLAMATIONS AND PRESENTATIONS**

**III.2.A.** ***Recognition of Mayor's City Champion.***
Mayor Gordon recognized Tim Maiden as the City Champion.

**III.1. REPORTS**

**III.1.A.** ***Mayor's Report.***
Mayor Gordon thanked and recognized the local businesses who fed City Staff during the ice storm.

Mayor Gordon invited everyone to attend:
Coffee with the Mayor
Senior Center
January 23, 2022
8:30 am.

Unapproved

**III.1.B.** ***Councilmembers' Reports***

Councilmember Cooks encouraged District 4 citizens to attend:
Meet, Connect, and Learn
Library Meeting Rooms
February 26, 2022
9:00 am.

Councilmember McBurnett offered his condolences on the passing of George Turner.

Councilmember Contreras offered his condolences on the passing of George Turner.

**III.1.C.** ***City Manager's Report.***

City Manager Ferrell-Benavides encouraged citizens to attend:
Keep Duncanville Beautiful
February 19, 2022,
8:00 – 11:00 a.m.
To clean up the vacant, city-owned land just north of Danieldale Rd. between Cedar Hill Rd. & Santa Fe Rd. (627 W. Danieldale Rd.).

**III.2. PROCLAMATIONS AND PRESENTATIONS**

**III.2.A.** ***Recognition of Mayor's City Champion.***

Item moved after The Pledge of Allegiance and Texas Pledge.

**III.3. CITIZENS' INPUT**

***"Pursuant to Section 551.007 of the Texas Gov't Code, any member of the public has the opportunity to address the City Council concerning any matter of public business or any posted agenda item; however, the Act prohibits the City Council from deliberating any issues not on the public agenda and such non-agenda issues may be referred to City staff for research and any future action; all persons addressing are subject to council adopted rules and limitations permitted by law"***

***To address the Council, please submit a fully-completed request card to the City Secretary prior to the beginning of the Citizens' Input portion of the Council meeting.***

**To speak by video conference during Citizen Comments, you must register with the City Secretary before 4 pm on Tuesday, February 15, 2021, email citysecretary@duncanville.com and title the email. "Public Comment – February 15. You will need to register with the link below to attend the meeting by video conference. During the Citizen Comments period of the agenda, the City Secretary will call your name and allow access to your camera and microphone. Feel free to email your citizen comment to the City Secretary when registering for the Mayor to read into the record if any unexpected technical issues arise.**

***The City Secretary will still set a two-minute time limit on the comments as they are read.***

Mayor Gordon read the item into record. The following spoke during the Citizens Input Period:

Ron McCarty, PO Box 381817 - submitted a comment on Item 5B.

Nathan Roach, 203 East Wheatland Road - submitted a comment on Item 5B.

Patricia Ebert, 115 South Greenstone Lane - submitted a comment on campaigning during Elections.

Gary Bennett, 215 Calder Ave - submitted a comment on litter in the City.

Unapproved

**III.4. CONSENT AGENDA**

Mayor Gordon requested that City Secretary Kristin Downs read the Consent Agenda Items.

**III.4.A.** ***Consider the Minutes for the Date, Year City Council Regular Meeting.***

Councilmember Don McBurnett made a motion to approve the item as stated, Mayor Pro Tem Patrick Harvey seconded the motion. The vote was cast 6 for, 0 against, with Councilmember Joe Veracruz absent.

**III.5. ITEMS FOR INDIVIDUAL CONSIDERATION**

**III.5.A.** ***Consider an Ordinance amending Chapter 16A "Sign Guidelines", Article II 'Definitions', Section 16A-5 'Definitions' by amending definition for 'Canvassing', by amending the definition from 'Electioneering Sign' to 'Election Sign'; by amending the definition of 'Political Sign'; by amending Chapter 16A "Sign Guidelines", Article VIII 'Rules for Specific Sign Types', Section 16A-35 'Political Signs' by repealing Section 16A-35 in its entirety and replacing it with a new Section 16A-35 'Political and Election Signs'.***

Mayor Gordon allowed citizen Erika Browning to provide a citizen comment.

Erika Browning, 442 East Cherry Street - spoke on Armstrong Park and questioned if political flags exceeding 8 feet were allowed.

City Planner Thibodeaux presented the item.

Proposed Amendments:

- Changing the section-moniker from "Political Sign" to "Political and Election Sign" in order to be more specific about the type of signs being regulated by this Ordinance.
- Amending the definition from "Electioneering Sign" to "Election Sign."
- Amending the definition for "Political Sign."
- Amending the Rules for Specific Sign Types (Article VIII) to reflect the proposed changes.

Councilmember Mark D. Cooks made a motion to approve the item as stated, Mayor Pro Tem Patrick Harvey seconded the motion. The vote was cast 6 for, 0 against, with Councilmember Joe Veracruz absent. Item passed.

**III.5.B.** ***Consider amending Ordinance 2024 by deleting an Assistant Chief Position under Civil Service in the Police and Fire Departments; repealing all Ordinances in conflict herewith.***

Mayor Gordon allowed citizen Andrew Armstrong to provide a citizen comment.

Andrew Armstrong, PO Box 381817 – spoke on the removal of an Assistant Chief position.

Assistant City Manager Robert D. Brown Jr. presented the item and spoke on the current funding payouts for a total of $198,000.00.

Mayor Gordon stated the addition of the second Assistant Chief of Police is an unfunded position. The position does not need to be eliminated, and no action is required on the item.

**III.5.C.** ***Consider a Resolution to confirm the appointment of Mark LiVigni as Police Chief effective February 15, 2022.***

Assistant City Manager Brown presented the item.

Councilmember Cooks requested the City Manager look at the policies in the future on residency or living within a certain distance from the City.

unapproved

Councilmember Don McBurnett made a motion to approve the item as stated, Councilmember Greg Contreras seconded the motion. The vote was cast 6 for, 0 against, with Councilmember Joe Veracruz absent.

**III.5.D.** ***Consider a Resolution approving Amendment No. 1 to the Interlocal Agreement with the City of Dallas for Intersection Traffic Control Operations and Maintenance.***
Item was moved to the Consent Agenda.

**III.5.E.** ***Take any necessary action as a result of the Executive Session.***

**III.6. STAFF AND BOARD REPORTS**

**III.6.A.** ***Receive the Library Quarterly Report.***
Library Director Velasquez presented the item.

**III.6.B.** ***Receive the Fiscal Year 2022 First Quarter Investment Report as of December 31, 2021.***
Financial Services Managing Director Atmore presented the item.

**III.6.C.** ***Receive Police Department 2021 Racial Profiling Report.***
Assistant Chief of Police Stogner presented the item. The City of Duncanville is fully compliant.

Mayor Gordon recessed the Regular Session at 8:19 pm.

Mayor Gordon reconvened Executive Session at 8:25 pm.

Mayor Gordon adjourned Executive Session at 9:17 pm.

Mayor Gordon reconvened Regular Session at 9:18 pm.

**III.5.E.** ***Take any necessary action as a result of the Executive Session.***
No action was taken.

**IV. ADJOURNMENT**

The meeting was adjourned at 9:19 pm.

APPROVED:

_____
MAYOR

ATTEST:

_____
CITY SECRETARY

unapproved

# Duncanville City Council Meeting Minutes
# Special Meeting
# Monday, February 21, 2022

**CALL TO ORDER**

A special meeting of the Duncanville City Council was called to order on Monday, February 21, 2022, at 6:04 pm at the D.L. Hopkins Jr. Senior Center, 206 James Collins Blvd., Duncanville, TX 75116 with a quorum to wit:

**COUNCIL PRESENT:**

Mayor Barry L. Gordon
Mayor Pro Tem Patrick Harvey
Councilmember Joe Veracruz
Councilmember Don McBurnett
Councilmember Jeremy Koontz
Councilmember Mark D. Cooks
Councilmember Greg Contreras

1. **CALL TO ORDER**
2. **RECEIVE PUBLIC COMMENTS.**

**To submit a comment via email and for your comments to be read, the following information is required:**

- **Submit comment by 4pm on Monday, February 21, 2022.**
- **Email citysecretary@duncanville.com**
- **Email title: Public Comment – February 21st;**
- **First and Last Name; and address.**

Patricia Ebert – submitted a comment on the Board of Adjustment's agenda.

3. **WORKSHOP ITEMS ONLY: NO ACTION WILL BE TAKEN: EACH OF THE ITEMS LISTED BELOW MAY BE DISCUSSED DURING EITHER SESSION.**

- Recap last Retreat.
- Finalist Vision Statement.
- Review and Consolidate Mission to One Mission.
- Review the previous (2019) SWOT and validate, remove or add.
- Review Pillars and discuss moving forward with Goals associated with information.
- Discuss the development of the Duncanville 2030 Strategic Vision.

Consultant Mike Conduff, The Elim Group, provided a recap from the previous City Council Retreat. City Council reviewed the pillars and concluded to move forward with the revised pillars.

1. Re-Imagine High Quality of Life: Develop, maintain, and encourage safe, attractive, viable family-oriented neighborhoods that embrace diversity and pride, promoting economic vitality.
2. Emphasize Government Accountability, Customer Service, Efficiency, and Process Improvement: Develop a high-performing organization that encourages innovation, transparency, and collaboration while delivering exceptional customer service.
3. Promote Innovative Ideas for Development and Re-development: Pursue a diverse and robust economy through various business, housing, and employment opportunities that encourage forward-thinking community and economic development.
4. Develop Infrastructure Improvement Strategy: Ensure the viability and adaptability of the city's infrastructure, facilities, and transportation network through thoughtful financial and long-term planning.
5. Advance Marketing Strategy of the City and Community Engagement Plan: Strengthen communication and engagement within the community while championing the City of Duncanville regionally, nationally, and internationally.

Unapproved

**ADJOURNMENT**

The meeting was adjourned at 9:19 pm.

APPROVED:

_____
MAYOR

ATTEST:

_____
CITY SECRETARY

unapproved

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
Consider a Resolution to enter into a Joint Election Agreement and Election Services contract between Dallas County and other jurisdictions holding election on May 7, 2022, to be administered by the Dallas County Elections Administrator in accordance with Subchapter D of Chapter 31 and Chapter 271 of the Texas Election Code.

**NA**

- **N/A**

**STAFF RESPONSIBLE:**
**Kristin Downs, City Secretary**

**BACKGROUND/HISTORY:**
At the February 1, 2022 City Council meeting, by Resolution 2022-014, the City Council called for an election to be held on Saturday, May 7, 2022. The agreement is with Dallas County and other jurisdictions to hold the election as a Joint Election in accordance with Chapter 271 of the Texas Election Code. The contract agreement provides for the Dallas County Elections Administrator to perform and/or supervise the performance of any or all of the corresponding duties and functions on behalf of the City of Duncanville and other jurisdictions.

At the January 19, 2021 City Council meeting, City Council asked the City Secretary to speak with Dallas County Elections to reduce the City of Duncanville's Vote Centers to the following; Byrd, Reed, Fairmeadows, and the Library.

At the February 1, 2022 City Council meeting, City Secretary Downs relayed the following message from Michael Scarpello, Dallas County Elections Administrator on the reduction of Vote Centers in the City of Duncanville.

> *Ms. Downs, the Commissioners Court had contemplated re-assembling the Vote Center Advisory Committee (VCAC) this summer. However, the delayed Census results delayed the state legislature and the Commissioners Court from conducting their mandated redistricting duties. As a result, it decided that we should not proceed with re-convening the VCAC until after redistricting.*
>
> *However, by the time redistricting and re-precincting was complete, we were in the middle of the 2022 election cycle and thus, we have delayed re-convening the VCAC until a later date.*
>
> *In the meantime, we have continued to operate in a lean fashion and have successfully cut our expenses considerably. If we had conducted the 2021 May election using past practices, our*

*projected costs to conduct that election would have been 1.4 million dollars, but we ended up only spending 2.9 million dollars, thus significantly cutting the costs for participating jurisdictions.*

*I hope this helps. Please let me know if you have any further questions.*

Election Day will be Saturday, May 7, 2022.

The total estimated General Election cost is $3,115,753.83. The City of Duncanville's estimated cost is $18,211.60.

**POLICY EXPLANATION:**
The Joint Elections Agreement Election Services Contract is among the City of Duncanville, Dallas County, and other jurisdictions for the Joint election to be administered by the Dallas County Elections Administrator in accordance with Subchapter D of Chapter 31 and Chapter 271 of the Texas Election Code; and Article VII, Section 7.02 of the Duncanville Home Rule Charter.

**FUNDING SOURCE:**

**ORG and Object Number**
01011200-700231

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|
| $77,000.00 | $18,211.60 | $58,788.40 |

**ACTION ALTERNATIVES:**
1. Approve Resolution.
2. Do not approve.
3. Other actions as directed by Council.

**ATTACHMENTS:**
Attachment 1 - May 7 2022 Estimated Cost
Attachment 1 - Resolution No. - 2022-016 - Joint Election Contract with Dallas County Elections

ATTACHMENT 1

# Dallas County Elections Department

1520 Round Table Drive
Dallas. Texas 75247

**May 7, 2022 Joint Election**

## ESTIMATED COST INVOICE

ENTITY ESTIMATE

Subject to Change

**EXHIBIT - A**

| | |
|---|---|
| 37 | Entities |
| 47 | EV Locations |
| 469 | ED Vote Centers |

| Registered Voter Split | TOTAL | CODu |
|---|---|---|
| Total Number of Registered Voters | **4,159,861** | **23,578** |
| **Cost Per Registered Voter (w/o ESF)** | **$0.70** | $0.70 |
| Total Cost | $2,920,971.80 | $16,556.00 |
| % of Units | 100% | 0.57% |

| | TOTAL | CODu |
|---|---|---|
| **Election Total** | $2,920,971.80 | $16,556.00 |
| **Exceptional Cost** | $0.00 | $0.00 |
| **Election Services Fee (ESF)** | $194,782.03 | $1,655.60 |
| **Total Cost** | $3,115,753.83 | $18,211.60 |
| **Cost Per Registered Voter (w. ESF)** | $0.75 | $0.75 |
| **Amount of Deposit** | $0.00 | |
| **(Overpaid)/Underpaid** | **$3,115,753.83** | **$18,211.60** |

ATTACHMENT 1

| EXP. CODE | EARLY VOTING | UNITS | UNIT COST | ESTIMATED | CODu |
|---|---|---|---|---|---|
| **POSTAGE** | | | | | |
| **2180** | Printing of Mail Ballots (AC) | 10,000 | $0.45 | $4,500.00 | $25.51 |
| **2180** | Mail Ballot Kits (AC) | 10,000 | $3.25 | $32,500.00 | $184.21 |
| **2180** | Mail Bad Mail Kits (AC) | 3,000 | $3.20 | $9,600.00 | $54.41 |
| **2170** | Postage Ballots Mailed | 10,000 | $1.63 | $16,300.00 | $92.39 |
| **2170** | Postage for Non-Returned Mailed Ballots | 3,000 | $1.21 | $3,630.00 | $20.57 |
| **2170** | Postage for Returned Mailed Ballots | 7,000 | $1.21 | $8,470.00 | $48.01 |
| **2170** | Postage Rejected / Incomplete Mail Ballots | 56 | $1.62 | $90.72 | $0.51 |
| **EQUIPMENT RENTAL** | | | | | |
| **7030** | EV Furniture Rental | Various EV Locations | | $8,000.00 | $45.34 |
| **7040** | EV Model DS200 (Tabulator/Scanner) | 47 | $464.10 | $21,812.70 | $123.63 |
| **7040** | EV ExpressVote Ballot Marking Device (ADA) | 47 | $295.00 | $13,865.00 | $78.59 |
| **7040** | EV EPB Printer | 141 | $27.73 | $3,909.93 | $22.16 |
| **7040** | EV ExpressVote Booth | 400 | $89.50 | $35,800.00 | $202.91 |
| **7040** | EV Provisional Bags | 47 | $5.00 | $235.00 | $1.33 |
| **7050** | EV Van / Car Rental | | Mini-Vans (Techs) | $8,500.00 | $48.18 |
| **7211** | Sprint/Frontier (Landline Charges) | Use of Service During EV Period | | $6,000.00 | $34.01 |
| **7213** | Cell Phones/Phone Lines/Internet access | Tech. - Regional Sites - Polling Locations | | $1,500.00 | $8.50 |
| **RENTAL BUILDINGS** | | | | | |
| **7010** | Building Rental | Various Locations | | $55,000.00 | $311.74 |
| **5590** | Custodial Charges | Various Locations | | $25,000.00 | $141.70 |
| **PERSONNEL** | | | | | |
| **1020** | EV Election Department FT (OT Reg.) | Various | | $1,500.00 | $8.50 |
| **1050** | EV Clerks (OT) 30 Hrs | 169 | $24.06 | $122,003.14 | $691.51 |
| **1050** | EV Election Department FT (OT) | Various | | $15,000.00 | $85.02 |
| **1050** | EV Election Department FT - Central Count (OT) | 3 | Staffs | $1,500.00 | $8.50 |
| **1050** | EV Election Department FT - Warehouse (OT) | 6 | Staffs | $9,500.00 | $53.85 |
| **1050** | EV Election Department PT (OT) | Various | | $7,500.00 | $42.51 |
| **1050** | EV Election Department PT - Warehouse (OT) | Various | | $2,500.00 | $14.17 |
| **1050** | EV Judges (OT) 30 Hrs | 47 | $25.49 | $35,939.88 | $203.71 |
| **1050** | EV Mail Clerks PT (OT) | Various | | $800.00 | $4.53 |
| **1050** | EV Building Security (OT) | Various | | $1,500.00 | $8.50 |
| **1050** | EV Techs (OT) 49 Hrs | 7 | $24.68 | $9,000.00 | $51.01 |
| **1050** | EV Training Trainers (OT) | 5 | $27.54 | $6,500.00 | $36.84 |
| **1050** | EV Ballot Board Committee (OT) | 4 | $27.00 | $500.00 | $2.83 |
| **1050** | EV Ballot Board Judge (OT) | 12 days | $27.00 | $500.00 | $2.83 |
| **1050** | EV Signature Verification Committee (OT) | 6 | $27.00 | $500.00 | $2.83 |
| **1050** | EV Signature Verification Supervisor (OT) | 12 days | $27.00 | $500.00 | $2.83 |
| **1060** | EV Ballot Board Committee (ST) | 17 | $18.00 | $7,500.00 | $42.51 |
| **1060** | EV Ballot Board Judge (ST) | 12 days | $18.00 | $1,500.00 | $8.50 |
| **1060** | EV Central Count (ST) | 4 | Staffs | $1,000.00 | $5.67 |
| **1060** | EV Clerks (ST) | 271 | $16.04 | $347,801.18 | $1,971.33 |
| **1060** | EV Election Department PT (ST) | Various | | $15,000.00 | $85.02 |
| **1060** | EV Election Department PT - Warehouse (ST) | Various | | $11,000.00 | $62.35 |
| **1060** | EV Judges (ST) | 47 | $16.99 | $63,893.12 | $362.14 |
| **1060** | EV Mail Clerks PT (ST) | Various | | $5,000.00 | $28.34 |
| **1060** | EV Signature Verification Committee (ST) | 7 | $18.00 | $3,000.00 | $17.00 |
| **1060** | EV Signature Verification Supervisor (ST) | 12 days | $18.00 | $1,000.00 | $5.67 |
| **1060** | EV Techs (ST) | 7 | $16.45 | $10,000.00 | $56.68 |
| **1060** | EV Training Trainers (ST) | 6 | $18.36 | $13,000.00 | $73.68 |
| **1111** | EV FICA | 6.2% | | $5,563.87 | $31.54 |
| **1112** | EV Medicare | 1.45% | | $1,301.23 | $7.38 |
| **1113** | EV PARS | 1.3% | | $8,845.69 | $50.14 |
| **1150** | EV Retirement Chargeback | 13.93% | | $12,500.76 | $70.85 |
| **5590** | EV Temp. Employees | Various Temp. Agencies | | $20,000.00 | $113.36 |
| **SUPPLY EXPENSE** | | | | | |
| **2180** | Sample Ballots Hand Out for Voters 8.5x11in. | 1,275 | $0.77 | $981.75 | $5.56 |
| **2180** | Sample Ballots Large for Posting 11x17in. | 1,038 | $0.748 | $776.42 | $4.40 |
| **2180** | Official ExpressVote Ballots 14" | 29,000 | $0.13 | $3,625.00 | $20.55 |
| **2880** | Supplies for Early Voting | Misc./Forms/Binders | | $2,500.00 | $14.17 |
| **2180** | Judges Kits | 47 | $80.00 | $3,760.00 | $21.31 |
| **SERVICE EXPENSE** | | | | | |
| **2013** | Legal Notice | Legal Notice | | $5,000.00 | $28.34 |
| **5590** | ES&S EV Support | 1 | $1,650.00 | $1,650.00 | $9.35 |

ATTACHMENT 1

| | | | | | |
|---|---|---|---|---|---|
| **5590** | IT Services (QNET) | | | $3,750.00 | $21.25 |
| **5590** | PrintMailPro Services for EV Polling Location Change Cards | | | $5,000.00 | $28.34 |
| **PREPARATION AND TRANSPORTATION OF VOTING EQUIPMENT** | | | | | |
| **2910** | Equipment Delivery and Pickup Warehouse | 94 | | $7,350.00 | $41.66 |
| **MILEAGE / FUEL** | | | | | |
| **3095** | Fuel | | $0.585 | $2,500.00 | $14.17 |
| | **EARLY VOTING TOTAL** | | | **$1,034,755.39** | **$5,864.97** |

ATTACHMENT 1

| EXP. CODE | Election Day | UNITS | UNIT COST | ESTIMATED | CODu |
|---|---|---|---|---|---|
| **EQUIPMENT RENTAL** | | | | | |
| **7030** | ED Furniture Rental | | | $8,000.00 | $45.34 |
| **7040** | ED Model DS200 (Tabulator/Scanner) | 469 | $464.10 | $217,662.90 | $1,233.71 |
| **7040** | ED ExpressVote Ballot Marking Device (ADA) | 469 | $295.00 | $138,355.00 | $784.19 |
| **7040** | ED EPB Printer | 1,876 | $27.73 | $52,021.48 | $294.86 |
| **7040** | ED ExpressVote Booth | 1,876 | $89.50 | $167,902.00 | $951.66 |
| **7040** | ED Election Supply Carts (ESC) | 469 | $199.80 | $93,706.20 | $531.12 |
| **7040** | ED Provisional Bags | 469 | $5.00 | $2,345.00 | $13.29 |
| **7050** | ED Truck Rental/Van Rental | Runners /Regional Sites | | $10,000.00 | $56.68 |
| **7213** | Cell Phones/Phone Lines/Internet access | Tech. - Regional Sites - Polling Locations | | $1,500.00 | $8.50 |
| **RENTAL BUILDINGS** | | | | | |
| **7010** | Location Rental | Various Locations | | $50,000.00 | $283.40 |
| **5590** | Custodial Charges | Various Locations | | $60,000.00 | $340.08 |
| **PERSONNEL** | | | | | |
| **1020** | ED County Employees (ST) | Various | | $700.00 | $3.97 |
| **1020** | ED Sheriff Deputies (ST) | 14 | Various | $7,000.00 | $39.68 |
| **1020** | ED Election Department FT (OT Reg.) | Various | | $2,000.00 | $11.34 |
| **1020** | ED Building Security (ST) | Various | | $400.00 | $2.27 |
| **1020** | ED Techs (ST) | 5 | $20.00 | $10,000.00 | $56.68 |
| **1020** | ED Clerks (ST) 14 Hrs | 1,876 | $16.00 | $420,224.00 | $2,381.82 |
| **1020** | ED Judges Delivery (Can Money) | 469 | $25.00 | $11,725.00 | $66.46 |
| **1020** | ED Emergency Response (Judges & Clerks) (ST) | 36 | $280.00 | $14,000.00 | $79.35 |
| **1020** | ED Judges (ST) 14 Hrs | 469 | $18.00 | $118,188.00 | $669.89 |
| **1020** | ED Phone Bank (ST) | 18 | $370.00 | $6,660.00 | $37.75 |
| **1020** | ED Regional Site Support (ST) | 22 | $20.00 | $5,500.00 | $31.17 |
| **1020** | ED Traffic Control Officers (ST) | 10 | Various | $6,000.00 | $34.01 |
| **1020** | ED Tabulation (ST) | 37 | Various | $3,500.00 | $19.84 |
| **1020** | ED Training Trainer (ST) | 8 | Various | $5,000.00 | $28.34 |
| **1020** | ED S.U.A.T (ST) 2 Hrs | 35 | $20.00 | $2,000.00 | $11.34 |
| **1020** | ED Inspectors (ST) | 32 | $25.00 | $34,000.00 | $192.71 |
| **1050** | ED County Employees (OT) | Various | | $3,500.00 | $19.84 |
| **1050** | ED Sheriff Deputies (OT) | 28 | Various | $20,000.00 | $113.36 |
| **1050** | ED Election Department FT (OT) | Various | | $19,000.00 | $107.69 |
| **1050** | ED Election Department PT (OT) | Various | | $7,000.00 | $39.68 |
| **1050** | ED Election Department PT - Warehouse (OT) | Various | | $5,000.00 | $28.34 |
| **1050** | ED Building Security (OT) | Various | | $3,000.00 | $17.00 |
| **1060** | ED Election Department PT (ST) | Various | | $9,000.00 | $51.01 |
| **1060** | ED Election Department PT - Warehouse (ST) | Various | | $7,000.00 | $39.68 |
| **1111** | ED FICA | 6.2% | | $43,071.21 | $244.13 |
| **1112** | ED Medicare | 1.45% | | $10,073.11 | $57.09 |
| **1113** | ED PARS | 1.3% | | $403.00 | $2.28 |
| **1150** | ED Retirement Chargeback | 13.93% | | $96,771.29 | $548.50 |
| **5590** | ED Temp. Employees | Various Temp. Agencies | | $30,000.00 | $170.04 |
| **SUPPLY EXPENSE** | | | | | |
| **2180** | Official ExpressVote Ballots | 57,000 | $0.145 | $8,265.00 | $46.85 |
| **2180** | Sample Ballots Hand Out for Voters 8.5x11in. | 936 | $0.77 | $720.72 | $4.09 |
| **2880** | Supplies for Election Day | Misc./Forms/Binders | | $2,500.00 | $14.17 |
| **2180** | ED Judge Kit | 469 | $80.00 | $37,520.00 | $212.66 |
| **SERVICE EXPENSE** | | | | | |
| **5590** | ES&S Election Day Support | 3 | $1,650.00 | $4,950.00 | $28.06 |
| **5590** | ROBIS (ED Support) | 2 Persons Tech Team | | $2,825.00 | $16.01 |
| **5590** | IT Services (QNET) | ED Technicians | | $47,560.00 | $269.57 |
| **POSTAGE** | | | | | |
| **2170** | Election Paychecks | 2,500 | $0.58 | $1,450.00 | $8.22 |
| **PREPARATION & TRANSPORTATION OF VOTING EQUIPMENT** | | | | | |
| **2910** | Atlantic Delivery and Pick-up | 938 | | $67,500.00 | $382.59 |
| **2910** | Delivery and Pick-up (Warehouse Specials) | | $22.50 | $1,500.00 | $8.50 |
| **2910** | Delivery and Pick-up (Warehouse) | | $45.00 | $3,500.00 | $19.84 |
| **MILEAGE / FUEL** | | | | | |
| **1080** | Mileage for Deputies | 5,500 | $0.585 | $3,217.50 | $18.24 |
| **3095** | Fuel | Tech Cars and Trucks | | $2,500.00 | $14.17 |
| | **ELECTION DAY TOTAL** | | | **$1,886,216.41** | **$10,691.03** |

**RESOLUTION NO. 2022-016**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, TO ENTER INTO A JOINT ELECTION AGREEMENT AND ELECTION SERVICES CONTRACT BETWEEN DALLAS COUNTY AND OTHER JURISDICTIONS HOLDING ELECTION ON MAY 7, 2022, TO BE ADMINISTERED BY THE DALLAS COUNTY ELECTIONS ADMINISTRATOR IN ACCORDANCE WITH SUBCHAPTER D OF CHAPTER 31 AND CHAPTER 271 OF THE TEXAS ELECTION CODE; AUTHORIZING THE CITY MANAGER TO EXECUTE THE NECESSARY DOCUMENTS; AND, PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS,** the City Council has ordered a general election to be held on Saturday, May 7, 2022; and

**WHEREAS,** the City of Duncanville and the other jurisdictions holding elections on May 7, 2022, desire to hold the election jointly in accordance with Chapter 271 of the Texas Election Code; and

**WHEREAS,** the City of Duncanville and the other jurisdictions holding elections on May 7, 2022, desire to contract with the Dallas County Elections Administrator for election services in accordance with Subchapter D of Chapter 31 of the Texas Election Code.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, THAT:**

**SECTION 1.** The City Manager is authorized to enter into a Joint Election Agreement and Election Services Contract attached hereto and incorporated herein as Exhibit "A", between the City of Duncanville and Dallas County for the Duncanville General Election to be held on May 7, 2022, in accordance with Subchapter D of Chapter 31 and Chapter 271 of the Texas Election Code, as provided.

**SECTION 2.** The contract provides for the Elections Administrator to perform or supervise the performance of any or all of the corresponding duties and functions that the Elections Administrator performs in connection with a county-wide election.

**SECTION 3.** The contract provides that the Election Administrator may contract with third parties for election services and supplies and pay the claims for those election expenses from funds deposited by the City and other contracting jurisdictions in an election services contract fund in the county treasury established for this election.

**SECTION 4.** The Elections Administrator will provide the City Secretary with an itemized list of estimated election expenses to be paid from the election services contract fund prior to execution of the contract, and will provide an itemized list of actual election expenses to be paid from the election Services Contract fund no later than the 120th day after the date of the election.

**SECTION 5.** The Finance Director is hereby authorized to pay the Dallas County Treasurer an amount not to exceed $77,000.00 for both the general and runoff election; the required deposit will be made on February 18, 2022 as the City's estimated share of the costs of the May 7, 2022 Joint Election.

**SECTION 6.** The contract will provide that in the event a runoff election is necessary, the Elections Administrator will provide the City Secretary with an itemized list of additional estimated election expenses to be deposited in the election services contract fund after authorization by the City Council, and that the Elections Administrator will continue to perform or supervise the performance of election duties and functions necessary for the proper administration of the runoff election.

**SECTION 7.** This Resolution shall take effect immediately from and after its passage in accordance with the provisions of the Home Rule Charter of the City of Duncanville.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Duncanville, Texas, on the 1st day of March 2022.

**APPROVED:**

_____

Barry L. Gordon, Mayor

**ATTEST:**

_____

Kristin Downs, City Secretary

**APPROVED AS TO FORM:**

_____

Robert E. Hager, City Attorney

Exhibit A

**ELECTION SERVICES CONTRACT ("Election Services Contract" or "Contract")**
**BETWEEN DALLAS COUNTY ON BEHALF OF THE DALLAS COUNTY ELECTIONS ADMINISTRATOR**
**AND**
**Town of Addison**
**Town of Highland Park**
**Town of Sunnyvale**
**City of Balch Springs**
**City of Combine**
**City of Carrollton**
**City of Cockrell Hill**
**City of DeSoto**
**City of Duncanville**
**City of Farmers Branch**
**City of Garland**
**City of Grand Prairie**
**City of Hutchins**
**City of Irving**
**City of Lancaster**
**City of Lewisville**
**Dallas .County. Park Cities Municipal Utilities District**
**City of Rowlett**
**City of Sachse**
**City of Seagoville**
**City of University Park**
**City of Wilmer**
**City of Wylie**
**City of Cedar HillTown of Addison**
**Town of Highland Park**
**Town of Sunnyvale**
**Coppell ISD**
**Carrollton-Farmers Branch ISD**
**Cedar Hill ISD**
**Dallas College**
**Dallas ISD**
**DeSoto ISD**
**Duncanville ISD**
**Garland ISD**
**Grand Prairie ISD**
**Ferris ISD**
**Highland Park ISD**
**Irving ISD**
**Mesquite ISD**
**Richardson ISD**
**Lancaster ISD**

Exhibit A

**FOR THE CONDUCT OF A CONSTITUTIONAL AMENDMENT, JOINT, AND SPECIAL ELECTION**
**TO BE HELD SATURDAY, MAY 7, 2022**
**TO BE ADMINISTERED BY THE DALLAS COUNTY ELECTIONS DEPARTMENT**

**1) STATUTORY AUTHORITY FOR AND PARTIES TO THIS ELECTION SERVICES CONTRACT**

a) Michael Scarpello is the duly appointed County Elections Administrator ("Elections Administrator") of Dallas County, Texas ("County") and the Department Head of the Dallas County Elections Department ("DCED"). As such, Michael Scarpello is the County's Voter Registrar and the Election Officer of Dallas County, Texas and is authorized by Subchapter D of Chapter 31 of Title 3 and Chapter 271 of Title 16 of the Texas Election Code upon approval of the Dallas County Commissioners Court to enter into this Election Services Contract ("Election Services Contract" or "Contract") with the contracting authorities of the Participating Political Subdivisions listed in "Attachment F" of this Election Services Contract. DCED acts at the direction of the Elections Administrator. The County Elections Administrator, DCED, and the Participating Political Subdivisions together may be referred to collectively as "Parties" or individually as "Party."

b) The contracting authorities of the Participating Political Subdivisions that are participating in this Election Services Contract are listed on the face page of this agreement and in "Attachment F" of this Election Services Contract and are hereby participating with each other in this **Constitutional Amendment, Joint, and Special Election to be held in Dallas County, Texas on Saturday, May 7th, 2022** under Chapter 271 of Title 16 of the Texas Election Code ("Joint Election"); and are hereby contracting with the Elections Administrator of Dallas County, Texas to perform the election services set forth in this Election Services Contract under Subchapter D of Chapter 31 of Title 3 of the Texas Election Code. The Participating Political Subdivisions acknowledge that they are participating in this Joint Election with each other to the extent that they have candidates and/or propositions on the ballot in this Joint Election. The terms and conditions of this Elections Services Contract also apply to any run-off election or re-count related to this Joint Election, unless otherwise agreed in writing.

c) The Elections Administrator will coordinate, supervise, and handle all aspects of administering this Joint Election in accordance with the provisions of the Texas Election Code and as outlined in this Election Services Contract. Each contracting authority of each Participating Political Subdivision will pay its share of the Election Costs to the Elections Administrator for the equipment, supplies, services, and administrative costs outlined in this Election Services Contract. The Elections Administrator will administer the election; however, each Participating Political Subdivision will be responsible for the duties directly administered by the Participating Political Subdivision. Pursuant to Texas Election Code §§ 31.093, and 31.098, the Elections Administrator may enter into a contract to furnish the election services requested within this Election Services Contract.

d) If applicable and in the event a runoff election is necessary, the date of the runoff for this

Joint election would be **June 18, 2022**. This Elections Services Contract and its terms will be automatically extended to cover the Joint Runoff Election, unless a Participating Political Subdivision states in writing **on or before May 20, 2022** that it does not wish to participate in a joint runoff election contemplated herein. DCED will provide each Participating Political Subdivision to which this Section 1(d) applies an estimated cost required to be deposited into a special and separate Joint Runoff Election account. The funds must be deposited within seven (7) days after DCED provides uncertified results.

2) **ATTACHMENTS** The following attachments are hereby incorporated into this Election Services Contract as if set forth herein in their entirety. The Participating Political Subdivisions acknowledge that the following attachments are subject to reasonable changes by the Dallas County Elections Administrator before, during, and after Election Day and any runoff election(s), if any runoff election(s) are required by law to be held.

   a) **"Attachment A"** is an itemized list of the estimated election expenses for this Joint Election and the amounts that each Participating Political Subdivision must deposit with the Dallas County Elections Department. It also includes the Deposit Detail for each entity. The Elections Administrator will amend "Attachment A" to reflect the changing estimates of election expenses that are caused by changing circumstances and by the withdrawal of Participating Political Subdivision(s), if any, from this Election Services Contract.

   b) **"Attachment B"** is a list of the early voting polling places for this Joint Election. ("early voting vote center(s), or "early voting polling place(s)"

   c) **"Attachment C"** is a list of the Election Day Countywide polling places ("vote center(s)") for this Joint Election.

   d) **"Attachment D"** is a list of the people that the Dallas County Elections Administrator will appoint as deputy early voting clerks for this Joint Election.

   e) **"Attachment E"** is a list of the presiding election judges and alternate election judges for Election Day for this Joint Election.

   f) **"Attachment F"** is a list of the Participating Political Subdivisions that will be holding elections in Dallas County election precincts and sub-precincts and the number of registered voters in each of those election precincts or partial election precincts. "Attachment F" will be amended if any of the Participating Political Subdivisions withdraw from this Election Services Contract. "Attachment F" will be amended to reflect the number of registered voters in each election precinct and sub-precinct as of the statutory deadline of **April 7, 2022** for voters to submit applications to register to vote or changes of address in this Joint Election.

   g) **"Attachment G"** is a list of the Participating Political Subdivisions & Ballot Details

   h) "**Attachment H**" will contain, for each Participating Political Subdivision, the full name of the person serving as a point of contact, the physical address, the mailing address, a facsimile number, and an email address. "Attachment H" will be amended if any of the Participating Political Subdivisions withdraw from this Election Services Contract.

i) Within five (5) business days after any of the foregoing attachments are amended by the Elections Administrator, the Elections Administrator will send each Participating Political Subdivision an amended version of the amended attachment by email to the email address provided by each Participating Political Subdivision in "Attachment F."

3) **LEGAL DOCUMENTS**

**a)** Each Participating Political Subdivision will prepare, adopt, and publish all legally required election orders, resolutions, notices, and other documents that are required by, or of, their governing bodies. Each Participating Political Subdivision must send the Elections Administrator a copy of any election order, resolution, or notice related to this Joint Election within three (3) business days of publishing, adopting, or ordering it. Such documents can be sent to the attention of: **Michael Scarpello, Elections Administrator at 1520 Round Table Drive, Dallas, Texas 75247; or, emailed to DCECommunications@dallascounty.org, with a copy sent to Michael.Scarpello@dallascounty.org on all communications related to legal documents and questions regarding this election.**

b) Each Participating Political Subdivision is responsible for having its own election orders, resolutions, notices, or official ballot wording translated into the Spanish and Vietnamese languages.

4) **VOTING SYSTEMS**

a) Each Participating Political Subdivision agrees that, during this Joint Election, voters will cast their ballots on the following voting systems, that are approved by the Texas Secretary of State in accordance with the Texas Election Code and the Texas Administrative Code: the ES&S ExpressVote Universal Voting System Ballot Marking Devices ("BMD(s)"), and the ES&S DS200 Digital Vote Center Scanner ("Tabulators"). Each of these systems are accessible to voters with physical disabilities. **On March 23, 2022, beginning at 10:00 A.M.**, until completed, at the County Elections Department at 1520 Round Table Drive, Dallas, Texas 75247, the Elections Administrator will test the BMDs and Tabulators used for counting ballots at the central counting station. At least 48 hours before the date and hour of each test, the Elections Administrator will publish a newspaper notice with the date, hour, and place of the testing.

b) The Elections Administrator will provide Electronic Poll Books, BMDs, Tabulators, and any other necessary equipment for this Joint Election. For Early Voting and on Election Day, the Elections Administrator will allocate voting equipment to the vote centers in amounts reasonably sufficient for the anticipated turnout of voters.

c) The itemized list of the estimated election expenses for this Joint Election are in "Attachment A," which includes, but may not be limited to the number of Electronic Poll Books, BMDs, Tabulators, and any other necessary equipment.

5) **POLLING PLACES/VOTE CENTERS**

a) The Elections Administrator will select and arrange for the use of and payment for all of the early voting vote centers listed in "Attachment B" and the Election Day vote centers listed in "Attachment C". Early voting polling places and vote centers identified in Attachments "B" and "C" cannot be changed by a Participating Political Subdivision, but the Elections Administrator may consider changes requested by a Participating Political Subdivision. Any changes to vote centers are subject to the procedures outlined in Section 43.007 of the Texas Election Code. The Elections Administrator will finalize the vote centers as soon as possible before this joint election.

b) Whenever possible, previously used vote centers that voters are accustomed to using will be used in this Joint Election; however, the Participating Political Subdivisions acknowledge that sometimes previously used vote centers are not available or appropriate for every election. Accessibility under the Americans with Disabilities Act is an important consideration for all vote centers in this Joint Election.

c) In accordance with Section 43.007(o) of the Texas Election Code, the Elections Administrator will post a notice at each vote center of the four nearest vote centers by driving distance. The Participating Political Subdivisions shall be responsible for any notices required under Section 43.062 of the Texas Election Code.

6) **PRESIDING ELECTION JUDGES, ALTERNATE PRESIDING ELECTION JUDGES, ELECTION CLERKS, AND OTHER ELECTION DAY PERSONNEL**

a) In accordance with Sections 32.002 and 32.005 of the Texas Election Code, the Parties are responsible for the appointment of the presiding election judges and alternate election judges listed in "Attachment E" for each vote center listed in "Attachment C" subject to the eligibility requirement found in the Texas Election Code Subchapter C, Chapter 32 and Subchapter A, Chapter 83. The Parties acknowledge that approval of this Election Services Contract by the Participating Political Subdivisions shall constitute approval and appointment of the Judges and Alternate Judges listed in "Attachment E" by the Participating Political Subdivisions. The Elections Administrator will be responsible for the administration of the election judges listed in "Attachment E".

b) **[This provision is intentionally deleted]**.

c) If a person appointed as a presiding election judge or alternate election judge becomes ineligible to serve as such in this Joint Election, then the Election Administrator will name a replacement presiding election judge or alternate election judge, amend "Attachment

E" accordingly, and send each Participating Political Subdivision the amended "Attachment E" by email within five (5) business days after naming a replacement presiding judge or alternate presiding judge.

d) If a person is unable or unwilling to serve as a presiding election judge or an alternate election judge, then the Elections Administrator will name a replacement presiding election judge or alternate presiding judge, and send each Participating Political Subdivision the amended "Attachment E" by email within five (5) business days after naming a replacement presiding judge or alternate presiding judge.

e) The Elections Administrator will provide county training programs and applicable notice of such training programs, in keeping with Section 32.114 of the Texas Election Code, for all of the presiding election judges, alternate election judges, and election clerks for this Joint Election. Pursuant to Section 32.114(b), the training programs will be open to the public free of charge.

f) To serve in this Joint Election, each presiding election judge and alternate election judge must have attended either an online or in-person training class which includes information regarding recent law changes, court rulings, Voter ID laws, Poll Watcher rules, Election Equipment, election procedures, and COVID-19 safety procedures. New judges and election clerks must attend an in-person training class.

g) The Elections Administrator will notify the Participating Political Subdivisions by email and post on the DCED's website the dates, times, and locations of training classes for both Early Voting and Election Day Workers.

h) To comply with the Federal Voting Rights Act of 1965, as amended, vote centers are required to have interpreter assistance. If a presiding election judge of such a vote center is not bilingual and is unable to hire a bilingual election clerk, the Elections Administrator may recommend an individual to provide interpreter assistance. If the Elections Administrator is unable to recommend an individual to provide interpreter assistance for such a vote center, the Elections Administrator will notify the Participating Political Subdivision and request assistance in identifying an interpreter. In the event that a bilingual election clerk is hired by the Elections Administrator for a vote center required to have interpreter assistance, the bilingual clerk will be paid according to a rate set by the Elections Administrator. The Elections Administrator will charge that expense to the funds deposited with the Dallas County Elections Department for the conduct of the elections listed in this Election Services Contract. A Participating Political Subdivision may pay more money to a bilingual clerk than the rate set by the Elections Administrator, however that expense will be borne by that Participating Political Subdivision individually and that extra expense will not be charged to the funds deposited with the Dallas County Elections Department for the conduct of the elections listed in this Election Services Contract.

i) The Elections Administrator will notify all presiding election judges and alternate election judges about the eligibility requirements of Subchapter C of Chapter 32 of Title 3 of the Texas Election Code and Section 271.005 of the Texas Election Code. The Elections

Administrator will take the necessary steps to ensure that all of the presiding election judges, and alternate election judges appointed to serve during this Joint Election are eligible to serve and qualified to serve in this Joint Election. Under Section 32.031 of the Texas Election Code, the presiding election judge for each vote center shall appoint the election clerks to assist the presiding election judge in the conduct of the election at the vote center served by the presiding election judge on Election Day.

j) The presiding election judges are responsible for picking up election supplies at the time and place determined by the Elections Administrator, which will be set forth in the letter to the presiding election judges requesting service for this election. Payments for the presiding election judge will be specified in "Attachment A."

k) Any Participating Political Subdivision electing to pay their election workers for attending a training class must bear that expense separately from the funds deposited into this Joint Election account.

l) The Elections Administrator will employ and or contract for other personnel necessary for the proper administration of the election, including such part-time help as is necessary to prepare for the election, to ensure the timely delivery of services, supplies, assistance, and equipment, during the period of Early Voting and on Election Day, and for the efficient tabulation of ballots at the central counting station.

7) **SUPPLIES AND PRINTING**

a) The Elections Administrator will obtain and distribute all of the election supplies and election printing necessary for this Joint Election, including, but not limited to, all forms, signs, and other materials used by the presiding election judges and clerks at the vote centers.

b) The Elections Administrator will provide maps, if necessary, instructions, and other information that the presiding election judges need to conduct this Joint Election.

c) Each Participating Political Subdivision must deliver a list to the Elections Administrator of candidates and propositions for their elections. The list must be in English, Spanish, and Vietnamese. The list must include the ballot positions for the candidates and the propositions. The list must include the correct spelling of each candidate's name and the precise wording of all the propositions. The Elections Administrator will email each Participating Political Subdivision a form for their use to create the required list. As soon as possible after each Participating Political Subdivision has determined its ballot positions for the candidates and propositions in its election, the Participating Political Subdivision must email the completed form to the Elections Administrator. The Elections Administrator will use the forms received from the Participating Political Subdivisions to create the ballot styles for this Joint Election. The Elections Administrator will deliver the proposed ballots to the Participating Political Subdivisions for approval. Each Participating Political Subdivision will be responsible for proofreading the proposed ballots and notifying the Elections Administrator of any corrections that are required for their particular ballots. The Elections Administrator is responsible for implementing the

corrections made by the Participating Political Subdivisions to their ballots and then producing the ballots for this Joint Election.

8) **OPTICAL SCAN CARD BALLOTS**

a) The Elections Administrator will supply a sufficient number of ballots to assure that there will be more than enough ballots for the expected turnout for the Joint Election. The ballots will be allocated based on an analysis of voter turnout for comparable elections at each vote center.

b) Ballot usage shall be monitored by the Elections Administrator on an hourly and daily basis during early voting and on Election Day and additional ballots will be allocated if necessary.

9) **RETURNS OF ELECTIONS**

a) The County and the Elections Administrator will establish a central counting station to receive and tabulate ballots cast in this Joint Election under Chapter 127 of Title 8 of the Texas Election Code. The Participating Political Subdivisions will designate the central counting station established by the County and Elections Administrator in accordance with Section 127.001(b) of the Texas Election Code.

b) The County and the Elections Administrator hereby, in accordance with Sections 127.002, 127.003 and 127.005 of the Texas Election Code, appoint the following central counting station officials:

| | |
|---|---|
| Central Count Station Manager: | **Michael Scarpello**, Dallas County Elections Administrator |
| Tabulation Supervisor: | **Danielle Grant**, Central Count Station Manager |
| Assistant Tabulation Supervisor: | **Angelica Munoz** Central Count Station Lead Clerk |

The Parties hereby, in accordance with Sections 127.005 of the Texas Election Code, appoint the following central counting station officials:

| | |
|---|---|
| Presiding Judge: | **Louis Bedford**, Appointed by the Parties |
| Alternate Presiding Judge: | **Mike Slaton,** Appointed by the Parties |

The Parties acknowledge that approval of this Election Services Contract by the Participating Political Subdivisions shall constitute approval and appointment of the Presiding and Alternate Presiding Judge for the central counting station.

c) The Central Count Station Manager or their representative will deliver timely, cumulative reports of the election results as vote centers are tabulated. The Central Count Station Manager will be responsible for releasing cumulative totals and vote center election returns from the election to the Participating Political Subdivisions, candidates, press, and the general public by the distribution of hard copies or electronic transmittals (where accessible). The Elections Administrator will operate an election result center to release election results in the **Dallas County Elections Operations Facility, 1520 Round Table Dr., Dallas, Texas 75247**.

d) The Elections Administrator will link any Participating Political Subdivision's website to DCED's website. Participating Political Subdivisions that want such website linkage should deliver their website address to the Tabulation Supervisor at DCED.

e) The Elections Administrator will prepare the unofficial canvass report after the results from all vote centers have been counted and will email a copy of the unofficial canvass to each Participating Political Subdivision as soon as possible after all returns, provisional ballots, and late overseas ballots have been tabulated, but no later than **May 18, 2022.** All Participating Political Subdivisions will be responsible for the official canvass of their respective elections.

f) The Elections Administrator will be responsible for conducting the post-election manual recount, unless the Texas Secretary of State grants a waiver under Section 127.201 of the Texas Election Code. If no such waiver is given, the Elections Administrator will provide notice and copies of the recount to each Participating Political Subdivision and the Secretary of State's Office. Each Participating Political Subdivision must notify the Elections Administrator if such a waiver has been granted or denied as soon as possible, but no later than five (5) calendar days before Election Day.

**10) ELECTION EXPENSES**

a) The Participating Political Subdivisions agree to share the costs of administering this Joint Election as specified in "Attachment A." The Election Administrator will charge a general supervisory fee not to exceed ten (10%) percent of the total cost of this Joint Election as authorized by Section 31.100 of the Texas Election Code. In no event will the ten (10%) percent general supervisory fee be refunded to any Participating Political Subdivision. If the ballot, candidates, or propositions supplied by the Participating Political Subdivision are changed after their initial programming and/or printing by the Elections Administrator due to a court order from a court of competent jurisdiction, the affected Participating Political Subdivision(s) agrees to pay all expenses associated with re-printing and re-programming the ballots pursuant to a court order including expenses for expedited services and "Attachment A" will be amended by the Election Administrator.

b) Allocation of costs among the Participating Political Subdivisions will be according to a formula based on the total cost of the Joint Election multiplied by the Participating Political Subdivision's percentage of the total current, and active registered voters for the

Joint Election ("Election Costs"). Any Participating Political Subdivision that requests additional vote centers, personnel, or equipment that exceeds the Election Costs will be billed directly for any excess expenditures (e.g. supplies, equipment, personnel, etc.). **The cost of any special request from a Participating Political Subdivision, which is not agreed upon by all Participating Political Subdivisions, will be borne by the Participating Political Subdivision making the special request.**

c) The expenses for early voting by mail and personal appearance will be paid by each Participating Political Subdivision as set forth in "Attachment A."

d) The Elections Administrator will determine the final election expenses to the extent practicable within one hundred and eighty (180) business days after the final canvass of this Joint Election or the runoff election, if any. The Elections Administrator will provide each Participating Political Subdivision with a final, written accounting of all money that was deposited into, and payments that were made from, the Joint Election account(s) maintained by the Dallas County Elections Department for this Joint Election and the runoff election, if any.

e) If the Elections Administrator requires additional money to perform their obligations under this Election Services Contract, then the Elections Administrator will bill each Participating Political Subdivision using the same method used to determine each Participating Political Subdivision's required deposit in "Attachment A" of this Election Services Contract ("Final Bill"). The Participating Political Subdivision shall pay the Final Bill within thirty (30) days of receipt except for any amount the Participating Political Subdivision files a timely good faith dispute under Section 17 of this Election Services Contract. After all of the expenses of this Joint Election are paid and disputes, if any, resolved, any monies that remain in the account maintained by the Dallas County Elections Department for this Election Services Contract will be refunded to the Participating Political Subdivisions (the "Refund") as soon as practicable.

**11) DEPOSIT OF FUNDS**

a) Attachment A: Cost Audit details the cost and expenses anticipated for this election; Participating Political Subdivisions will initially receive an estimate cost audit. The Final Bill will be distributed as soon as all cost and expenses for the election can be determined. Each Participating Political Subdivision hereby agrees to deposit with the Dallas County Elections Department one hundred (100%) percent of the full balance of money listed for their entity in "**Attachment A: Deposit of Funds Detail**" of this Election Services Contract by the due date of (on or before) **February 18, 2022**. The Dallas County Elections Department will place the money deposited by the Participating Political Subdivisions in a Joint Election account.

b) The deposit of funds by each Participating Political Subdivision is an express condition precedent to the participation of each Participating Political Subdivision in this Election Services Contract. A Participating Political Subdivision may seek an extension from the Elections Administrator as to the due date for the deposit of funds. Such an extension

must be sought in writing and prior to due date for such deposit by the Participating Political Subdivision. Any decision(s) made by the Elections Administrator will be provided in writing to the Participating Political Subdivision. The Elections Administrator, however, shall not be required to grant an extension for the deposit of funds by a Participating Political Subdivision. For any Participating Political Subdivision that fails to deposit the total amounts specified in "Attachment A" by the dates specified in this Election Services Contract or any extension granted by the Elections Administrator, the Elections Administrator will be relieved from the responsibility to perform under this Election Services Contract for such Participating Political Subdivision.

c) The Elections Administrator will only draw money from this Joint Election account to pay for election expenses that are included in "Attachment A" to this Election Services Contract and for other expenses that the Participating Political Subdivisions agree to in writing.

d) If a Participating Political Subdivision withdraws completely from this Joint Election by **March 4, 2022**, or by **March 11, 2022** for any special election, then the Elections Administrator will refund (as soon as practicable) that Participating Political Subdivision's deposit, less any money already expended before the withdrawal and less the general supervisory fee authorized by Section 31.100 of the Texas Election Code. In the event of a partial withdrawal from this Joint Election, deposits will not be refunded to the Participating Political Subdivisions.

e) The Elections Administrator will not make partial refunds to a Participating Political Subdivision if any candidate(s) or propositions do not appear on the ballot for that Participating Political Subdivision.

f) Deposits should be made out to Dallas County Elections Department and delivered within the mandatory time frame to:

**Michael Scarpello**
**Dallas County Elections Administrator**
**1520 Round Table Drive**
**Dallas, Texas 75247**

**In the "memo" section of check place Election Escrow Account: 91474**

**12) RECORDS OF THE ELECTION**

a) The Elections Administrator is hereby appointed the general custodian of the voted ballots and all election records of this Joint Election to the extent authorized by Sections 31.094, 31.095, 31.096, and 31.097 of the Texas Election Code.

b) Access to the election records will be available to each Participating Political Subdivision as well as to the public in accordance with the Texas Public Information Act, Chapter 552, Government Code, at the **Dallas County Elections Department, 1520 Round Table Drive, Dallas, Texas 75247** at any time during normal business hours. The Elections Administrator will ensure that the records are maintained in an orderly manner, so that records are clearly identifiable and retrievable per records storage container. However,

access to election records that contain confidential information that must be redacted pursuant to federal or state law may be provided at the offices of the Civil Division of the Criminal District Attorney's Office of Dallas County, Texas at 500 Elm Street, Suite 6300 , Dallas, Texas 75202.

c) Pursuant to Section 66.058 of the Texas Election Code, the Elections Administrator will retain the precinct election records that are distributed to the Elections Administrator at the Elections Administrator's main offices and Elections Warehouse for **sixty (60) days** after the date of this Joint Election. **Sixty (60) days** after the date of this Joint Election, the Elections Administrator may arrange for transport of this precinct election records to the Dallas County Record Storage facility. If so, the precinct election records will then become the responsibility of Dallas County Record Storage for the remainder of the **twenty-two (22) month** preservation period. If the Elections Administrator does not transport the precinct election records to the Dallas County Records Storage facility, then the precinct election records will remain the responsibility of the Elections Administrator for the remainder of the **twenty-two (22) month** preservation period. Dallas County Record Storage will be responsible for the destruction of this Joint Election records after the preservation period. The Participating Political Subdivisions agree the Elections Administrator may destroy the records from this Joint Election after the **twenty-two (22)** month preservation period without further notice to the Participating Political Subdivisions, unless the events in Section 12 (d) occur.

d) The Participating Political Subdivisions must notify the Elections Administrator in writing within three (3) business days after any official or employee of any Participating Political Subdivision becomes aware of any election contest in connection with this Joint Election. In accordance with Section 1.013 of the Texas Election Code, the election records must be preserved until any election contest is completed and a judgment, if any, becomes final. Also, the election records will be maintained by the Elections Administrator if there is an active criminal investigation, proceeding, or a pending request for public information, related to the election records until such investigation, proceeding, or request for public information is finally concluded.

e) The Participating Political Subdivisions acknowledge and agree that the Elections Administrator reserves the right to intervene in any election contest or litigation in connection with this Joint Election in order to preserve any available remedies at law, and to preserve the Elections Administrator's obligations under this Contract and the Texas Election Code.

f) If the Participating Political Subdivisions have changed their single member districts since their last election, the Subdivisions must submit new boundaries by **February 4, 2022**.

g) The Elections Administrator will provide each Participating Political Subdivision records that indicate the jurisdictional boundaries of each Participating Political Subdivision by **February 21, 2022**. Each Participating Political Subdivision will have until **February 25, 2022** to verify in writing that the jurisdictional boundaries provided by the Elections Administrator are correct.

**13) EARLY VOTING**

a) Under Sections 31.094 and 271.006 of the Texas Election Code, the Participating Political Subdivisions hereby appoint the Elections Administrator to be the early voting clerk for all of the political subdivisions participating in this Joint Election. The deputy early voting clerks that will be appointed by the Elections Administrator are listed in "Attachment D."

b) **[This provision is intentionally deleted]**

c) Any qualified voter for this Joint Election may vote early by personal appearance at the main early voting polling place or at one of the early voting branch polling places listed in Attachment B. Early voting will be conducted as follows:

**Monday-Friday, April 25-29, 2022 from 8:00 a.m. to 5:00 p.m.**

**Saturday, April 30, 2022 from 8:00 a.m. to 5:00 p.m.**

**Sunday, May 1, 2022 from 12:00 p.m. to 6:00 p.m.**

**Monday-Tuesday, May 2-3, 2022 from 7:00 a.m. to 7:00 p.m.**

d) All requests for early voting ballots by mail that are received by a Participating Political Subdivision must be transported by runner on the day of receipt to the Dallas County Elections Department, Elections Operations Facility at 1520 Round Table Drive, Dallas, Texas 75247 for processing. Persons voting by mail must send their voted ballots to the Dallas County Elections Department.

e) All early voting ballots will be prepared for counting by an Early Voting Ballot Board appointed under Subchapter A of Chapter 87 of the Texas Election Code. The Parties may submit one individual for consideration by the presiding judge to be appointed as a member of the Early Voting Ballot Board and will notify DCED of the individual's name, telephone number, mailing address, and email address, if any, no later than **April 1, 2022**. The Parties agree to appoint **Chaka Terrell** as the presiding judge and **Patty Clapp** as alternate presiding judge of the Early Voting Ballot Board. In accordance with Section 87.002(c) of the Texas Election Code, the presiding judge will appoint at least one or more members to the Early Voting Ballot Board. A list of Early Voting Ballot Board members will be furnished to each Participating Political Subdivision by April 8, 2022 **.**

f) A signature verification committee will be appointed in accordance with Section 87.027 of the Texas Election Code. A list of the members of the signature verification committee will be furnished to each Participating Political Subdivision.

g) The presiding judge of the Early Voting Ballot Board shall deliver notices of rejected ballots in compliance with Section 87.0431, Texas Election Code.

**14) CRIMINAL BACKGROUND CHECKS**

The Elections Administrator, their agent or assignee will conduct a criminal background check (in accordance with statutory requirements) of any person who is expected to or

scheduled to serve or work in this Joint Election at either the Elections Department or an Early Voting location. Any person that does not satisfactorily pass the criminal background check will be ineligible to serve or work in this Joint Election. Failure to obtain a criminal background check does not release the participating entity's obligation to pay for service rendered in good faith. Additionally, DCED will conduct a review of all poll workers against the Texas Public Sex Offender Registry and provide the results to the Parties.

**15) ELECTION REPORTS**

During the early voting period for this Joint Election, the Elections Administrator will deliver daily reports to each Participating Political Subdivision of the Early Voting Location Turnout Totals and Early Voting Roster. The day after the early voting period ends, the Elections Administrator will deliver to each Participating Political Subdivision, a Daily Early Voting Roster by vote center report that includes the entire Early Voting period. Pursuant to the Texas Election Code Section 87.121, the Elections Administrator will deliver these election reports by providing a link to a website posting.

**16) WITHDRAWAL FROM CONTRACT**

a) No deposits will be refunded after the deadline to withdraw from this Election Services Contract has passed.

b) In order to withdraw from this Election Services Contract, a Participating Political Subdivision must deliver to the Elections Administrator any certifications and declarations that are required under Subchapter C or Subchapter D of Chapter 2 of Title 1 of the Texas Election Code.

c) The Elections Administrator will bill any Participating Political Subdivision that withdraws from this Election Services Contract for any expenses incurred prior to the Elections Administrator receiving copies of the certifications and declarations that are required under Subchapter C or Subchapter D of Chapter 2 of Title 1 of the Texas Election Code.

d) If there are any withdrawals from this Joint Election**,** within ten (10) business days after the deadline for Participating Political Subdivisions to make declarations under Subchapter C or Subchapter D of Chapter 2 of Title 1 of the Texas Election Code, said deadline being **March 4, 2022,** or by **March 11, 2022** for any special election , the Elections Administrator will amend the attachments to this Election Services Contract as appropriate and provide updated copies of the amended attachments to all of the remaining Participating Political Subdivisions.

e) The general supervisory fee authorized by Section 31.100 of the Texas Election Code will not be refunded.

**17) AUDITING AND PROHIBITION ON WITHHOLDING OF DEPOSITS**

a) The Dallas County Auditor will conduct a review of the deposits and expenditures related to this Election Services Contract before the Final Bill or Refund is submitted to the Participating Political Subdivisions. Refunds will be submitted as soon as practicable.

b) The Participating Political Subdivisions may request a financial audit of the Final Bill or

Refund or dispute the Final Bill or Refund under this Section, if: 1) the Final Bill exceeds ten percent (10%) of the amount of the Participating Political Subdivision's initial deposit as required in "Attachment A" to this Election Services Contract; or 2) the accounting accompanying the Refund is ten percent (10%) less than the amount the Participating Political Subdivision determines, should be refunded, after its good faith review. The request for a financial audit or dispute must be done in accordance with Section 17 (d) below.

c) Should the events in Section 17 (b) occur, in lieu of an audit or dispute, the Participating Political Subdivision may make a request that the Elections Administrator ask the Dallas County Auditor to review the cost allocation methodology for the Participating Political Subdivision's Final Bill or Refund ("Review Request"). Participating Political Subdivisions must submit a Review Request to the Elections Administrator within five (5) business days of receipt of the Final Bill or the Refund, whichever is later. The Review Request must set forth, in detail, the basis for any challenge to the Final Bill or Refund. Corrections to the Participating Political Subdivision's Final Bill or the Refund, based on a Review Request, will be determined at the sole discretion of the Elections Administrator. A Review Request does not extend the timeframe in Section 17(d).

d) Should the circumstances giving rise to an audit or dispute in Section 17 (b) occur, the Participating Political Subdivision may send a formal written notice of dispute of the Final Bill or Refund ("Dispute Notice") to the Elections Administrator. This Dispute Notice must be received by the Elections Administrator no later than thirty (30) calendar days from the date the Participating Political Subdivision receives the Final Bill or Refund. This Dispute Notice must provide: 1) an itemization of the disputed charge(s) by the Participating Political Subdivision; 2) the basis for the dispute; 3) the methodology showing how the Participating Political Subdivision arrived at the amount disputed; and 4) documentation in support thereof. The Participating Political Subdivision will have no right to withhold any undisputed amounts set forth in this Election Services Contract or reflected in the Final Bill. Payment of undisputed amounts in the Final Bill must be made by the Participating Political Subdivision as set forth in Section 10 (e) of this Election Services Contract.

e) Failure of the Participating Political Subdivision to submit a timely Dispute Notice, as set forth in Section 17(d), shall waive any and all disputes, claims, or challenges to the Final Bill or Refund by the Participating Political Subdivision. The entire amount of the Participating Political Subdivision's Final Bill shall be due immediately; or, any estimated refund amounts will become final.

f) If the Participating Political Subdivision files a timely Dispute Notice in compliance with Section 17(d), the Participating Political Subdivision will have the right to conduct a good faith financial audit ("Financial Audit") for the deposits and expenditures related to this Elections Services Contract. In conducting the Financial Audit, the Participating Political Subdivision will have no greater right to demand access to or copies of the County's governmental or election records than those rights specified in the Texas Election Code and the Texas Public Information Act. The cost of any Financial Audit conducted by the

Participating Political Subdivision shall be borne by the requesting Participating Political Subdivision and may not be paid for with funds deposited with the Dallas County Elections Department under this Election Services Contract. Further, the Participating Political Subdivision conducting the Financial Audit shall pay the Elections Administrator the reasonable costs for time expended and copies provided in order to perform the Financial Audit. If the Financial Audit identifies overcharges by the Elections Administrator of more than ten percent (10%) of the initial deposit amount required by "Attachment A", the Elections Administrator will review and assess the findings of the Financial Audit and will negotiate, in good faith, to resolve any disputes for overcharges with the Participating Political Subdivision. The Elections Administrator shall not be bound by the findings or recommendations of the Participating Political Subdivision's Financial Audit. The financial records will be retained at the County Election Administrator's office until the conclusion of the Financial Audit and resolution of all outstanding audit disputes.

g) In the event the representatives of the Participating Political Subdivision and the Elections Administrator cannot agree on the amount of the disputed Final Bill as set forth in this Section, then the Parties may agree to submit to non-binding mediation. If mediation is acceptable to both parties to resolve a dispute concerning the disputed Final Bill, the Parties will agree to use a mutually agreed-upon mediator. Unless the Parties come to a written agreement at mediation, the mediation will not constitute a final and binding resolution of the dispute.

h) The Participating Political Subdivision acknowledges that the practical effect of the Participating Political Subdivision withholding undisputed funds that are required under this Election Services Contract would result in breach of this Elections Services Contract and the other Participating Political Subdivisions' taxpayers subsidizing the withholding Participating Political Subdivision's election expenses.

**18) NOTICE**

Any addendum to, change/modification of, clarification of, and/or withdrawal from this contract requires written notice to and written approval by Dallas County. Whenever this Election Services Contract requires any consent, approval, notice, request, or demand, it must be in writing to be effective and must be delivered to the party intended to receive it as shown below:

**Address for notice to the Elections Administrator**:
Michael Scarpello
Dallas County Elections Administrator
1520 Round Table Drive
Dallas, Texas 75247
(214) 819-6334 telephone
(214) 819-6301 facsimile

and, to the physical addresses and facsimile numbers for notice to the Participating

Political Subdivisions are in "Attachment F" to this Election Services Contract. Any written notice required under this Contract shall be deemed to have been given when personally delivered, or if mailed, seventy-two (72) hours after deposit of the same in the United States Mail, postage prepaid, certified, or registered, return receipt requested, properly addressed to the contact person shown at the respective addresses set forth above, or at such other addresses as shall be specified by written notice delivered in accordance this notice section.

**19) LIABILITY FOR NEGLIGENCE**

**ALL PARTIES TO THIS ELECTION SERVICES CONTRACT AGREE TO BE RESPONSIBLE, IN ACCORDANCE WITH APPLICABLE STATE OR FEDERAL LAW, EACH FOR THEIR OWN NEGLIGENT ACTS OR OMISSIONS, OR OTHER TORTIOUS CONDUCT IN THE COURSE OF PERFORMANCE OF THIS ELECTION SERVICES CONTRACT WITHOUT WAIVING ANY SOVEREIGN IMMUNITY, GOVERNMENTAL IMMUNITY, STATUTORY IMMUNITY, OR OTHER DEFENSES AVAILABLE TO THE PARTIES UNDER FEDERAL OR STATE LAW. NOTHING IN THIS PARAGRAPH SHALL BE CONSTRUED TO CREATE OR GRANT ANY RIGHTS, CONTRACTUAL OR OTHERWISE, IN OR TO ANY THIRD PERSONS OR ENTITIES. ALL PARTIES AGREE THAT ANY SUCH LIABILITY OR DAMAGES OCCURRING DURING THE PERFORMANCE OF THIS ELECTION SERVICES CONTRACT CAUSED BY THE JOINT OR COMPARATIVE NEGLIGENCE OF THE PARTIES, OR THEIR EMPLOYEES, AGENTS OR OFFICERS WILL BE DETERMINED IN ACCORDANCE WITH COMPARATIVE RESPONSIBILITY LAWS OF TEXAS, BUT ONLY TO THE EXTENT SUCH LAWS ARE APPLICABLE TO THE PARTY.**

**TO THE EXTENT PERMITTED BY LAW, IF LEGAL ACTION IS FILED AGAINST A PARTY TO THIS ELECTION SERVICES CONTRACT, THAT PARTY SHALL BE SOLELY RESPONSIBLE FOR THEIR OWN RESPECTIVE COSTS AND DEFENSE OF THAT SUIT.**

**20) CHOICE OF LAW**

This Election Services Contract will be governed and interpreted by the laws of the State of Texas.

**21) VENUE AND JURISDICTION**

The courts of the State of Texas and the United States of America that are physically located in Dallas, Dallas County, Texas are the exclusive jurisdiction and venue for any lawsuit, cause of action, temporary restraining order, temporary injunction, injunction, petition for extraordinary relief, mandamus, or any other legal proceeding or claim arising out of the performance of this Election Services Contract.

**22) SEVERABILITY**

If any term of this Election Services Contract is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the terms of this Election Services Contract will remain in full force and effect and will in no way be affected, impaired, or invalidated.

**23) ENTIRE CONTRACT**

This Election Services Contract, including any exhibits or attachments, contains the entire agreement between the Elections Administrator and the Participating Political Subdivisions concerning the duties required by this Election Services Contract. The Elections Administrator of Dallas County, Texas and each Participating Political Subdivision hereby expressly warrant and represent that they are not relying on any promises or agreements that are not contained in this Election Services Contract concerning any of the terms in this Election Services Contract. Except otherwise specified in this Election Services Contract, no modification, amendment, novation, renewal, or other alteration of this Election Services Contract shall be effective unless mutually agreed upon in writing and executed by the Parties hereto.

**24) PLURALITY, GENDER, AND HEADINGS**

In this Election Services Contract, words in the singular number include the plural, and those in the plural include the singular. Words of any gender also refer to any other gender. Headings in this Election Services Contract are terms of inclusion, not exclusion.

**25) RELATIONSHIP OF PARTIES**

The Participating Political Subdivisions, including their agents, or employees, are not an agent, servant, joint enterpriser, joint venturer, or employee of the County Elections Administrator, the County or DCED, and are responsible for their own acts, forbearance, negligence and deeds, and for those of their agents, or employees in conjunction with the performance of services covered under this Election Services Contract. The Participating Political Subdivisions represent that they have, or will secure at their own expense, all personnel and consultants required in performing the duties directly administered by the Participating Political Subdivision. Such personnel and consultants shall not be employees of or have any contractual relationship with the County, the County Elections Administrator, or DCED.

**26) FORCE MAJEURE**

No Party shall be in default or responsible for delays or failures in performance resulting from causes beyond its control. Such causes include but are not limited to acts of God, fire, storm, flood, earthquake, natural disaster, pandemic, epidemic, nuclear accident, strike, air traffic disruption, lockout, riot, freight embargo, public regulated utility, or governmental statutes, orders, or regulations superimposed after the fact. Any Party delayed by force majeure shall as soon as reasonably possible give the other Party written notice of the delay. The Party delayed shall use reasonable diligence to correct the cause of the delay, if correctable, and if the condition that caused the delay is corrected, the Party delayed shall immediately give the other Parties written notice thereof and shall resume performance under this Election Services Contract as soon as practicable. The date of delivery or of performance shall be extended for at least a minimum time period equal to the time lost by reason of the delay.

**27) DEFAULT/CUMULATIVE RIGHTS/MITIGATION.**

It is not a waiver of default if the non-defaulting Party fails to immediately declare a default or delays in taking any action. The rights and remedies provided by this Election Services Contract are cumulative, and no Party's use of any right or remedy will preclude or waive its right to any other remedy. These rights and remedies are in addition to any other rights the Parties may have by law, statute, ordinance or otherwise. All Parties have a duty to mitigate damages.

**28) CONTRA PROFERENTEM**

The legal doctrine of contra proferentem will not apply to this Election Services Contract. Consequently, any ambiguity that may exist in this Election Services Contract will not be construed against the Party who drafted this Election Services Contract.

**29) ORDER OF PRECEDENCE**

Any inconsistencies in this Election Services Contract will be resolved by reviewing and considering this Election Services Contract and Attachments A through G to this Election Services Contract together in context with each other.

**30) SIGNATORY WARRANTY**

Dallas County and the Elections Administrator of Dallas County, Texas and all of the contracting authorities of all of the Participating Political Subdivisions listed in "Attachment F" of this Election Services Contract represent that each has the full right, power and authority to enter into and perform this Election Services Contract in accordance with all of its terms and conditions, and that the execution and delivery of this Election Services Contract has been made by authorized representatives of the Participating Political Subdivisions to validly and legally bind the Participating Political Subdivisions to all terms, performances, and provisions set forth in this Election Services Contract.

**31) COUNTERPARTS.**

This Election Services Contract may be executed in any number of counterparts with the same effect as if all signatory parties had signed the same document. All counterparts will be construed together and will constitute one and the same instrument.

**[Signatures on following page]**

Exhibit A

**WITNESS HEREOF**, the parties hereto have executed in triplicate originals this Election Services Contract on this _____ day of _____ 2022. ("Effective Date")

**DALLAS COUNTY:**

_____
CLAY JENKINS
DALLAS COUNTY JUDGE

**RECOMMENDED AND APPROVED:**

_____
MICHAEL SCARPELLO
COUNTY ELECTIONS ADMINISTRATOR
DALLAS COUNTY, TEXAS

**APPROVED AS TO FORM***

_____
James R. Palomo
ASSISTANT DISTRICT ATTORNEY,
DISTRICT ATTORNEY
DALLAS COUNTY CRIMINAL ATTORNEY'S OFFICE, CIVIL DIVISION

*By law, the Criminal District Attorney's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval, and should seek review and approval by their own respective attorney(s).

**ACCEPTED TO AND AGREED TO BY THE _____:**

**APPROVED:**

_____
Barry L. Gordon, Mayor

**ATTEST:**

_____
Kristin Downs, City Secretary

**APPROVED AS TO FORM:**

_____
Robert E. Hager, City Attorney

Exhibit A

# Dallas County Elections Department

1520 Round Table Drive
Dallas. Texas 75247

**May 7, 2022 Joint Election**

## ESTIMATED COST INVOICE

Subject to Change

**EXHIBIT - A**

| | |
|---|---|
| 36 | Entities |
| 47 | EV Locations |
| 469 | ED Vote Centers |

| Registered Voter Split | TOTAL |
|---|---|
| Total Number of Registered Voters | **4,159,861** |
| **Cost Per Registered Voter (w/o ESF)** | **$0.70** |
| Total Cost | $2,920,971.80 |
| % of Units | 100% |

| | TOTAL |
|---|---|
| **Election Total** | $2,920,971.80 |
| **Exceptional Cost** | $0.00 |
| **Election Services Fee (ESF)** | $194,782.03 |
| **Total Cost** | $3,115,753.83 |
| **Cost Per Registered Voter (w. ESF)** | $0.75 |
| **Amount of Deposit** | $0.00 |
| **(Overpaid)/Underpaid** | **$3,115,753.83** |

Exhibit A

| EXP. CODE | EARLY VOTING | UNITS | UNIT COST | ESTIMATED | ACTUAL |
|---|---|---|---|---|---|
| **POSTAGE** | | | | | |
| **2180** | Printing of Mail Ballots (AC) | 10,000 | $0.45 | $4,500.00 | $4,500.00 |
| **2180** | Mail Ballot Kits (AC) | 10,000 | $3.25 | $32,500.00 | $32,500.00 |
| **2180** | Mail Bad Mail Kits (AC) | 3,000 | $3.20 | $9,600.00 | $9,600.00 |
| **2170** | Postage Ballots Mailed | 10,000 | $1.63 | $16,300.00 | $16,300.00 |
| **2170** | Postage for Non-Returned Mailed Ballots | 3,000 | $1.21 | $3,630.00 | $3,630.00 |
| **2170** | Postage for Returned Mailed Ballots | 7,000 | $1.21 | $8,470.00 | $8,470.00 |
| **2170** | Postage Rejected / Incomplete Mail Ballots | 56 | $1.62 | $90.72 | $90.72 |
| **EQUIPMENT RENTAL** | | | | | |
| **7030** | EV Furniture Rental | Various EV Locations | | $8,000.00 | $8,000.00 |
| **7040** | EV Model DS200 (Tabulator/Scanner) | 47 | $464.10 | $21,812.70 | $21,812.70 |
| **7040** | EV ExpressVote Ballot Marking Device (ADA) | 47 | $295.00 | $13,865.00 | $13,865.00 |
| **7040** | EV EPB Printer | 141 | $27.73 | $3,909.93 | $3,909.93 |
| **7040** | EV ExpressVote Booth | 400 | $89.50 | $35,800.00 | $35,800.00 |
| **7040** | EV Provisional Bags | 47 | $5.00 | $235.00 | $235.00 |
| **7050** | EV Van / Car Rental | | Mini-Vans (Techs) | $8,500.00 | $8,500.00 |
| **7211** | Sprint/Frontier (Landline Charges) | Use of Service During EV Period | | $6,000.00 | $6,000.00 |
| **7213** | Cell Phones/Phone Lines/Internet access | Tech. - Regional Sites - Polling Locations | | $1,500.00 | $1,500.00 |
| **RENTAL BUILDINGS** | | | | | |
| **7010** | Building Rental | Various Locations | | $55,000.00 | $55,000.00 |
| **5590** | Custodial Charges | Various Locations | | $25,000.00 | $25,000.00 |
| **PERSONNEL** | | | | | |
| **1020** | EV Election Department FT (OT Reg.) | Various | | $1,500.00 | $1,500.00 |
| **1050** | EV Clerks (OT) 30 Hrs | 169 | $24.06 | $122,003.14 | $122,003.14 |
| **1050** | EV Election Department FT (OT) | Various | | $15,000.00 | $15,000.00 |
| **1050** | EV Election Department FT - Central Count (OT) | 3 | Staffs | $1,500.00 | $1,500.00 |
| **1050** | EV Election Department FT - Warehouse (OT) | 6 | Staffs | $9,500.00 | $9,500.00 |
| **1050** | EV Election Department PT (OT) | Various | | $7,500.00 | $7,500.00 |
| **1050** | EV Election Department PT - Warehouse (OT) | Various | | $2,500.00 | $2,500.00 |
| **1050** | EV Judges (OT) 30 Hrs | 47 | $25.49 | $35,939.88 | $35,939.88 |
| **1050** | EV Mail Clerks PT (OT) | Various | | $800.00 | $800.00 |
| **1050** | EV Building Security (OT) | Various | | $1,500.00 | $1,500.00 |
| **1050** | EV Techs (OT) 49 Hrs | 7 | $24.68 | $9,000.00 | $9,000.00 |
| **1050** | EV Training Trainers (OT) | 5 | $27.54 | $6,500.00 | $6,500.00 |
| **1050** | EV Ballot Board Committee (OT) | 4 | $27.00 | $500.00 | $500.00 |
| **1050** | EV Ballot Board Judge (OT) | 12 days | $27.00 | $500.00 | $500.00 |
| **1050** | EV Signature Verification Committee (OT) | 6 | $27.00 | $500.00 | $500.00 |
| **1050** | EV Signature Verification Supervisor (OT) | 12 days | $27.00 | $500.00 | $500.00 |
| **1060** | EV Ballot Board Committee (ST) | 17 | $18.00 | $7,500.00 | $7,500.00 |
| **1060** | EV Ballot Board Judge (ST) | 12 days | $18.00 | $1,500.00 | $1,500.00 |
| **1060** | EV Central Count (ST) | 4 | Staffs | $1,000.00 | $1,000.00 |
| **1060** | EV Clerks (ST) | 271 | $16.04 | $347,801.18 | $347,801.18 |
| **1060** | EV Election Department PT (ST) | Various | | $15,000.00 | $15,000.00 |
| **1060** | EV Election Department PT - Warehouse (ST) | Various | | $11,000.00 | $11,000.00 |
| **1060** | EV Judges (ST) | 47 | $16.99 | $63,893.12 | $63,893.12 |
| **1060** | EV Mail Clerks PT (ST) | Various | | $5,000.00 | $5,000.00 |
| **1060** | EV Signature Verification Committee (ST) | 7 | $18.00 | $3,000.00 | $3,000.00 |
| **1060** | EV Signature Verification Supervisor (ST) | 12 days | $18.00 | $1,000.00 | $1,000.00 |
| **1060** | EV Techs (ST) | 7 | $16.45 | $10,000.00 | $10,000.00 |
| **1060** | EV Training Trainers (ST) | 6 | $18.36 | $13,000.00 | $13,000.00 |
| **1111** | EV FICA | 6.2% | | $5,563.87 | $5,563.87 |
| **1112** | EV Medicare | 1.45% | | $1,301.23 | $1,301.23 |
| **1113** | EV PARS | 1.3% | | $8,845.69 | $8,845.69 |
| **1150** | EV Retirement Chargeback | 13.93% | | $12,500.76 | $12,500.76 |
| **5590** | EV Temp. Employees | Various Temp. Agencies | | $20,000.00 | $20,000.00 |
| **SUPPLY EXPENSE** | | | | | |
| **2180** | Sample Ballots Hand Out for Voters 8.5x11in. | 1,275 | $0.77 | $981.75 | $981.75 |
| **2180** | Sample Ballots Large for Posting 11x17in. | 1,038 | $0.748 | $776.42 | $776.42 |
| **2180** | Official ExpressVote Ballots 14" | 29,000 | $0.13 | $3,625.00 | $3,625.00 |
| **2880** | Supplies for Early Voting | Misc./Forms/Binders | | $2,500.00 | $2,500.00 |
| **2180** | Judges Kits | 47 | $80.00 | $3,760.00 | $3,760.00 |
| **SERVICE EXPENSE** | | | | | |
| **2013** | Legal Notice | Legal Notice | | $5,000.00 | $5,000.00 |

Exhibit A

| | | | | | |
|---|---|---|---|---|---|
| **5590** | ES&S EV Support | 1 | $1,650.00 | $1,650.00 | $1,650.00 |
| **5590** | IT Services (QNET) | | | $3,750.00 | $3,750.00 |
| **5590** | PrintMailPro Services for EV Polling Location Change Cards | | | $5,000.00 | $5,000.00 |
| **PREPARATION AND TRANSPORTATION OF VOTING EQUIPMENT** | | | | | |
| **2910** | Equipment Delivery and Pickup Warehouse | 94 | | $7,350.00 | $7,350.00 |
| **MILEAGE / FUEL** | | | | | |
| **3095** | Fuel | | $0.585 | $2,500.00 | $2,500.00 |
| | **EARLY VOTING TOTAL** | | | **$1,034,755.39** | **$1,034,755.39** |

Exhibit A

| EXP. CODE | Election Day | UNITS | UNIT COST | ESTIMATED | ACTUAL |
|---|---|---|---|---|---|
| **EQUIPMENT RENTAL** | | | | | |
| **7030** | ED Furniture Rental | | | $8,000.00 | $8,000.00 |
| **7040** | ED Model DS200 (Tabulator/Scanner) | 469 | $464.10 | $217,662.90 | $217,662.90 |
| **7040** | ED ExpressVote Ballot Marking Device (ADA) | 469 | $295.00 | $138,355.00 | $138,355.00 |
| **7040** | ED EPB Printer | 1,876 | $27.73 | $52,021.48 | $52,021.48 |
| **7040** | ED ExpressVote Booth | 1,876 | $89.50 | $167,902.00 | $167,902.00 |
| **7040** | ED Election Supply Carts (ESC) | 469 | $199.80 | $93,706.20 | $93,706.20 |
| **7040** | ED Provisional Bags | 469 | $5.00 | $2,345.00 | $2,345.00 |
| **7050** | ED Truck Rental/Van Rental | Runners /Regional Sites | | $10,000.00 | $10,000.00 |
| **7213** | Cell Phones/Phone Lines/Internet access | Tech. - Regional Sites - Polling Locations | | $1,500.00 | $1,500.00 |
| **RENTAL BUILDINGS** | | | | | |
| **7010** | Location Rental | Various Locations | | $50,000.00 | $50,000.00 |
| **5590** | Custodial Charges | Various Locations | | $60,000.00 | $60,000.00 |
| **PERSONNEL** | | | | | |
| **1020** | ED County Employees (ST) | Various | | $700.00 | $700.00 |
| **1020** | ED Sheriff Deputies (ST) | 14 | Various | $7,000.00 | $7,000.00 |
| **1020** | ED Election Department FT (OT Reg.) | Various | | $2,000.00 | $2,000.00 |
| **1020** | ED Building Security (ST) | Various | | $400.00 | $400.00 |
| **1020** | ED Techs (ST) | 5 | $20.00 | $10,000.00 | $10,000.00 |
| **1020** | ED Clerks (ST) 14 Hrs | 1,876 | $16.00 | $420,224.00 | $420,224.00 |
| **1020** | ED Judges Delivery (Can Money) | 469 | $25.00 | $11,725.00 | $11,725.00 |
| **1020** | ED Emergency Response (Judges & Clerks) (ST) | 36 | $280.00 | $14,000.00 | $14,000.00 |
| **1020** | ED Judges (ST) 14 Hrs | 469 | $18.00 | $118,188.00 | $118,188.00 |
| **1020** | ED Phone Bank (ST) | 18 | $370.00 | $6,660.00 | $6,660.00 |
| **1020** | ED Regional Site Support (ST) | 22 | $20.00 | $5,500.00 | $5,500.00 |
| **1020** | ED Traffic Control Officers (ST) | 10 | Various | $6,000.00 | $6,000.00 |
| **1020** | ED Tabulation (ST) | 37 | Various | $3,500.00 | $3,500.00 |
| **1020** | ED Training Trainer (ST) | 8 | Various | $5,000.00 | $5,000.00 |
| **1020** | ED S.U.A.T (ST) 2 Hrs | 35 | $20.00 | $2,000.00 | $2,000.00 |
| **1020** | ED Inspectors (ST) | 32 | $25.00 | $34,000.00 | $34,000.00 |
| **1050** | ED County Employees (OT) | Various | | $3,500.00 | $3,500.00 |
| **1050** | ED Sheriff Deputies (OT) | 28 | Various | $20,000.00 | $20,000.00 |
| **1050** | ED Election Department FT (OT) | Various | | $19,000.00 | $19,000.00 |
| **1050** | ED Election Department PT (OT) | Various | | $7,000.00 | $7,000.00 |
| **1050** | ED Election Department PT - Warehouse (OT) | Various | | $5,000.00 | $5,000.00 |
| **1050** | ED Building Security (OT) | Various | | $3,000.00 | $3,000.00 |
| **1060** | ED Election Department PT (ST) | Various | | $9,000.00 | $9,000.00 |
| **1060** | ED Election Department PT - Warehouse (ST) | Various | | $7,000.00 | $7,000.00 |
| **1111** | ED FICA | 6.2% | | $43,071.21 | $43,071.21 |
| **1112** | ED Medicare | 1.45% | | $10,073.11 | $10,073.11 |
| **1113** | ED PARS | 1.3% | | $403.00 | $403.00 |
| **1150** | ED Retirement Chargeback | 13.93% | | $96,771.29 | $96,771.29 |
| **5590** | ED Temp. Employees | Various Temp. Agencies | | $30,000.00 | $30,000.00 |
| **SUPPLY EXPENSE** | | | | | |
| **2180** | Official ExpressVote Ballots | 57,000 | $0.145 | $8,265.00 | $8,265.00 |
| **2180** | Sample Ballots Hand Out for Voters 8.5x11in. | 936 | $0.77 | $720.72 | $720.72 |
| **2880** | Supplies for Election Day | Misc./Forms/Binders | | $2,500.00 | $2,500.00 |
| **2180** | ED Judge Kit | 469 | $80.00 | $37,520.00 | $37,520.00 |
| **SERVICE EXPENSE** | | | | | |
| **5590** | ES&S Election Day Support | 3 | $1,650.00 | $4,950.00 | $4,950.00 |
| **5590** | ROBIS (ED Support) | 2 Persons Tech Team | | $2,825.00 | $2,825.00 |
| **5590** | IT Services (QNET) | ED Technicians | | $47,560.00 | $47,560.00 |
| **POSTAGE** | | | | | |
| **2170** | Election Paychecks | 2,500 | $0.58 | $1,450.00 | $1,450.00 |
| **PREPARATION & TRANSPORTATION OF VOTING EQUIPMENT** | | | | | |
| **2910** | Atlantic Delivery and Pick-up | 938 | | $67,500.00 | $67,500.00 |
| **2910** | Delivery and Pick-up (Warehouse Specials) | | $22.50 | $1,500.00 | $1,500.00 |
| **2910** | Delivery and Pick-up (Warehouse) | | $45.00 | $3,500.00 | $3,500.00 |
| **MILEAGE / FUEL** | | | | | |
| **1080** | Mileage for Deputies | 5,500 | $0.585 | $3,217.50 | $3,217.50 |
| **3095** | Fuel | Tech Cars and Trucks | | $2,500.00 | $2,500.00 |
| | **ELECTION DAY TOTAL** | | | **$1,886,216.41** | **$1,886,216.41** |

Dallas County Elections

Exhibit A

# "Attachment B"

## Early Voting Vote Center Locations

## May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **E3408** | BALCH SPRINGS RECREATION CENTER | 4372 SHEPHERD LN | BALCH SPRINGS | 75180 |
| **E2407** | JOSEY RANCH LAKE LIBRARY | 1700 KELLER SPRINGS RD | CARROLLTON | 75006 |
| **E3106** | A E SIMS CEDAR HILL REC CENTER | 310 E PARKERVILLE RD | CEDAR HILL | 75104 |
| **E2805** | COPPELL TOWN CENTER | 255 E PARKWAY BLVD | COPPELL | 75019 |
| **E1022** | OAKLAWN BRANCH LIBRARY | 4100 CEDAR SPRINGS RD | DALLAS | 75219 |
| **E1029** | RICHLAND CAMPUS-DALLAS COLLEGE | 12800 ABRAMS RD | DALLAS | 75243 |
| **E1052** | LOCHWOOD BRANCH LIBRARY | 11221 LOCHWOOD BLVD | DALLAS | 75218 |
| **E1074** | SAMUELL GRAND REC CENTER | 6200 E GRAND AVE | DALLAS | 75223 |
| **E1088** | SKYLINE BRANCH LIBRARY | 6006 EVERGLADE RD | DALLAS | 75227 |
| **E1096** | PLEASANT GROVE CTR-DALLAS COLLEGE | 802 S BUCKNER BLVD | DALLAS | 75217 |
| **E1116** | HARRY STONE RECREATION CENTER | 2403 MILLMAR DR | DALLAS | 75228 |
| **E2005** | MARSH LANE BAPTIST CHURCH | 10716 MARSH LN | DALLAS | 75229 |
| **E2027** | OUR REDEEMER LUTHERAN CHURCH | 7611 PARK LN | DALLAS | 75225 |
| **E2052** | FRETZ PARK LIBRARY | 6990 BELT LINE RD | DALLAS | 75254 |
| **E2059** | BETHANY LUTHERAN CHURCH | 10101 WALNUT HILL LN | DALLAS | 75238 |
| **E2220** | UNIVERSITY PARK UNITED METHODIST CHURCH | 4024 CARUTH BLVD | DALLAS | 75225 |
| **E3007** | EL CENTRO CAMPUS-DALLAS COLLEGE | 801 MAIN ST | DALLAS | 75202 |
| **E3008** | GEORGE L ALLEN SR COURT BUILDING | 600 COMMERCE ST | DALLAS | 75202 |
| **E3020** | MARTIN LUTHER KING JR COMMUNITY CTR | 2922 MLK JR BLVD | DALLAS | 75215 |
| **E3043** | PAUL L DUNBAR LANCASTER-KIEST LIB | 2008 E KIEST BLVD | DALLAS | 75216 |
| **E3064** | FRIENDSHIP WEST BAPTIST CHURCH | 2020 W WHEATLAND RD | DALLAS | 75232 |
| **E3073** | HIGHLAND HILLS LIBRARY | 6200 BONNIE VIEW RD | DALLAS | 75241 |
| **E4029** | WEST DALLAS CENTER-DALLAS COLLEGE | 3330 N HAMPTON RD | DALLAS | 75212 |
| **E4050** | MOUNTAIN CREEK LIBRARY | 6102 MOUNTAIN CREEK PKWY | DALLAS | 75249 |
| **E4064** | MARTIN WEISS RECREATION CENTER | 1111 MARTINDELL AVE | DALLAS | 75211 |
| **E4071** | OAK CLIFF GOVERNMENT CENTER | 702 E. JEFFERSON BLVD STE 1200 | DALLAS | 75203 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# "Attachment B"

## Early Voting Vote Center Locations

## May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **E4086** | GRAUWYLER PARK RECREATION CENTER | 7780 HARRY HINES BLVD | DALLAS | 75235 |
| **E4113** | MOUNTAIN VIEW CAMPUS-DALLAS COLLEGE | 4849 W ILLINOIS AVE | DALLAS | 75211 |
| **E3605** | DISCIPLE CENTRAL COMMUNITY CHURCH | 901 N POLK ST | DESOTO | 75115 |
| **E3202** | DUNCANVILLE LIBRARY | 201 JAMES COLLINS BLVD | DUNCANVILLE | 75116 |
| **E2307** | BROOKHAVEN CAMPUS-DALLAS COLLEGE | 3939 VALLEY VIEW LN | FARMERS BRANCH | 75244 |
| **E1708** | GARLAND CENTER-DALLAS COLLEGE | 675 W WALNUT ST | GARLAND | 75040 |
| **E1723** | SOUTH GARLAND BRANCH LIBRARY | 4845 BROADWAY BLVD | GARLAND | 75043 |
| **E4502** | BETTY WARMACK LIBRARY | 760 BARDIN RD | GRAND PRAIRIE | 75052 |
| **E4507** | RANDOLPH REED CENTER | 1933 SPIKES ST | GRAND PRAIRIE | 75051 |
| **E4528** | OUR REDEEMER LUTHERAN CHURCH-GP | 4729 S CARRIER PKWY | GRAND PRAIRIE | 75052 |
| **E2604** | VALLEY RANCH BRANCH LIBRARY | 401 CIMARRON TRL | IRVING | 75063 |
| **E4607** | IRVING CITY HALL | 825 W IRVING BLVD | IRVING | 75060 |
| **E4629** | BEAR CREEK COMMUNITY CHURCH | 2700 FINLEY RD | IRVING | 75062 |
| **E4633** | NORTH LAKE CAMPUS-DALLAS COLLEGE | 5001 N MACARTHUR BLVD | IRVING | 75038 |
| **E4642** | IRVING ARTS CENTER | 3333 MACURTHER | IRVING | 75062 |
| **E3072** | CEDAR VALLEY CAMPUS-DALLAS COLLEGE | 3030 N DALLAS AVE | LANCASTER | 75134 |
| **E3809** | LANCASTER VETERANS MEMORIAL LIBRARY | 1600 VETERANS MEMORIAL PKWY | LANCASTER | 75134 |
| **E1301** | FLORENCE RECREATION CENTER | 2501 WHITSON WAY | MESQUITE | 75150 |
| **E1303** | EASTFIELD CAMPUS-DALLAS COLLEGE | 3737 MOTLEY DR | MESQUITE | 75150 |
| **E3309** | LAKESIDE ACTIVITY CENTER | 101 HOLLEY PARK DR | MESQUITE | 75149 |
| **E2516** | RICHARDSON CIVIC CENTER | 411 W ARAPAHO RD | RICHARDSON | 75080 |
| **E2924** | ROWLETT CITY HALL ANNEX | 4004 MAIN ST | ROWLETT | 75088 |
| **E2941** | SACHSE CITY HALL | 3815 SACHSE RD | SACHSE | 75048 |
| **E2942** | SACHSE SENIOR CENTER-BLDG A | 3815 SACHSE ROAD | SACHSE | 75048 |
| **E3500** | SUNNYVALE TOWN HALL | 127 NORTH COLLINS ROAD | SUNNYVALE | 75182 |

*Locations are subject to change*

Exhibit A

Dallas County Elections

# Attachment "C"
# Election Day Vote Center Locations
## May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V2301** | LOOS FIELD HOUSE | 3815 SPRING VALLEY RD | ADDISON | 75001 |
| **V2900** | ADDISON FIRE STATION # 2 | 3950 BELTWAY DR | ADDISON | 75001 |
| **V2902** | ADDISON FIRE STATION # 1 | 4798 AIRPORT PKWY | ADDISON | 75001 |
| **V3400** | BALCH SPRINGS CIVIC CENTER | 12400 ELAM RD | BALCH SPRINGS | 75180 |
| **V3404** | HICKORY TREE BAPTIST CHURCH | 3200 HICKORY TREE RD | BALCH SPRINGS | 75180 |
| **V3405** | HODGES ELEM SCHOOL | 14401 SPRING OAKS DR | BALCH SPRINGS | 75180 |
| **V3408** | BALCH SPRINGS RECREATION CENTER | 4372 SHEPHERD LN | BALCH SPRINGS | 75180 |
| **V2401** | TED POLK MIDDLE SCHOOL | 2001 KELLY BLVD | CARROLLTON | 75006 |
| **V2402** | MCCOY ELEMENTARY SCHOOL | 2425 MCCOY RD | CARROLLTON | 75006 |
| **V2403** | JERRY R JUNKINS ELEM SCHOOL | 2808 RUNNING DUKE DR | CARROLLTON | 75006 |
| **V2404** | BLANTON ELEM SCHOOL | 2525 SCOTT MILL RD | CARROLLTON | 75006 |
| **V2405** | NEWMAN SMITH HIGH SCHOOL | 2335 N JOSEY LN | CARROLLTON | 75006 |
| **V2406** | KELLER SPRINGS BAPTIST CHUR | 3227 KELLER SPRINGS RD | CARROLLTON | 75006 |
| **V2407** | JOSEY RANCH LAKE LIBRARY | 1700 KELLER SPRINGS RD | CARROLLTON | 75006 |
| **V2408** | CROSBY RECREATION CENTER | 1610 E CROSBY RD | CARROLLTON | 75006 |
| **V2409** | NORTH DALLAS FAMILY CHURCH | 1700 S JOSEY LN | CARROLLTON | 75006 |
| **V3100** | A E SIMS CEDAR HILL RECREATION CENTER | 310 E PARKERVILLE RD | CEDAR HILL | 75104 |
| **V3102** | KIM LEWIS AUXILIARY SERVICES CTR | 202 E BELTLINE RD | CEDAR HILL | 75104 |
| **V3103** | BESSIE COLEMAN MIDDLE SCHOOL | 1208 E PLEASANT RUN RD | CEDAR HILL | 75104 |
| **V3104** | MADDOX TEACHING & LEARNING CTR | 1533 HIGH POINTE LN | CEDAR HILL | 75104 |
| **V3105** | CEDAR HILLS GOVERNMENT CENTER | 285 UPTOWN BLVD | CEDAR HILL | 75104 |
| **V3106** | PLUMMER ELEMENTARY SCHOOL | 1203 S CLARK RD | CEDAR HILL | 75104 |
| **V3107** | HIGHLANDS ELEM SCHOOL-CHISD | 131 SIMS DR | CEDAR HILL | 75104 |
| **V3108** | BRAY ELEMENTARY SCHOOL | 218 N BROAD ST | CEDAR HILL | 75104 |
| **V3109** | LAKE RIDGE ELEM SCHOOL | 1020 LAKE RIDGE PKWY | CEDAR HILL | 75104 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V4300** | COCKRELL HILL CITY HALL | 4125 W CLARENDON DR | COCKRELL HILL | 75211 |
| **V2801** | COPPELL ARTS CENTER | 505 TRAVIS ST | COPPELL | 75019 |
| **V2802** | WILSON ELEMENTARY SCHOOL | 200 S COPPELL RD | COPPELL | 75019 |
| **V2803** | MOCKINGBIRD ELEM SCHOOL | 300 MOCKINGBIRD LN | COPPELL | 75019 |
| **V2805** | COPPELL TOWN CENTER | 255 E PARKWAY BLVD | COPPELL | 75019 |
| **V2807** | LAKESIDE ELEM SCHOOL-COISD | 1100 VILLAGE PKWY | COPPELL | 75019 |
| **V2808** | COTTONWOOD CREEK ELEM SCH | 615 MINYARD DR | COPPELL | 75019 |
| **V2809** | RIVERCHASE ELEM SCHOOL | 272 S MACARTHUR BLVD | COPPELL | 75019 |
| **V1001** | SAM TASBY MIDDLE SCHOOL | 7001 FAIR OAKS AVE | DALLAS | 75231 |
| **V1002** | VICKERY BAPTIST CHURCH | 5814 RIDGECREST RD | DALLAS | 75231 |
| **V1003** | HAMILTON PARK UNITED METHODIST CHURCH | 11881 SCHROEDER DR | DALLAS | 75243 |
| **V1004** | FOREST MEADOW JR HIGH SCHOOL | 9373 WHITEHURST DR | DALLAS | 75243 |
| **V1005** | NEW MOUNT ZION BAPTIST CHURCH | 9530 SHEPHERD RD | DALLAS | 75243 |
| **V1006** | MOSS HAVEN ELEM SCHOOL | 9202 MOSS FARM LN | DALLAS | 75243 |
| **V1008** | LEE MCSHAN JR ELEMENTARY SCHOOL | 8307 MEADOW RD | DALLAS | 75231 |
| **V1013** | NORTH DALLAS HIGH SCHOOL | 3120 N HASKELL AVE | DALLAS | 75204 |
| **V1015** | MULTIPLE CAREERS MAGNET CTR | 4528 RUSK AVE | DALLAS | 75204 |
| **V1019** | SOLAR PREPARATORY SCHOOL FOR GIRLS | 2617 N HENDERSON AVE | DALLAS | 75206 |
| **V1020** | BEN MILAM ELEM SCH - DISD | 4200 MCKINNEY AVE | DALLAS | 75205 |
| **V1022** | OAKLAWN BRANCH LIBRARY | 4100 CEDAR SPRINGS RD | DALLAS | 75219 |
| **V1023** | THE FATHER'S CHURCH | 2707 ABRAMS RD | DALLAS | 75214 |
| **V1027** | AUDELIA CREEK ELEM SCHOOL | 12600 AUDELIA RD | DALLAS | 75243 |
| **V1029** | RICHLAND COLLEGE-LECROY CENTER | 12800 ABRAMS RD | DALLAS | 75243 |
| **V1030** | A M AIKIN ELEM SCHOOL | 12300 PLEASANT VALLEY DR | DALLAS | 75243 |
| **V1032** | NORTHWOOD HILLS ELEM SCH | 14532 MEANDERING WAY | DALLAS | 75254 |
| **V1033** | SPRING VALLEY ELEM SCHOOL | 13535 SPRING GROVE AVE | DALLAS | 75240 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"
## Election Day Vote Center Locations
### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V1036** | RISD ACADEMY | 13630 COIT RD | DALLAS | 75240 |
| **V1040** | DALLAS FIRE STATION #57 | 9666 FERRIS BRANCH BLVD | DALLAS | 75238 |
| **V1043** | SKYVIEW ELEM SCHOOL | 9229 MEADOWKNOLL DR | DALLAS | 75243 |
| **V1045** | PERSONALIZED LEARN. ACADEMY@HIGHLAND MDW ES | 8939 WHITEWING LN | DALLAS | 75238 |
| **V1047** | MARTHA T REILLY ELEM | 11230 LIPPITT AVE | DALLAS | 75218 |
| **V1049** | MERRIMAN PARK ELEM SCHOOL | 7101 WINEDALE DR | DALLAS | 75231 |
| **V1052** | LOCHWOOD BRANCH LIBRARY | 11221 LOCHWOOD BLVD | DALLAS | 75218 |
| **V1054** | CASA VIEW ELEM SCHOOL | 2100 N FAROLA DR | DALLAS | 75228 |
| **V1056** | CHARLES A GILL ELEM SCH | 10910 FERGUSON RD | DALLAS | 75228 |
| **V1057** | ST PIUS X CHURCH PARISH | 3030 GUS THOMASSON RD | DALLAS | 75228 |
| **V1058** | BRYAN ADAMS HIGH SCHOOL | 2403 MILLMAR DR | DALLAS | 75228 |
| **V1059** | REINHARDT ELEM SCHOOL | 10122 LOSA DR | DALLAS | 75218 |
| **V1060** | ALEX SANGER PREPARATORY SCHOOL | 8410 SAN LEANDRO DR | DALLAS | 75218 |
| **V1061** | W H GASTON MIDDLE SCHOOL | 9565 MERCER DR | DALLAS | 75228 |
| **V1063** | GEORGE TRUETT ELEM SCH | 1811 GROSS RD | DALLAS | 75228 |
| **V1070** | GRACE UNITED METH CHURCH | 4105 JUNIUS ST | DALLAS | 75246 |
| **V1071** | LAKEWOOD BRANCH LIBRARY | 6121 WORTH ST | DALLAS | 75214 |
| **V1073** | THE CHURCH AT JUNIUS HEIGHTS | 5429 REIGER AVE | DALLAS | 75214 |
| **V1074** | SAMUELL GRAND REC CENTER | 6220 E GRAND AVE | DALLAS | 75223 |
| **V1076** | EDUARDO MATA MONTESSORI SCHOOL | 7420 LA VISTA DR | DALLAS | 75214 |
| **V1078** | BAYLES ELEM SCHOOL | 2444 TELEGRAPH AVE | DALLAS | 75228 |
| **V1079** | S S CONNER ELEM SCHOOL | 3037 GREENMEADOW DR | DALLAS | 75228 |
| **V1081** | OWENWOOD FARM & NEIGHBOR SPACE | 1451 JOHN WEST RD | DALLAS | 75228 |
| **V1083** | COLONIAL BAPTIST CHURCH | 6459 SCYENE RD | DALLAS | 75227 |
| **V1084** | EDNA ROWE ELEM SCHOOL | 4918 HOVENKAMP DR | DALLAS | 75227 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V1085** | URBAN PARK ELEM SCHOOL | 6901 MILITARY PKWY | DALLAS | 75227 |
| **V1087** | SKYLINE HIGH SCHOOL | 7777 FORNEY RD | DALLAS | 75227 |
| **V1088** | SKYLINE BRANCH LIBRARY | 6006 EVERGLADE RD | DALLAS | 75227 |
| **V1090** | SAN JACINTO ELEM SCHOOL | 7900 HUME DR | DALLAS | 75227 |
| **V1091** | ANNIE WEBB BLANTON SCHOOL | 8915 GREENMOUND AVE | DALLAS | 75227 |
| **V1092** | EDWARD TITCHE ELEM SCHOOL | 9560 HIGHFIELD DR | DALLAS | 75227 |
| **V1093** | NUEVA VIDA LIFE ASSEMBLY | 10747 BRUTON RD | DALLAS | 75217 |
| **V1094** | SYLVIA MENDEZ (CREW) LEADERSHIP ACADEMY | 1515 N JIM MILLER RD | DALLAS | 75217 |
| **V1095** | NATHANIEL HAWTHORNE SCHOOL | 7800 UMPHRESS RD | DALLAS | 75217 |
| **V1096** | EASTFIELD COLLEGE PLEASANT GROVE CAMPUS | 802 S BUCKNER BLVD | DALLAS | 75217 |
| **V1097** | W W SAMUELL HIGH SCHOOL | 8928 PALISADE DR | DALLAS | 75217 |
| **V1098** | YMLA @ FLORENCE MIDDLE SCHOOL | 1625 N MASTERS DR | DALLAS | 75217 |
| **V1100** | E B COMSTOCK MIDDLE SCHOOL | 7044 HODDE ST | DALLAS | 75217 |
| **V1101** | PLEASANT GROVE LIBRARY | 7310 LAKE JUNE RD | DALLAS | 75217 |
| **V1102** | B H MACON ELEM SCHOOL | 650 HOLCOMB RD | DALLAS | 75217 |
| **V1104** | WILLIAM ANDERSON ELEM SCH | 620 N ST AUGUSTINE RD | DALLAS | 75217 |
| **V1107** | RICHARD LAGOW ELEM SCHOOL | 637 EDGEWORTH DR | DALLAS | 75217 |
| **V1108** | H GRADY SPRUCE HIGH SCHOOL | 9733 OLD SEAGOVILLE RD | DALLAS | 75217 |
| **V1109** | SURE FOUNDATION BAPTIST CHURCH | 8601 FIRESIDE DR | DALLAS | 75217 |
| **V1116** | EDWIN J KIEST ELEM SCHOOL | 2611 HEALEY DR | DALLAS | 75228 |
| **V1118** | IGNITE MIDDLE SCHOOL | 2211 CADDO ST | DALLAS | 75204 |
| **V1119** | ST LUKE COMMUNITY UMC | 5710 E R L THORNTON FRWY | DALLAS | 75223 |
| **V1120** | SOLAR PREPARATORY SCHOOL FOR BOYS | 1802 MOSER AVE | DALLAS | 75206 |
| **V1121** | LIVING WATERS CHURCH OF GOD | 11110 SHILOH RD | DALLAS | 75228 |
| **V1128** | LAKE HIGHLANDS HIGH SCHOOL | 9449 CHURCH RD | DALLAS | 75238 |
| **V1134** | FORESTER FIELD HOUSE | 8233 MILITARY PKWY | DALLAS | 75227 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V2002** | THOMAS C MARSH PREPARATORY ACADEMY | 3838 CROWN SHORE DR | DALLAS | 75244 |
| **V2003** | W T WHITE HIGH SCHOOL | 4505 RIDGESIDE DR | DALLAS | 75244 |
| **V2004** | NATHAN ADAMS ELEM SCHOOL | 12600 WELCH RD | DALLAS | 75244 |
| **V2005** | MARSH LANE BAPTIST CHURCH | 10716 MARSH LANE | DALLAS | 75229 |
| **V2006** | HARRY C WITHERS ELEM SCHOOL | 3959 NORTHAVEN RD | DALLAS | 75229 |
| **V2007** | MIDWAY HILLS CHRISTIAN CHURCH | 11001 MIDWAY RD | DALLAS | 75229 |
| **V2008** | JOHN J PERSHING ELEM SCHOOL | 5715 MEADERS LN | DALLAS | 75229 |
| **V2009** | L G CIGARROA ELEM SCHOOL | 9990 WEBB CHAPEL RD | DALLAS | 75220 |
| **V2010** | EDWARD CARY MIDDLE SCHOOL | 3978 KILLION DR | DALLAS | 75229 |
| **V2011** | WALNUT HILL REC CENTER | 10011 MIDWAY RD | DALLAS | 75229 |
| **V2013** | LOVERS LANE UNITED METHODIST CHURCH | 9200 INWOOD RD | DALLAS | 75220 |
| **V2016** | UNITY CHURCH OF DALLAS | 6525 FOREST LN | DALLAS | 75230 |
| **V2018** | NORTHAVEN UN METHODIST CHURCH | 11211 PRESTON RD | DALLAS | 75230 |
| **V2019** | GEORGE B DEALEY MONTESSORI ACADEMY | 6501 ROYAL LN | DALLAS | 75230 |
| **V2020** | ARTHUR KRAMER ELEM SCHOOL | 7131 MIDBURY DR | DALLAS | 75230 |
| **V2021** | HILLCREST HIGH SCHOOL | 9924 HILLCREST RD | DALLAS | 75230 |
| **V2023** | BENJAMIN FRANKLIN - IEA | 6920 MEADOW RD | DALLAS | 75230 |
| **V2026** | PRESTON HOLLOW UN METHODIST CHURCH | 6315 WALNUT HILL LN | DALLAS | 75230 |
| **V2027** | OUR REDEEMER LUTHERAN CHURCH | 7611 PARK LN | DALLAS | 75225 |
| **V2029** | WESTMINISTER PRESBYTERIAN CHURCH | 8200 DEVONSHIRE | DALLAS | 75209 |
| **V2030** | THE MUSEUM OF BIBLICAL ART | 7500 PARK LN | DALLAS | 75225 |
| **V2032** | SKILLMAN SOUTHWESTERN BRANCH LIBRARY | 5707 SKILLMAN ST | DALLAS | 75206 |
| **V2034** | HENRY W LONGFELLOW - CEA | 5314 BOAZ ST | DALLAS | 75209 |
| **V2035** | MOCKINGBIRD COMMUNITY CHURCH | 5470 ELLSWORTH AVE | DALLAS | 75206 |
| **V2036** | ZION LUTHERAN CHURCH | 6121 E LOVERS LN | DALLAS | 75214 |
| **V2038** | GENEVA HEIGHTS ELEMENTARY | 2911 DELMAR AVE | DALLAS | 75206 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V2040** | ST ANDREWS PRESBYTERIAN CHURCH | 3204 SKILLMAN ST | DALLAS | 75206 |
| **V2042** | PARKHILL JR HIGH SCHOOL | 16500 SHADYBANK DR | DALLAS | 75248 |
| **V2043** | BRENTFIELD PRIMARY SCHOOL | 6767 BRENTFIELD DR | DALLAS | 75248 |
| **V2044** | TEXAS A&M RESEARCH EXT CTR | 17360 COIT RD | DALLAS | 75252 |
| **V2047** | JAMES BOWIE ELEM SCHOOL-RISD | 7643 LA MANGA DR | DALLAS | 75248 |
| **V2048** | DALLAS FIRE STATION #7 | 6010 DAVENPORT RD | DALLAS | 75248 |
| **V2050** | PRESTONWOOD ELEM SCHOOL | 6525 LA COSA DR | DALLAS | 75248 |
| **V2051** | SPRING CREEK ELEM-RISD | 7667 ROUNDROCK RD | DALLAS | 75248 |
| **V2052** | FRETZ PARK LIBRARY | 6990 BELT LINE RD | DALLAS | 75254 |
| **V2056** | KING OF GLORY LUTHERAN CHURCH | 6411 LBJ FWY | DALLAS | 75240 |
| **V2058** | PARK CENTRAL BAPTIST CHURCH | 7777 LBJ FWY | DALLAS | 75240 |
| **V2059** | BETHANY LUTHERAN CHURCH | 10045 AUDELIA RD | DALLAS | 75238 |
| **V2060** | NORTHLAKE ELEM SCH - RISD | 10059 RAVENSWAY DR | DALLAS | 75238 |
| **V2061** | LAKE HIGHLANDS ELEM SCHOOL | 9501 FERNDALE RD | DALLAS | 75238 |
| **V2062** | LAKE HIGHLANDS JR HIGH | 10301 WALNUT HILL LN | DALLAS | 75238 |
| **V2063** | WALLACE ELEM SCHOOL-RISD | 9921 KIRKHAVEN DR | DALLAS | 75238 |
| **V2064** | HIGHLAND OAKS CHURCH OF CHRIST | 505 EASTON RD | DALLAS | 75218 |
| **V2065** | VICTOR HEXTER ELEM SCHOOL | 9720 WATERVIEW RD | DALLAS | 75218 |
| **V2066** | LAKE HIGHLANDS NORTH REC CTR | 9940 WHITE ROCK TRL | DALLAS | 75238 |
| **V2067** | L L HOTCHKISS ELEM SCHOOL | 6929 TOWN NORTH DR | DALLAS | 75231 |
| **V2068** | DAN D ROGERS ELEM SCHOOL | 5314 ABRAMS RD | DALLAS | 75214 |
| **V2069** | RIDGEWOOD REC CENTER | 6818 FISHER RD | DALLAS | 75214 |
| **V2071** | LAKEWOOD ELEM SCHOOL | 3000 HILLBROOK ST | DALLAS | 75214 |
| **V2072** | NORTHRIDGE PRESBYTERIAN CHURCH | 6920 BOB-O-LINK DR | DALLAS | 75214 |
| **V2073** | BATH HOUSE CULTURAL CENTER | 521 E LAWTHER DR | DALLAS | 75218 |
| **V2077** | E D WALKER MIDDLE SCHOOL | 12532 NUESTRA DR | DALLAS | 75230 |

*Locations are subject to change*

Exhibit A

Dallas County Elections

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V2079** | ANNE FRANK ELEM SCHOOL | 5201 CELESTIAL RD | DALLAS | 75254 |
| **V2200** | CENTRAL COMMONS CHURCH | 4711 WESTSIDE DR | DALLAS | 75209 |
| **V2203** | JOHN S ARMSTRONG ELEM | 3600 CORNELL AVE | DALLAS | 75205 |
| **V2220** | UNIVERSITY PARK UNITED METHODIST CHURCH | 4024 CARUTH BLVD | DALLAS | 75225 |
| **V2221** | JOHN S. BRADFIELD ELEMENTARY | 4300 SOUTHERN AVE | DALLAS | 75205 |
| **V2223** | UNIVERSITY PARK SCH-W | 3505 AMHERST AVE | DALLAS | 75225 |
| **V2224** | HIGHLAND PARK MIDDLE SCHOOL | 3555 GRANADA DR | DALLAS | 75205 |
| **V2225** | SMU/HUGHES-TRIGGS STUDENT CTR | 3140 DYER ST | DALLAS | 75205 |
| **V2226** | HIGHLAND PARK ISD ADMIN BLDG | 7015 WESTCHESTER DR | DALLAS | 75205 |
| **V2306** | CHAPEL HILL PREPARATORY SCHOOL | 12701 TEMPLETON TRL | DALLAS | 75234 |
| **V3000** | WILLIAM B TRAVIS ACADEMY | 3001 MCKINNEY AVE | DALLAS | 75204 |
| **V3003** | T W BROWNE MIDDLE SCHOOL | 3333 SPRAGUE DR | DALLAS | 75233 |
| **V3004** | DANIEL WEBSTER ELEM SCHOOL | 3815 S FRANKLIN ST | DALLAS | 75233 |
| **V3007** | EL CENTRO COLLEGE CAMPUS | 801 MAIN ST | DALLAS | 75202 |
| **V3008** | GEORGE L ALLEN SR. COURTS BLDG | 600 COMMERCE ST | DALLAS | 75202 |
| **V3009** | EXALL RECREATION CENTER | 1355 ADAIR ST | DALLAS | 75204 |
| **V3011** | ST EDWARDS CATHOLIC CHURCH | 4033 ELM ST | DALLAS | 75226 |
| **V3016** | Dallas College - BILL J PRIEST Center | 1402 CORINTH ST | DALLAS | 75215 |
| **V3017** | MARTIN LUTHER KING JR ARTS ACADEMY | 1817 WARREN AVE | DALLAS | 75215 |
| **V3018** | PARK SOUTH YMCA | 2500 ROMINE AVE | DALLAS | 75215 |
| **V3019** | JAMES MADISON HIGH SCHOOL | 3000 MLK BLVD | DALLAS | 75215 |
| **V3020** | MARTIN LUTHER KING CORE BLDG | 2922 MARTIN L KING BLVD | DALLAS | 75215 |
| **V3022** | IRMA RANGEL-YOUNG WOMEN'S SCHOOL | 1718 ROBERT B CULLUM BLVD | DALLAS | 75210 |
| **V3025** | MT HOREB BAPTIST CHURCH | 3306 CARPENTER AVE | DALLAS | 75215 |
| **V3026** | ST PAUL BAPTIST CHURCH | 1600 PEAR ST | DALLAS | 75215 |
| **V3027** | LINCOLN HIGH SCHOOL -CHM | 2826 ELSIE FAYE HEGGINS ST | DALLAS | 75215 |

*Locations are subject to change*

Exhibit A

Dallas County Elections

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V3029** | EVANGELIST TEMPLE CHURCH | 2627 DORRIS ST | DALLAS | 75215 |
| **V3032** | HECTOR P GARCIA MIDDLE SCHOOL-DISD | 700 E 8TH ST | DALLAS | 75203 |
| **V3034** | GREATER MT PLEASANT BAPTIST CHURCH | 1403 MORRELL AVE | DALLAS | 75203 |
| **V3035** | F D ROOSEVELT HS OF INNOVATION | 525 BONNIE VIEW RD | DALLAS | 75203 |
| **V3038** | THE WAY-TRUTH-LIFE CHRISTIAN CHURCH | 1702 S DENLEY DR | DALLAS | 75216 |
| **V3039** | OLIVER W HOLMES MIDDLE SCHOOL | 2001 E KIEST BLVD | DALLAS | 75216 |
| **V3040** | GOOD STREET BAPTIST CHURCH | 3110 BONNIE VIEW RD | DALLAS | 75216 |
| **V3042** | JOHN NEELY BRYAN ELEM SCHOOL | 2001 DEER PATH DR | DALLAS | 75216 |
| **V3043** | PAUL L DUNBAR LANCASTER-KEIST LIBRARY | 2008 EAST KIEST BLVD | DALLAS | 75216 |
| **V3044** | W W BUSHMAN ELEM SCHOOL | 4200 BONNIE VIEW RD | DALLAS | 75216 |
| **V3045** | GETHSEMANE MISSIONARY BAPTIST CHURCH | 4600 SOLAR LN | DALLAS | 75216 |
| **V3046** | JOHN W CARPENTER ELEM SCHOOL | 2121 TOSCA LN | DALLAS | 75224 |
| **V3047** | CFNI STUDENT CENTER | 444 FAWN RIDGE DR | DALLAS | 75224 |
| **V3048** | SOUTH OAK CLIFF HIGH SCHOOL | 3601 S MARSALIS AVE | DALLAS | 75216 |
| **V3049** | CLARA OLIVER ELEM SCHOOL | 4010 IDAHO AVE | DALLAS | 75216 |
| **V3050** | H I HOLLAND ELEM SCHOOL @ LISBON | 4203 S LANCASTER RD | DALLAS | 75216 |
| **V3051** | FOUNTAIN OF THE LIVING WORD CHURCH | 2543 E LEDBETTER DR | DALLAS | 75216 |
| **V3052** | ELISHA M PEASE ELEM SCHOOL | 2914 CUMMINGS ST | DALLAS | 75216 |
| **V3054** | W M HAWLEY ATWELL LAW ACADEMY | 1303 REYNOLDSTON LN | DALLAS | 75232 |
| **V3055** | ADELLE TURNER ELEM SCHOOL | 5505 S POLK ST | DALLAS | 75232 |
| **V3056** | MARK TWAIN LEADERSHIP VANGUARD | 724 GREEN COVE LN | DALLAS | 75232 |
| **V3057** | TG TERRY ELEM SCHOOL | 6661 GREENSPAN AVE | DALLAS | 75232 |
| **V3058** | ST PAUL LUTHERAN CHURCH | 5725 S MARSALIS AVE | DALLAS | 75241 |
| **V3059** | IDEAL FAMILY CHURCH | 1000 E REDBIRD LN | DALLAS | 75241 |
| **V3060** | R L THORNTON ELEM SCHOOL | 6011 OLD OX RD | DALLAS | 75241 |
| **V3061** | BOML ACADEMY @ A MACEO SMITH | 3030 STAG RD | DALLAS | 75241 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V3062** | J N ERVIN ELEM SCHOOL | 3722 BLACK OAK DR | DALLAS | 75241 |
| **V3063** | RONALD E MCNAIR ELEM SCHOOL | 3150 BAINBRIDGE AVE | DALLAS | 75237 |
| **V3064** | FRIENDSHIP WEST BAPTIST CHURCH | 2020 WHEATLAND RD | DALLAS | 75232 |
| **V3065** | UMPHREY LEE ELEM SCHOOL | 7808 RACINE DR | DALLAS | 75232 |
| **V3066** | MARTIN WEISS ELEM SCHOOL | 8601 WILLOUGHBY BLVD | DALLAS | 75232 |
| **V3067** | DA HULCY STEAM MIDDLE SCHOOL | 9339 S POLK ST | DALLAS | 75232 |
| **V3068** | SINGING HILLS REC CENTER | 6805 PATROL WAY | DALLAS | 75241 |
| **V3069** | CORNERSTONE COMMUNITY CHURCH | 2817 CHERRY VALLEY BLVD | DALLAS | 75241 |
| **V3070** | TOMMIE ALLEN REC CENTER | 7071 BONNIE VIEW RD | DALLAS | 75241 |
| **V3071** | HIGHLAND HILLS UN METHODIST CHURCH | 3800 SIMPSON STUART RD | DALLAS | 75241 |
| **V3073** | HIGHLAND HILLS LIBRARY | 6200 BONNIE VIEW RD | DALLAS | 75241 |
| **V3075** | WILMER-HUTCHINS HIGH SCHOOL | 5520 LANGDON RD | DALLAS | 75241 |
| **V3078** | PARK IN THE WOODS REC CENTER | 6801 MOUNTAIN CREEK PKWY | DALLAS | 75249 |
| **V3079** | HENRIE ELEMENTARY SCHOOL | 253 W LAWSON RD | DALLAS | 75253 |
| **V3080** | KLEBERG/RYLIE REC CENTER | 1515 EDD RD | DALLAS | 75253 |
| **V3081** | BOOKER T WASHINGTON HIGH SCHOOL | 2501 FLORA ST | DALLAS | 75201 |
| **V3082** | W A BLAIR ELEM SCHOOL | 7720 GAYGLEN DR | DALLAS | 75217 |
| **V3083** | EBBY HALLIDAY ELEM SCHOOL | 10210 TEAGARDEN RD | DALLAS | 75217 |
| **V3090** | JONSSON CENTRAL LIBRARY | 1515 YOUNG ST | DALLAS | 75201 |
| **V3092** | THURGOOD MARSHALL REC CENTER | 5150 MARK TRAIL WAY | DALLAS | 75232 |
| **V3097** | UNIVERSITY OF NORTH TEXAS AT DALLAS | 7300 UNIVERSITY HILLS BLVD | DALLAS | 75216 |
| **V4002** | CAILLET ELEM SCHOOL | 3033 MERRELL RD | DALLAS | 75229 |
| **V4004** | MARCUS REC CENTER | 3003 NORTHAVEN RD | DALLAS | 75229 |
| **V4006** | DEGOLYER ELEM SCHOOL | 3453 FLAIR DR | DALLAS | 75229 |
| **V4010** | STEPHEN FOSTER ELEM SCH | 3700 CLOVER LN | DALLAS | 75220 |
| **V4014** | SUDIE WILLIAMS TAG ACADEMY | 4518 POMONA RD | DALLAS | 75209 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V4015** | NORTH PARK COMMUNITY CORP | 4619 W UNIVERSITY BLVD | DALLAS | 75209 |
| **V4016** | K B POLK VANGUARD CENTER ATG | 6911 VICTORIA AVE | DALLAS | 75209 |
| **V4018** | MAPLE LAWN ELEM SCHOOL | 3120 INWOOD RD | DALLAS | 75235 |
| **V4019** | ARLINGTON PARK RECREATION CENTER | 1505 RECORD CROSSING RD | DALLAS | 75235 |
| **V4022** | ESPERANZA HOPE MEDRANO ELEM SCHOOL | 2221 LUCAS DR | DALLAS | 75219 |
| **V4024** | L G PINKSTON HIGH SCHOOL | 2200 DENNISON ST | DALLAS | 75212 |
| **V4028** | VICTORY CATHEDRAL | 3407 N WESTMORELAND RD | DALLAS | 75212 |
| **V4029** | DALLAS COLLEGE-WEST DALLAS CENTER | 3330 NORTH HAMPTON RD | DALLAS | 75212 |
| **V4031** | C F CARR ELEM SCHOOL | 1952 BAYSIDE ST | DALLAS | 75212 |
| **V4032** | REVERCHON RECREATION CENTER | 3505 MAPLE AVE | DALLAS | 75219 |
| **V4033** | DALLAS FIRE STATION #1 | 1901 IRVING BLVD | DALLAS | 75207 |
| **V4035** | MARGARET B. HENDERSON ELEM SCHOOL | 2200 S EDGEFIELD AVE | DALLAS | 75224 |
| **V4038** | HARRELL BUDD ELEM SCHOOL | 2121 S MARSALIS AVE | DALLAS | 75216 |
| **V4039** | BEXAR STREET BAPTIST CHURCH | 2018 S MARSALIS AVE | DALLAS | 75216 |
| **V4040** | TRINITY HEIGHTS TALENTED & GIFTED | 1515 LYNN HAVEN AVE | DALLAS | 75216 |
| **V4043** | THE UNION CHURCH | 3410 S POLK ST | DALLAS | 75224 |
| **V4046** | CLINTON P RUSSELL ELEM SCHOOL | 3031 S BECKLEY AVE | DALLAS | 75224 |
| **V4050** | MOUNTAIN CREEK LIBRARY | 6102 MOUNTAIN CREEK PKWY | DALLAS | 75249 |
| **V4052** | BILHARTZ ELEM SCHOOL | 6700 WANDT DR | DALLAS | 75236 |
| **V4055** | LESLIE STEMMONS ELEM SCHOOL | 2727 KNOXVILLE ST | DALLAS | 75211 |
| **V4056** | PALABRA DE VIDA CHURCH | 2550 W ILLINOIS AVE | DALLAS | 75233 |
| **V4057** | KIEST REC CENTER | 3081 S HAMPTON RD | DALLAS | 75224 |
| **V4060** | NANCY JANE COCHRAN ELEMENTARY | 6000 KEENELAND PKWY | DALLAS | 75211 |
| **V4061** | L O DONALD ELEM SCHOOL | 1218 PHINNEY AVE | DALLAS | 75211 |
| **V4062** | LELIA P COWART ELEM SCHOOL | 1515 S RAVINIA DR | DALLAS | 75211 |
| **V4063** | ELMWOOD-EL BUEN SAMARITANO UMC | 1315 BERKLEY AVE | DALLAS | 75224 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V4064** | MARTIN WEISS REC CENTER | 1111 MARTINDELL AVE | DALLAS | 75211 |
| **V4065** | ARCADIA PARK ELEM SCHOOL | 1300 N JUSTIN AVE | DALLAS | 75211 |
| **V4066** | ANSON JONES ELEM SCHOOL | 3901 MEREDITH AVE | DALLAS | 75211 |
| **V4067** | GEORGE PEABODY ELEM SCHOOL | 3101 RAYDELL PL | DALLAS | 75211 |
| **V4068** | LIDA HOOE ELEM SCHOOL | 2419 GLADSTONE DR | DALLAS | 75211 |
| **V4069** | WINNETKA ELEM SCHOOL | 1151 S EDGEFIELD AVE | DALLAS | 75208 |
| **V4070** | JOHN F PEELER ELEM SCHOOL | 810 S LLEWELLYN AVE | DALLAS | 75208 |
| **V4071** | OAK CLIFF SUB-COURTHOUSE | 702 E JEFFERSON BLVD | DALLAS | 75203 |
| **V4073** | PREPARING THE WAY MINISTRIES | 2442 W JEFFERSON BLVD | DALLAS | 75211 |
| **V4074** | SUNSET HIGH SCHOOL-ANNEX BUILDING | 2021 W TENTH ST | DALLAS | 75208 |
| **V4075** | Bishop Arts Steam Academy | 201 N ADAMS AVE | DALLAS | 75208 |
| **V4076** | STEVENS PARK ELEM SCHOOL | 2615 W COLORADO BLVD | DALLAS | 75211 |
| **V4077** | ROSEMONT ELEM SCHOOL/UPPER CAMPUS | 719 N MONTCLAIR AVE | DALLAS | 75208 |
| **V4078** | KIDD SPRINGS REC CENTER | 711 W CANTY ST | DALLAS | 75208 |
| **V4079** | KESSLER PARK UNITED METHODIST CHUR | 1215 TURNER AVE | DALLAS | 75208 |
| **V4081** | ELADIO R MARTINEZ LEARNING CENTER | 4500 BERNAL DR | DALLAS | 75212 |
| **V4083** | JESUS MOROLES EXPRESSIVE ARTS VANGUARD | 1400 WALMSLEY AVE | DALLAS | 75208 |
| **V4085** | ANITA MARTINEZ REC CENTER | 3212 N WINNETKA AVE | DALLAS | 75212 |
| **V4086** | GRAUWYLER PARK REC CENTER | 7780 HARRY HINES BLVD | DALLAS | 75235 |
| **V4087** | BACHMAN REC CENTER | 2750 BACHMAN DR | DALLAS | 75220 |
| **V4094** | PARK FOREST BRANCH LIBRARY | 3421 FOREST LN | DALLAS | 75234 |
| **V4097** | DAVID G BURNET ELEM SCHOOL | 3200 KINKAID DR | DALLAS | 75220 |
| **V4110** | BOUDE STOREY MIDDLE SCHOOL | 3000 MARYLAND AVE | DALLAS | 75216 |
| **V4113** | MOUNTAIN VIEW COLLEGE-E BLDG | 4849 W ILLINOIS AVE | DALLAS | 75211 |
| **V3601** | FAITH BIBLE CHURCH | 1437 W PLEASANT RUN RD | DESOTO | 75115 |
| **V3604** | RUBY YOUNG ELEM SCHOOL | 707 YOUNG BLVD | DESOTO | 75115 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V3605** | DISCIPLE CENTRAL COMMUNITY CHURCH | 901 N POLK ST | DESOTO | 75115 |
| **V3606** | THE MEADOWS ELEM SCHOOL | 1016 THE MEADOWS PKWY | DESOTO | 75115 |
| **V3607** | COCKRELL HILL ELEM SCHOOL | 425 S COCKRELL HILL RD | DESOTO | 75115 |
| **V3609** | DESOTO HIGH SCHOOL | 600 EAGLE DR | DESOTO | 75115 |
| **V3611** | DESOTO EAST MIDDLE SCHOOL | 601 E BELT LINE RD | DESOTO | 75115 |
| **V3616** | BELT LINE CONFERENCE CENTER | 200 E BELT LINE RD | DESOTO | 75115 |
| **V3200** | H BOB DANIEL SR INTERMEDIATE SCHOOL | 1007 SPRINGWOOD DR | DUNCANVILLE | 75137 |
| **V3201** | ALEXANDER ELEMENTARY SCHOOL | 510 SOFTWOOD DR | DUNCANVILLE | 75137 |
| **V3202** | DUNCANVILLE LIBRARY | 201 JAMES COLLINS BLVD | DUNCANVILLE | 75116 |
| **V3203** | DUNCANVILLE'S FIRST BAPTIST CHURCH | 323 W WHEATLAND RD | DUNCANVILLE | 75116 |
| **V3204** | REED MIDDLE SCHOOL | 530 E FREEMAN ST | DUNCANVILLE | 75116 |
| **V3205** | BRANDENBURG INTERMEDIATE SCH-DUISD | 1903 BLUERIDGE DR | DUNCANVILLE | 75116 |
| **V3206** | BYRD MIDDLE SCHOOL | 1040 W WHEATLAND RD | DUNCANVILLE | 75116 |
| **V3207** | ARISE CHURCH | 201 W CENTER ST | DUNCANVILLE | 75116 |
| **V3208** | CENTRAL ELEM SCHOOL- DUISD | 302 E FREEMAN ST | DUNCANVILLE | 75116 |
| **V3209** | DUNCANVILLE HS PERFORMANCE HALL | 900 W CAMP WISDOM RD | DUNCANVILLE | 0 |
| **V3211** | FAIRMEADOWS ELEM SCHOOL | 101 E FAIRMEADOWS DR | DUNCANVILLE | 75116 |
| **V2300** | ST ANDREWS EPISCOPAL CHURCH | 2783 VALWOOD PKWY | FARMERS BRANCH | 75234 |
| **V2302** | VIVIAN FIELD MIDDLE SCHOOL | 13551 DENNIS LN | FARMERS BRANCH | 75234 |
| **V2303** | FARMERS BRANCH RECREATION CENTER | 14050 HEARTSIDE PL | FARMERS BRANCH | 75234 |
| **V2305** | FARMERS BRANCH MANSKE LIBRARY | 13613 WEBB CHAPEL RD | FARMERS BRANCH | 75234 |
| **V2307** | BROOKHAVEN COLLEGE | 3939 VALLEY VIEW LN | FARMERS BRANCH | 75244 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"

## Election Day Vote Center Locations

### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V2310** | WEBB CHAPEL UMC | 2536 VALLEY VIEW LN | FARMERS BRANCH | 75234 |
| **V1302** | VERNON PRICE ELEM SCHOOL | 630 STROUD LN | GARLAND | 75043 |
| **V1700** | BRADFIELD REC CENTER | 1146 CASTLE DR | GARLAND | 75040 |
| **V1701** | BUSSEY MIDDLE SCHOOL | 1204 TRAVIS ST | GARLAND | 75040 |
| **V1702** | GOLDEN MEADOWS ELEM SCHOOL | 1726 TRAVIS ST | GARLAND | 75042 |
| **V1703** | A R DAVIS ELEM SCHOOL | 1621 MCCALLUM DR | GARLAND | 75042 |
| **V1705** | O. HENRY ELEMENTARY SCHOOL | 4100 TYNES DR | GARLAND | 75042 |
| **V1706** | BRADFIELD ELEM SCHOOL-GISD | 3817 BUCKNELL DR | GARLAND | 75042 |
| **V1708** | RICHLAND COLLEGE - GARLAND CAMPUS | 675 W WALNUT ST | GARLAND | 75040 |
| **V1709** | AUSTIN ACADEMY | 1125 BEVERLY DR | GARLAND | 75040 |
| **V1710** | KIMBERLIN ACADEMY | 1520 CUMBERLAND DR | GARLAND | 75040 |
| **V1711** | GRANGER RECREATION CENTER | 1310 W AVE F | GARLAND | 75040 |
| **V1712** | WILLIAMS ELEM SCHOOL | 1821 OLD GATE LN | GARLAND | 75042 |
| **V1713** | MEMORIAL PATHWAY ACADEMY | 2825 S FIRST ST | GARLAND | 75041 |
| **V1715** | WATSON TECHNOLOGY CENTER | 2601 DAIRY RD | GARLAND | 75041 |
| **V1716** | SOUTH GARLAND HIGH SCHOOL | 600 COLONEL DR | GARLAND | 75043 |
| **V1717** | CLASSICAL CENTER @ BRANDENBURG MS | 626 NICKENS RD | GARLAND | 75043 |
| **V1718** | SOUTHGATE ELEM SCHOOL | 1115 MAYFIELD AVE | GARLAND | 75041 |
| **V1719** | MONTCLAIR ELEM SCHOOL | 5200 BROADMOOR DR | GARLAND | 75043 |
| **V1720** | O'BANION MIDDLE SCHOOL | 700 BIRCHWOOD DR | GARLAND | 75043 |
| **V1722** | CLASSICAL CENTER AT VIAL ELEM SCHOOL | 126 CREEKVIEW DR | GARLAND | 75043 |
| **V1723** | SOUTH GARLAND BRANCH LIBRARY | 4845 BROADWAY BLVD | GARLAND | 75043 |
| **V1726** | ROUTH ROACH ELEM SCHOOL | 1811 MAYFIELD AVE | GARLAND | 75041 |
| **V1728** | SAM HOUSTON MIDDLE SCHOOL | 2232 SUSSEX DR | GARLAND | 75041 |
| **V2700** | BIG SPRINGS ELEM SCHOOL | 3301 W CAMPBELL RD | GARLAND | 75044 |

*Locations are subject to change*

Exhibit A

Dallas County Elections

# Attachment "C"
# Election Day Vote Center Locations
## May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V2701** | SPRINGPARK SPORTS CLUB | 3330 SPRINGPARK WAY | GARLAND | 75044 |
| **V2702** | SPRING CREEK ELEM -GISD | 1510 SPRING CREEK DR | GARLAND | 75040 |
| **V2704** | NORTH GARLAND BRANCH LIBRARY | 3845 N GARLAND AVE | GARLAND | 75040 |
| **V2705** | HICKMAN ELEM SCHOOL | 3114 PINEWOOD DR | GARLAND | 75044 |
| **V2706** | WALLACE ETHRIDGE ELEM SCHOOL | 2301 SAM HOUSTON DR | GARLAND | 75044 |
| **V2709** | COOPER ELEM SCHOOL | 1200 KINGSBRIDGE DR | GARLAND | 75040 |
| **V2710** | LISTER ELEM SCHOOL | 3131 MARS DR | GARLAND | 75040 |
| **V2712** | NORTHLAKE ELEM SCHOOL -GISD | 1626 BOSQUE DR | GARLAND | 75040 |
| **V2713** | CLUB HILL ELEM SCHOOL | 1330 COLONEL DR | GARLAND | 75043 |
| **V2714** | LYLES MIDDLE SCHOOL | 4655 S COUNTRY CLUB RD | GARLAND | 75043 |
| **V2715** | NORTHSIDE BAPTIST CHURCH-GA | 2510 N GLENBROOK DR | GARLAND | 75040 |
| **V3700** | COUCH ELEM SCHOOL | 4349 WATERHOUSE BLVD | GARLAND | 75043 |
| **V3702** | TOLER ELEM SCHOOL | 3520 GUTHRIE RD | GARLAND | 75043 |
| **V3617** | GLENN HEIGHTS CITY HALL | 1938 S HAMPTON RD | GLENN HEIGHTS | 75154 |
| **V3900** | MCCOWAN MIDDLE SCHOOL | 1500 MAJESTIC MEADOW DR | GLENN HEIGHTS | 75154 |
| **E4502** | BETTY WARMACK LIBRARY | 760 BARDIN RD | GRAND PRAIRIE | 75052 |
| **E4507** | RANDOLPH REED CENTER | 1933 SPIKES ST | GRAND PRAIRIE | 75051 |
| **V4501** | SUZANNA DICKINSON ELEM | 1902 PALMER TRL | GRAND PRAIRIE | 75052 |
| **V4502** | BETTY WARMACK LIBRARY | 760 BARDIN RD | GRAND PRAIRIE | 75052 |
| **V4507** | DANIELS ACADEMY | 801 SW 19TH ST | GRAND PRAIRIE | 75051 |
| **V4508** | ELLEN OCHOA STEM ACADEMY/MILAM- GPISD | 2030 PROCTOR DR | GRAND PRAIRIE | 75051 |
| **V4509** | YWLA @ ARNOLD MIDDLE SCHOOL | 1204 E MARSHALL DR | GRAND PRAIRIE | 75051 |
| **V4511** | BOWIE FINE ARTS ACADEMY -GPISD | 425 ALICE DR | GRAND PRAIRIE | 75051 |
| **V4512** | CHARLEY TAYLOR REC CENTER | 601 E GRAND PRAIRIE RD | GRAND PRAIRIE | 75051 |
| **V4513** | HOUSTON PROFESSIONAL STAFF DEVELOPMENT CTR | 1502 COLLEGE ST | GRAND PRAIRIE | 75050 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"
## Election Day Vote Center Locations
### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V4514** | CROSSWINDS HIGH SCHOOL | 1100 N CARRIER PARKWAY | GRAND PRAIRIE | 75050 |
| **V4515** | TRAVIS WORLD LANGUAGE ACADEMY | 525 NE 15TH ST | GRAND PRAIRIE | 75050 |
| **V4517** | EISENHOWER ELEMENTARY SCHOOL | 2102 N CARRIER PKWY | GRAND PRAIRIE | 75050 |
| **V4518** | MINISTERIOS CIELO EN LA TIERRA | 3313 GILBERT RD | GRAND PRAIRIE | 75050 |
| **V4519** | RONALD W REAGAN MIDDLE SCHOOL | 4616 BARDIN RD | GRAND PRAIRIE | 75052 |
| **V4520** | SAM RAYBURN ELEM SCHOOL | 2800 REFORMA DR | GRAND PRAIRIE | 75052 |
| **V4521** | LORENZO DE ZAVALA ACADEMY | 3410 KIRBY CREEK DR | GRAND PRAIRIE | 75052 |
| **V4522** | TRUMAN MIDDLE SCHOOL | 1501 COFFEYVILLE TRL | GRAND PRAIRIE | 75052 |
| **V4525** | JOHNSON (LBJ) DAEP -GPISD | 650 STONEWALL DR | GRAND PRAIRIE | 75052 |
| **V4527** | HECTOR P. GARCIA ELEM SCHOOL-GPISD | 2444 GRAHAM ST | GRAND PRAIRIE | 75050 |
| **V4528** | OUR REDEEMER LUTHERAN CHURCH- GP | 4729 S CARRIER PKWY | GRAND PRAIRIE | 75052 |
| **V4538** | GLOBAL LEADERSHIP ACADEMY at BUSH ELEM SCHOOL | 511 E SPRINGDALE LN | GRAND PRAIRIE | 75052 |
| **V3950** | HUTCHINS COMMUNITY CENTER | 500 W HICKMAN ST | HUTCHINS | 75141 |
| **E4642** | IRVING ARTS CENTER | 3333 MACURTHER | IRVING | 75062 |
| **V2601** | VALLEY RANCH ELEM SCHOOL | 9800 RODEO DR | IRVING | 75063 |
| **V2602** | CIMARRON RECREATION CENTER | 201 RED RIVER TRL | IRVING | 75063 |
| **V2603** | FREEMAN ELEM SCHOOL-CFBISD | 8757 VALLEY RANCH PKWY W | IRVING | 75063 |
| **V2604** | VALLEY RANCH BRANCH LIBRARY | 401 CIMARRON TRL | IRVING | 75063 |
| **V4601** | SALLY B ELLIOTT ELEM SCHOOL | 1900 S STORY RD | IRVING | 75060 |
| **V4602** | NIMITZ HIGH SCHOOL | 100 W OAKDALE RD | IRVING | 75060 |
| **V4605** | OTIS BROWN ELEM SCHOOL | 2501 W TENTH ST | IRVING | 75060 |
| **V4606** | LAMAR MIDDLE SCHOOL | 219 CRANDALL RD | IRVING | 75060 |
| **V4607** | IRVING CITY HALL | 825 W IRVING BLVD | IRVING | 75060 |
| **V4608** | J O DAVIS ELEM SCHOOL | 310 DAVIS DR | IRVING | 75061 |
| **V4610** | L B BARTON ELEM SCHOOL | 2931 CONFLANS RD | IRVING | 75061 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"
## Election Day Vote Center Locations
### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V4613** | IRVING HIGH SCHOOL | 900 N O'CONNOR RD | IRVING | 75061 |
| **V4616** | GOOD ELEMENTARY SCHOOL-IRISD | 1200 E UNION BOWER RD | IRVING | 75061 |
| **V4618** | DAVID CROCKETT MIDDLE SCHOOL | 2431 HANCOCK ST | IRVING | 75061 |
| **V4619** | LIVELY ELEM SCHOOL | 1800 PLYMOUTH DR W | IRVING | 75061 |
| **V4620** | OAK HAVEN UNITED METHODIST CHURCH | 1600 N IRVING HEIGHTS DR | IRVING | 75061 |
| **V4621** | THOMAS HALEY ELEM SCHOOL | 3601 CHEYENNE ST | IRVING | 75062 |
| **V4622** | W T HANES ELEM SCHOOL | 2730 CHEYENNE ST | IRVING | 75062 |
| **V4623** | A S JOHNSTON ELEM SCHOOL | 2801 RUTGERS DR | IRVING | 75062 |
| **V4624** | BRANDENBURG ELEM | 2800 HILLCREST DR | IRVING | 75062 |
| **V4626** | MACARTHUR HIGH SCHOOL | 3700 N MACARTHUR BLVD | IRVING | 75062 |
| **V4627** | IRVING FIRE STATION # 8 | 650 E LAS COLINAS BLVD | IRVING | 75039 |
| **V4629** | BEAR CREEK COMMUNITY CHURCH | 2700 FINLEY RD | IRVING | 75062 |
| **V4630** | T J LEE ELEM SCHOOL | 1600 CARLISLE ST | IRVING | 75062 |
| **V4631** | TRAVIS MIDDLE SCHOOL | 1600 FINLEY RD | IRVING | 75062 |
| **V4633** | NORTH LAKE COLLEGE-F BLDG | 5001 N MACARTHUR BLVD | IRVING | 75038 |
| **V4634** | SINGLEY ACADEMY | 4601 N MCARTHUR BLVD | IRVING | 75038 |
| **V4640** | HOUSTON MIDDLE SCHOOL-IRISD | 3033 W COUNTRY CLUB RD | IRVING | 75038 |
| **V4642** | IRVING ARTS CENTER | 3333 N MACARTHUR BLVD | IRVING | 75062 |
| **V4645** | LAS COLINAS ELEM SCHOOL | 2200 KINWEST PKWY | IRVING | 75063 |
| **V4646** | BARBARA CARDWELL CAREER PREP | 101 E UNION BOWER RD | IRVING | 75061 |
| **V4647** | MUSTANG PARK REC CENTER | 2223 KINWEST PKWY | IRVING | 75063 |
| **V4652** | BRITAIN ELEMENTARY SCHOOL | 631 EDMONDSON DR | IRVING | 75060 |
| **V4654** | IRVING FIRE STATION # 2 | 1306 N STORY RD | IRVING | 75061 |
| **V4663** | UNIVERSITY OF DALLAS - CARDINAL FARRELL HALL | 2815 LYNCH CIR | IRVING | 75062 |
| **V3072** | CEDAR VALLEY COLLEGE-M BLDG | 3030 N DALLAS AVE | LANCASTER | 75134 |
| **V3800** | HOUSTON ELEM SCHOOL-LISD | 2929 MARQUIS LN | LANCASTER | 75134 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"
## Election Day Vote Center Locations
### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V3802** | PLEASANT RUN ELEM SCHOOL | 427 W PLEASANT RUN RD | LANCASTER | 75146 |
| **V3803** | ROLLING HILLS ELEMENTARY SCHOOL | 450 ROLLING HILLS PL | LANCASTER | 75146 |
| **V3805** | ROSA PARKS-MILLBROOK ELEM SCHOOL | 630 MILLBROOK DR | LANCASTER | 75146 |
| **V3807** | ELSIE ROBERTSON MIDDLE SCHOOL | 822 W PLEASANT RUN RD | LANCASTER | 75146 |
| **V3808** | WEST MAIN ELEM SCHOOL | 531 W MAIN ST | LANCASTER | 75146 |
| **V3809** | LANCASTER VETERANS MEMORIAL LIBRARY | 1600 VETERANS MEMORIAL PKWY | LANCASTER | 75134 |
| **V1300** | ED VANSTON MIDDLE SCHOOL | 3230 KARLA DR | MESQUITE | 75150 |
| **V1301** | FLORENCE RECREATION CENTER | 2501 WHITSON WAY | MESQUITE | 75150 |
| **V1303** | EASTFIELD COLLEGE-MAIN CAMPUS, C BLDG | 3737 MOTLEY DR | MESQUITE | 75150 |
| **V1304** | GOODBAR RECREATION CENTER | 3000 CONCORD DR | MESQUITE | 75150 |
| **V1305** | ZACK MOTLEY ELEM SCHOOL | 3719 MOON DR | MESQUITE | 75150 |
| **V1308** | RANGE ELEM SCHOOL | 4060 EMERALD DR | MESQUITE | 75150 |
| **V1310** | TOSCH ELEM SCHOOL | 2424 LARCHMONT DR | MESQUITE | 75150 |
| **V1311** | J C RUGEL ELEM SCHOOL | 2701 SYBIL DR | MESQUITE | 75149 |
| **V1312** | GALLOWAY ELEM SCHOOL | 200 CLARY DR | MESQUITE | 75149 |
| **V1314** | WEST MESQUITE HIGH SCHOOL | 2500 MEMORIAL PKWY | MESQUITE | 75149 |
| **V3300** | PORTER ELEM SCHOOL | 517 VIA AVENIDA | MESQUITE | 75150 |
| **V3301** | DUNFORD REC CENTER | 1015 GREEN CANYON DR | MESQUITE | 75150 |
| **V3302** | GEORGIA KIMBALL ELEM | 4010 CORYELL WAY | MESQUITE | 75150 |
| **V3303** | DR JC CANNADAY ELEM SCHOOL | 2701 CHISOLM TRL | MESQUITE | 75150 |
| **V3304** | POTEET HIGH SCHOOL | 3300 POTEET DR | MESQUITE | 75150 |
| **V3305** | MESQUITE CITY HALL | 757 N S GALLOWAY AVE | MESQUITE | 75149 |
| **V3307** | W L WILKINSON MIDDLE SCHOOL | 2100 CREST PARK DR | MESQUITE | 75149 |
| **V3309** | LAKESIDE ACTIVITY CENTER | 101 HOLLEY PARK DR | MESQUITE | 75149 |
| **V3310** | MESQUITE HIGH SCHOOL | 300 E DAVIS ST | MESQUITE | 75149 |
| **V3312** | PIRRUNG ELEM SCHOOL | 1500 CREEK VALLEY RD | MESQUITE | 75181 |

*Locations are subject to change*

Exhibit A

Dallas County Elections

# Attachment "C"
# Election Day Vote Center Locations
## May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V3313** | J R THOMPSON ELEM SCHOOL | 2525 HELEN LN | MESQUITE | 75181 |
| **V3314** | A C NEW MIDDLE SCHOOL | 3700 S BELT LINE RD | MESQUITE | 75181 |
| **V3315** | TISINGER ELEM SCHOOL | 1701 HILLCREST ST | MESQUITE | 75149 |
| **V3316** | RUTHERFORD REC CENTER | 900 RUTHERFORD DR | MESQUITE | 75149 |
| **V3317** | HORN HIGH SCHOOL | 3300 E CARTWRIGHT RD | MESQUITE | 75181 |
| **V1500** | DOVER ELEM SCHOOL | 700 DOVER DR | RICHARDSON | 75080 |
| **V1501** | PROFESSIONAL DEVELOPMENT CTR-RISD | 701 W BELT LINE RD | RICHARDSON | 75080 |
| **V1502** | MATH/SCIENCE TECHNOLOGY MAGNET-RISD | 450 ABRAMS RD | RICHARDSON | 75081 |
| **V1503** | RICHLAND ELEM SCHOOL | 550 PARK BEND DR | RICHARDSON | 75081 |
| **V2041** | UNIVERSITY OF TEXAS-DALLAS, VISITOR CTR | 800 W CAMPBELL RD | RICHARDSON | 75080 |
| **V2500** | GREENWOOD HILLS ELEM SCHOOL | 1313 W SHORE DR | RICHARDSON | 75080 |
| **V2501** | CANYON CREEK ELEM SCHOOL | 2100 COPPER RIDGE DR | RICHARDSON | 75080 |
| **V2502** | PRAIRIE CREEK ELEM SCHOOL | 2120 E PRAIRIE CREEK DR | RICHARDSON | 75080 |
| **V2503** | MOHAWK ELEM SCHOOL | 1500 MIMOSA DR | RICHARDSON | 75080 |
| **V2504** | RICHARDSON N JR HIGH SCHOOL | 1820 N FLOYD RD | RICHARDSON | 75080 |
| **V2505** | NORTHRICH ELEM SCHOOL | 1301 CUSTER RD | RICHARDSON | 75080 |
| **V2506** | ARAPAHO CLASSICAL MAGNET SCHOOL | 1300 CYPRESS DR | RICHARDSON | 75080 |
| **V2507** | RICHARDSON HEIGHTS ELEM | 101 N FLOYD RD | RICHARDSON | 75080 |
| **V2508** | RICHARDSON TERRACE ELEMENTARY | 300 N DOROTHY DR | RICHARDSON | 75081 |
| **V2509** | CARE CHURCH | 1504 E CAMPBELL RD | RICHARDSON | 75081 |
| **V2510** | YALE ELEM SCHOOL | 1900 E COLLINS BLVD | RICHARDSON | 75081 |
| **V2511** | DARTMOUTH ELEM SCHOOL | 417 DARTMOUTH LN | RICHARDSON | 75081 |
| **V2513** | SPRINGRIDGE ELEMENTARY SCHOOL | 1801 E SPRING VALLEY RD | RICHARDSON | 75081 |
| **V2514** | JESS HARBEN ELEM SCHOOL | 600 S GLENVILLE DR | RICHARDSON | 75081 |
| **V2516** | RICHARDSON CIVIC CENTER | 411 W ARAPAHO RD | RICHARDSON | 75080 |
| **V2920** | COYLE MIDDLE SCHOOL | 4500 SKYLINE DR | ROWLETT | 75088 |

*Locations are subject to change*

Dallas County Elections

Exhibit A

# Attachment "C"
## Election Day Vote Center Locations
### May 7, 2022 Constitutional Amendment, Joint, and Special Election

| Vote Center # | Vote Center Name | Address | City | Zip |
|---|---|---|---|---|
| **V2921** | BACK ELEM SCHOOL | 7300 BLUEBONNET DR | ROWLETT | 75089 |
| **V2922** | LIBERTY GROVE ELEM SCHOOL | 10201 LIBERTY GROVE RD | ROWLETT | 75089 |
| **V2924** | ROWLETT CITY HALL ANNEX | 5300 MAIN ST | ROWLETT | 75088 |
| **V2925** | ROWLETT ELEM SCHOOL | 3315 CARLA DR | ROWLETT | 75088 |
| **V2926** | HERFURTH ELEM SCHOOL | 7500 MILLER RD | ROWLETT | 75088 |
| **V2927** | SCHRADE MIDDLE SCHOOL | 6201 DANRIDGE RD | ROWLETT | 75089 |
| **E2941** | SACHSE CITY HALL | 3815 SACHSE RD | SACHSE | 75048 |
| **V2940** | CHASE OAKS CHUCH-WOODBRIDGE CAMPUS | 2709 3RD ST | SACHSE | 75048 |
| **V2941** | SACHSE SENIOR CENTER | 3815 SACHSE RD | SACHSE | 75048 |
| **V2942** | BG HUDSON MIDDLE SCHOOL | 4405 HUDSON DR | SACHSE | 75048 |
| **V3920** | FIRST BAPTIST CHURCH-SEAGOVILLE | 108 E FARMERS RD | SEAGOVILLE | 75159 |
| **V3921** | SEAGOVILLE CITY HALL | 702 N HWY 175 | SEAGOVILLE | 75159 |
| **E3500** | SUNNYVALE TOWN HALL | 127 NORTH COLLINS ROAD | SUNNYVALE | 75182 |
| **V3500** | SUNNYVALE TOWN HALL | 127 N COLLINS RD | SUNNYVALE | 75182 |
| **V3940** | WILMER COMMUNITY CENTER | 101 DAVIDSON PLZ | WILMER | 75172 |

*Locations are subject to change*

DRAFT ONLY SUBJECT TO CHANGE

Exhibit A

**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | |
|---|---|
| **BALCH SPRINGS CIVIC CENTER** | 12400 ELAM RD<br>BALCH SPRINGS 75180 |
| D **JACQUELINE FAIN**<br>1081261030 | R **CAROL DUKE**<br>1083796214 |
| **BEAR CREEK COMMUNITY CHURCH** | 2700 FINLEY RD<br>IRVING 75062 |
| D **DOROTHY CHAMBERS**<br>1184395681 | R **KEVIN RENO**<br>1080405132 |
| **BETHANY LUTHERAN CHURCH** | 10101 WALNUT HILL LN<br>DALLAS 75238 |
| D **SANDRA BIGGS**<br>1083093440 | R **TANYA PIPKEN**<br>1081571177 |
| **BROOKHAVEN COLLEGE** | 3939 VALLEY VIEW LN<br>FARMERS BRAN 75244 |
| D **JAMECIA JOHNSON**<br>1159943564 | R **BRUCE BRADLEY**<br>1079043284 |
| **CEDAR HILL RECREATION CENTER** | 310 E PARKERVILLE RD<br>CEDAR HILL 75104 |
| D **EMELDA MARTIN**<br>1098996319 | R **DIANE KATSULIS**<br>1088807614 |
| **CEDAR VALLEY COLLEGE-M BLDG** | 3030 N DALLAS AVE<br>LANCASTER 75134 |
| D **FRANKIE WALKER LEONARD**<br>1085560911 | R **VIRGINIA ESQUIVEL**<br>1088400767 |
| **COPPELL TOWN CENTER** | 255 E PARKWAY BLVD<br>COPPELL 75019 |
| D **NANCY WANG**<br>1081409787 | R **KATHLEEN HODGES**<br>1081318844 |
| **CROSSWINDS HIGH SCHOOL** | 1100 N CARRIER PKWY<br>GRAND PRAIRIE 75050 |
| D **MAE CHOICE**<br>1084055952 | R **DANEE ROEDL**<br>1083773320 |

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**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | | |
|---|---|---|
| **DISCIPLE CENTRAL COMMUNITY CHURCH** | 901 N POLK ST<br>DESOTO 75115 | |
| D **PATRICIA CARR**<br>1085720427 | | R **SYLVIA BRACKS**<br>1087146338 |
| **DUNCANVILLE LIBRARY** | 201 JAMES COLLINS BLVD<br>DUNCANVILLE 75116 | |
| D **BARBARA LEWIS**<br>1084113729 | | R **VICKI MARSH**<br>1080157320 |
| **EASTFIELD COLLEGE-MAIN CAMPUS, C BLDG** | 3737 MOTLEY DR<br>MESQUITE 75150 | |
| D **NGINA WHITE**<br>1203713290 | | R **MOLLY BISHOP**<br>1083684156 |
| **EASTFIELD COLLEGE-PLEASANT GROVE CAMPUS** | 802 S BUCKNER BLVD<br>DALLAS 75217 | |
| D **BOBBYE ROSS**<br>1161782389 | | R **ANDREW CASTILLO**<br>2001963376 |
| **EL CENTRO COLLEGE-MAIN CAMPUS** | 801 MAIN ST<br>DALLAS 75202 | |
| D **CHERI BALL-MEZA**<br>1083048522 | | R **JAN NORRIS**<br>1080469747 |
| **EL CENTRO COLLEGE-WEST CAMPUS** | 3330 NORTH HAMPTON RD<br>DALLAS 75212 | |
| D **DEBORAH CULBERSON**<br>1083065266 | | R **DEBRA AGUILAR**<br>1078994440 |
| **FLORENCE RECREATION CENTER** | 2501 WHITSON WAY<br>MESQUITE 75150 | |
| D **CHARLES MULLINS**<br>1087660838 | | R **RUSSELL JOHNSON**<br>1084922195 |
| **FRETZ PARK LIBRARY** | 6990 BELT LINE RD<br>DALLAS 75254 | |
| D **VICTOR DAVIS**<br>1084490211 | | R **BILL THORESON**<br>1081627091 |

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**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | | | |
|---|---|---|---|
| **FRIENDSHIP WEST BAPTIST CHURCH** | | 2020 WHEATLAND RD<br>DALLAS 75232 | |
| D | **DIANNA JACKSON**<br>1188905807 | R | **PATRICIA PIERSON**<br>1155966120 |
| **GEORGE L ALLEN SR. COURTS BLDG** | | 600 COMMERCE ST<br>DALLAS 75202 | |
| D | **NICOLE SIMS**<br>1086954383 | R | **WILLIAM HAUGEN**<br>1082759879 |
| **GRAUWYLER PARK REC CENTER** | | 7780 HARRY HINES BLVD<br>DALLAS 75235 | |
| D | **MARK W. BAKER**<br>1083402357 | R | **LYIAH CLARK**<br>2170463201 |
| **HARRY STONE RECREATION CENTER** | | 2403 MILLMAR DR<br>DALLAS 75228 | |
| D | **BEN DAY**<br>1080297198 | R | **LATRESE ADKINS**<br>1151196150 |
| **HIGHLAND HILLS LIBRARY** | | 6200 BONNIE VIEW RD<br>DALLAS 75241 | |
| ** D | **DEBBIE LEE**<br>1091325853 | R | **JOSEPH HERNANDEZ**<br>1088334104 |
| **IRVING CITY HALL** | | 825 W IRVING BLVD<br>IRVING 75060 | |
| D | **MAGGIE MARTINS**<br>1087639334 | R | **DEBRA ARNETT**<br>1084843959 |
| **JOSEY RANCH LAKE LIBRARY** | | 1700 KELLER SPRINGS RD<br>CARROLLTON 75006 | |
| D | **TERRY BARKER**<br>1082988961 | R | **KALPANA PARAMESH**<br>1086208163 |
| **LAKESIDE ACTIVITY CENTER** | | 101 HOLLEY PARK DR<br>MESQUITE 75149 | |
| D | **ZINA WEST-LEWIS**<br>1158644283 | R | **ERMINIA RINCONES**<br>1080487708 |

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**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | |
|---|---|
| **LANCASTER VETERANS MEMORIAL LIBRARY** | 1600 VETERANS MEMORIAL<br>LANCASTER 75134 |
| D **CARLA REYNOLDS-GROGAN**<br>1084450205 | R **MICHAEL VOLGER**<br>2125635541 |
| **LOCHWOOD BRANCH LIBRARY** | 11221 LOCHWOOD BLVD<br>DALLAS 75218 |
| D **GEORGE SIGGERS**<br>1082187251 | R **CORRINE HARDIN**<br>1080987675 |
| **MARSH LANE BAPTIST CHURCH** | 10716 MARSH LANE<br>DALLAS 75229 |
| D **BETTY ROWE WILLIAMS**<br>1083174779 | R **DAVID W. WALLACE**<br>2148257111 |
| **MARTIN LUTHER KING CORE BLDG** | 2922 MARTIN L KING BLVD<br>DALLAS 75215 |
| D **GERRE WILLIAMS**<br>1186300576 | R **JOHN MAYFIELD**<br>1082963418 |
| **MARTIN WEISS REC CENTER** | 1111 MARTINDELL AVE<br>DALLAS 75211 |
| D **JOE BURKLEO**<br>1087627273 | R **GLORIA HIBDON**<br>1080961858 |
| **MOUNTAIN CREEK LIBRARY** | 6102 MOUNTAIN CREEK PK<br>DALLAS 75249 |
| D **DIANA KRIS FARRELL**<br>1145233168 | R **CLARISSA LINDSEY**<br>1085899671 |
| **MOUNTAIN VIEW COLLEGE-E BLDG** | 4849 W ILLINOIS AVE<br>DALLAS 75211 |
| D **WILLIAM WOODS**<br>1080877445 | R **DON WEEKS**<br>1083889958 |
| **NORTH LAKE COLLEGE-F BLDG** | 5001 N MACARTHUR BLVD<br>IRVING 75038 |
| D **VALERIE HUTCHINS**<br>1081152404 | R **MATHEW LIGUEZ**<br>1046380960 |

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**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | | |
|---|---|---|
| **OAK CLIFF SUB-COURTHOUSE** | 410 S BECKLEY AVE<br>DALLAS 75203 | |
| D **DIANA BROADUS**<br>1084042061 | | R **PATRICK DALE**<br>1121250454 |
| **OAKLAWN BRANCH LIBRARY** | 4100 CEDAR SPRINGS RD<br>DALLAS 75219 | |
| D **DAVID FISHER**<br>1002113326 | | R **DANIELLE COFNAS**<br>2174504412 |
| **OUR REDEEMER LUTHERAN CHURCH** | 7611 PARK LN<br>DALLAS 75225 | |
| D **MICHELE VALENTINO**<br>1083188383 | | R **ROWELL LUBBERS**<br>1083340864 |
| **OUR REDEEMER LUTHERAN CHURCH- GP** | 4729 S CARRIER PKWY<br>GRAND PRAIRIE 75052 | |
| D **EVELYN GRAY**<br>1084425491 | | R **ADRIANA ANGEL**<br>1172788889 |
| **PAUL L DUNBAR LANCASTER-KEIST LIBRARY** | 2008 EAST KIEST BLVD<br>DALLAS 75216 | |
| D **YVONNE WILLIAMS**<br>1084019290 | | R **THERESA HAYES**<br>1084048456 |
| **RICHARDSON CIVIC CENTER** | 411 W ARAPAHO RD<br>RICHARDSON 75080 | |
| D **LORI RALEY**<br>1081065167 | | R **CYNTHIA HOLLIDAY**<br>1083072882 |
| **RICHLAND COLLEGE-GARLAND CAMPUS** | 675 W WALNUT ST<br>GARLAND 75040 | |
| D **JANET HARRIS**<br>1083757176 | | R **SHIRLEY RAVEN**<br>1083569898 |
| **RICHLAND COLLEGE-MAIN CAMPUS** | 9596 WALNUT ST<br>DALLAS 75243 | |
| D **GREGORY BYRNE**<br>1088536933 | | R **JULIANA MARTINEZ**<br>1081229049 |

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**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | | |
|---|---|---|
| **ROWLETT CITY HALL ANNEX** | 4004 MAIN ST<br>ROWLETT 75088 | |
| D **MAGGIE ENSLEY**<br>1078459158 | ** R **MARIA MARCON**<br>1083317792 | |
| **SACHSE SENIOR CENTER** | 3815 SACHSE RD, BLDG A<br>SACHSE 75048 | |
| D **SANDRA FRANKLIN**<br>1081451706 | R **LEZETTE MCFADDEN**<br>1080217902 | |
| **SAMUELL GRAND REC CENTER** | 6200 E GRAND AVE<br>DALLAS 75223 | |
| D **LOTA DUNHAM**<br>1080364148 | R **VIRGINIA MONTFORT**<br>1083391257 | |
| **SKYLINE BRANCH LIBRARY** | 6006 EVERGLADE RD<br>DALLAS 75227 | |
| D **TRACY DOTIE HILL**<br>1080969076 | R **BONNIE WATT**<br>1080481782 | |
| **SOUTH GARLAND BRANCH LIBRARY** | 4845 BROADWAY BLVD<br>GARLAND 75043 | |
| D **NGENA WHITE**<br>1203886713 | R **MATTHEW FONTAINE**<br>1082858849 | |
| **UNIVERSITY PARK UNITED METHODIST CHURCH** | 4024 CARUTH BLVD<br>DALLAS 75225 | |
| D **JOSEPH SPERANDEO**<br>1086380675 | R **LINDA COLLINS**<br>1083226666 | |
| **VALLEY RANCH BRANCH LIBRARY** | 401 CIMARRON TRL<br>IRVING 75063 | |
| D **JUZAR HASTA**<br>1083705225 | R **JOHN COTHRAN**<br>1081316773 | |

Exhibit A DRAFT ONLY SUBJECT TO CHANGE

**2021 - 2023 TERM**
**ELECTION DAY**
**JUDGES AND ALTERNATE JUDGES**
**SUBMISSION**
**DALLAS COUNTY COMMISSIONER DISTRICTS 1-4**
**Updated Judges List**

| | | | | | |
|---|---|---|---|---|---|
| **V1001** | | **SAM TASBY MIDDLE SCHOOL** | | 7001 FAIR OAKS AVE | |
| | | | | DALLAS | 75231 |
| | J D | **JONATHAN BELL**<br>1081915708 | A R | **CYNTHIA KNOX**<br>1083294571 | |
| **V1002** | | **VICKERY BAPTIST CHURCH** | | 5814 RIDGECREST RD | |
| | | | | DALLAS | 75231 |
| | J D | **WILLIAM WOODS**<br>1080877445 | A R | **KEITH GILLESPIE**<br>1086029525 | |
| **V1003** | | **HAMILTON PARK UNITED METHODIST CHURCH** | | 11881 SCHROEDER DR | |
| | | | | DALLAS | 75243 |
| | J D | **LINTON GRAY**<br>1083654595 | A R | **BRUCE BRADLEY**<br>1079043284 | |
| **V1004** | | **FOREST MEADOW JR HIGH SCHOOL** | | 9373 WHITEHURST DR | |
| | | | | DALLAS | 75243 |
| | J R | **VANCE WADE**<br>1081795675 | A D | **CRYSTAL HUGHES**<br>1083714619 | |
| **V1005** | | **NEW MOUNT ZION BAPTIST CHURCH** | | 9550 SHEPHERD RD | |
| | | | | DALLAS | 75243 |
| | J D | **PATRICIA HICKS**<br>1084105962 | A R | **KATHLEEN YOUNG**<br>1080701556 | |
| **V1006** | | **MOSS HAVEN ELEM SCHOOL** | | 9202 MOSS FARM LN | |
| | | | | DALLAS | 75243 |
| | J R | **DEBORAH BROWN**<br>1081774276 | A D | **TRACEY ASHBY**<br>2158622422 | |
| **V1008** | | **LEE MCSHAN JR ELEMENTARY SCHOOL** | | 8307 MEADOW RD | |
| | | | | DALLAS | 75231 |
| | J D | **LORI REISENBICHLER**<br>1083549605 | A R | **CEDRIC WOOD**<br>1081701888 | |

Exhibit A

**2021 - 2023 TERM**
**ELECTION DAY**
**JUDGES AND ALTERNATE JUDGES**
**SUBMISSION**
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| | | | | | |
|---|---|---|---|---|---|
| **V1013** | **NORTH DALLAS HIGH SCHOOL** | | 3120 N HASKELL AVE | | |
| | | | DALLAS | | 75204 |
| | J D **ANNE BESSER** 1086078788 | A R | **BRIAN BODINE** 1130673123 | | |
| **V1015** | **MULTIPLE CAREERS MAGNET CTR** | | 4528 RUSK AVE | | |
| | | | DALLAS | | 75204 |
| | J D **BYRON MONTGOMERY** 1078318394 | A R | **PAUL LOCKMAN** 1080242629 | | |
| **V1019** | **SOLAR PREPARATORY SCHOOL FOR GIRLS** | | 2617 N HENDERSON AVE | | |
| | | | DALLAS | | 75206 |
| | J D **MICHELLE BUTTON** 1084501770 | A R | **LAURA ALLEN** 1082482830 | | |
| **V1020** | **BEN MILAM ELEM SCH - DISD** | | 4200 MCKINNEY AVE | | |
| | | | DALLAS | | 75205 |
| | J D **JEAN A. BALL-MEZA** 1170968508 | A R | **SUZANNE SHELTON** 1080803105 | | |
| **V1022** | **OAKLAWN BRANCH LIBRARY** | | 4100 CEDAR SPRINGS RD | | |
| | | | DALLAS | | 75219 |
| | J D **TIM WEST** 1220365491 | A R | **ELIZABETH JOHNSON** 1081905653 | | |
| **V1023** | **THE FATHER'S CHURCH** | | 2707 ABRAMS RD | | |
| | | | DALLAS | | 75214 |
| | J D **THOMAS WRIGHT** 1086225980 | A R | **ELIZABETH VINEY** 1157126719 | | |
| **V1027** | **AUDELIA CREEK ELEM SCHOOL** | | 12600 AUDELIA RD | | |
| | | | DALLAS | | 75243 |
| | J D **RONALD SELF** 1085642393 | A R | **RICHARD HARMS** 1080844728 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1029** | **RICHLAND COLLEGE-LECROY CENTER** | | 9596 WALNUT ST | | |
| | | | DALLAS | | 75243 |
| | J D **LENNA WEBB** 1078376952 | A R | **JAMES FRAME** 1081914470 | | |
| **V1030** | **A M AIKIN ELEM SCHOOL** | | 12300 PLEASANT VALLEY D | | |
| | | | DALLAS | | 75243 |
| | J D **RANDALL EPPS** 1081436325 | A R | **JANICE FOWLER** 1084760609 | | |
| **V1032** | **NORTHWOOD HILLS ELEM SCH** | | 14532 MEANDERING WAY | | |
| | | | DALLAS | | 75254 |
| | J R **CAROLINE CROLEY** 1219328829 | A D | **MONICA SHEVELL** 1076279574 | | |
| **V1033** | **SPRING VALLEY ELEM SCHOOL** | | 13535 SPRING GROVE AVE | | |
| | | | DALLAS | | 75240 |
| | J R **LARRY STANDEFER** 1080201670 | A D | **KIMMY ROBINSON** 1086081072 | | |
| **V1036** | **RISD ACADEMY** | | 13630 COIT RD | | |
| | | | DALLAS | | 75240 |
| | J D **CHRISTINE MILAZZO** 1079461058 | A R | **JANET MARIANI** 1087926535 | | |
| **V1040** | **DALLAS FIRE STATION # 57** | | 10801 AUDELIA RD | | |
| | | | DALLAS | | 75238 |
| | J D **VACANT** | A R | **ISABELLA IVERSON** 1080497084 | | |
| **V1043** | **SKYVIEW ELEM SCHOOL** | | 9229 MEADOWKNOLL DR | | |
| | | | DALLAS | | 75243 |
| | J R **JIMMIE MCGUIRE** 1083497414 | A D | **KAREN SIMMONS** 1082917681 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1045** | **HIGHLAND MEADOWS ELEM SCHOOL** | | 8939 WHITEWING LN | | |
| | | | DALLAS | | 75238 |
| | J D **SAUNDRA LEINNEWEBER** 1081837871 | A R | **DANIEL HEERS** 1081891021 | | |
| **V1047** | **MARTHA T REILLY ELEM** | | 11230 LIPPITT AVE | | |
| | | | DALLAS | | 75218 |
| | J D **GEORGE SIGGERS** 1082187251 | A R | **CAROLINE WALKER** 1081426707 | | |
| **V1049** | **MERRIMAN PARK ELEM SCHOOL** | | 7101 WINEDALE DR | | |
| | | | DALLAS | | 75231 |
| | J R **SHELBY JAMES** 1086737948 | A D | **LINDA NEWMAN** 1086850567 | | |
| **V1052** | **LOCHWOOD BRANCH LIBRARY** | | 11221 LOCHWOOD BLVD | | |
| | | | DALLAS | | 75218 |
| | J D **TIMOTHY SEXTON** 1078546507 | A R | **LAWRENCE GEORGE BURKE** 1080611062 | | |
| **V1054** | **CASA VIEW ELEM SCHOOL** | | 2100 N FAROLA DR | | |
| | | | DALLAS | | 75228 |
| | J D **MARIE ARROWSMITH** 2153068861 | A R | **EDWARD RETTA** 1088133350 | | |
| **V1056** | **CHARLES A GILL ELEM SCH** | | 10910 FERGUSON RD | | |
| | | | DALLAS | | 75228 |
| | J D **ANNETTE CHOICE** 1086461130 | A R | **BONNIE WATT** 1080481782 | | |
| **V1057** | **ST PIUS X CHURCH PARISH** | | 3030 GUS THOMASSON RD | | |
| | | | DALLAS | | 75228 |
| | J D **CHRIS MCDONALD** 1075555067 | A R | **CHARLIE YOUNGBLOOD** 1083558910 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1058** | **BRYAN ADAMS HIGH SCHOOL** | | 2101 MILLMAR DR | | |
| | | | DALLAS | | 75228 |
| | J D **EDMOND MARTIN** 1086580481 | A R | **DORIS BRANTFERGER** 1083010306 | | |
| **V1059** | **REINHARDT ELEM SCHOOL** | | 10122 LOSA DR | | |
| | | | DALLAS | | 75218 |
| | J D **NANCY BRYANT** 1076395586 | A R | **TAMARA BROWN** 1157932978 | | |
| **V1060** | **ALEX SANGER PREPARATORY SCHOOL** | | 8410 SAN LEANDRO DR | | |
| | | | DALLAS | | 75218 |
| | J D **BRUCE ANTON** 1080737653 | A R | **GARRY BROWN** 1083050706 | | |
| **V1061** | **W H GASTON MIDDLE SCHOOL** | | 9565 MERCER DR | | |
| | | | DALLAS | | 75228 |
| | J D **DAVID E. WALLACE** 1080475974 | A R | **KERI MOORE** 1081051242 | | |
| **V1063** | **GEORGE TRUETT ELEM SCH** | | 1811 GROSS RD | | |
| | | | DALLAS | | 75228 |
| | J D **ELIZABETH HARDAGE** 1086157068 | A R | **BARBARA KING** 1080803855 | | |
| **V1070** | **GRACE UNITED METH CHURCH** | | 4105 JUNIUS ST | | |
| | | | DALLAS | | 75246 |
| | J D **GREGORY BYRNE** 1088536933 | A R | **JULIANA MARTINEZ** 1081229049 | | |
| **V1071** | **LAKEWOOD BRANCH LIBRARY** | | 6121 WORTH ST | | |
| | | | DALLAS | | 75214 |
| | J D **VIVIAN DUDLEY** 1116885636 | A R | **TERRYLL NEMETH** 2143067549 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1073** | **THE CHURCH AT JUNIUS HEIGHTS** | | 5429 REIGER AVE | | |
| | | | DALLAS | | 75214 |
| | J D **CHERI BALL-MEZA** 1083048522 | A R | **DAVID SHAW** 1082517779 | | |
| **V1074** | **SAMUELL GRAND REC CENTER** | | 6200 E GRAND AVE | | |
| | | | DALLAS | | 75223 |
| | J D **LOTA DUNHAM** 1080364148 | A R | **VIRGINIA MONTFORT** 1083391257 | | |
| **V1076** | **EDUARDO MATA MONTESSORI SCHOOL** | | 7420 LA VISTA DR | | |
| | | | DALLAS | | 75214 |
| | J D **DARRYL CAMPBELL** 2121028923 | A R | **TRENT BARTON** 1164073131 | | |
| **V1078** | **BAYLES ELEM SCHOOL** | | 2444 TELEGRAPH AVE | | |
| | | | DALLAS | | 75228 |
| | J D **OLA ALLEN** 1083953661 | A R | **CORA BILLINGSLEY** 1080583639 | | |
| **V1079** | **S S CONNER ELEM SCHOOL** | | 3037 GREENMEADOW DR | | |
| | | | DALLAS | | 75228 |
| | J D **RHONDA CHOICE** 1078934119 | A R | **LEE BALDWIN** 1082910053 | | |
| **V1081** | **OWENWOOD FARM & NEIGHBOR SPACE** | | 1451 JOHN WEST RD | | |
| | | | DALLAS | | 75228 |
| | J D **JEAN ROGERS** 1082065107 | A R | **KARON ROBINSON** 1083781250 | | |
| **V1083** | **COLONIAL BAPTIST CHURCH** | | 6459 SCYENE RD | | |
| | | | DALLAS | | 75227 |
| | J D **TYLER WADE** 2166437391 | A R | **WILTON CROCKER** 1084243223 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1084** | **EDNA ROWE ELEM SCHOOL** | | 4918 HOVENKAMP DR | | |
| | | | DALLAS | | 75227 |
| | J D **ALLISON PINKARD** 1080071434 | A R | **VACANT** | | |
| **V1085** | **URBAN PARK ELEM SCHOOL** | | 6901 MILITARY PKWY | | |
| | | | DALLAS | | 75227 |
| | J D **LUCY GARCIA** 1083038717 | A R | **JOYCE MCMILLAN** 1202007019 | | |
| **V1087** | **SKYLINE HIGH SCHOOL** | | 7777 FORNEY RD | | |
| | | | DALLAS | | 75227 |
| | J D **DELPHINE VASSER** 1082689174 | A R | **LINDA MACK** 1081364869 | | |
| **V1088** | **SKYLINE BRANCH LIBRARY** | | 6006 EVERGLADE RD | | |
| | | | DALLAS | | 75227 |
| | J D **TRACY DOTIE HILL** 1080969076 | A R | **VACANT** | | |
| **V1090** | **SAN JACINTO ELEM SCHOOL** | | 7900 HUME DR | | |
| | | | DALLAS | | 75227 |
| | J D **DOROTHY DIGGS** 1081641147 | A R | **FRIEDRICH SCHULZ** 1081609910 | | |
| **V1091** | **ANNIE WEBB BLANTON SCHOOL** | | 8915 GREENMOUND AVE | | |
| | | | DALLAS | | 75227 |
| | J D **LATRICE JACKSON** 1081962801 | A R | **KALPANA PARAMESH** 1086208163 | | |
| **V1092** | **EDWARD TITCHE ELEM SCHOOL** | | 9560 HIGHFIELD DR | | |
| | | | DALLAS | | 75227 |
| | J D **HERLINDA RESENDIZ** 1186966235 | A R | **VACANT** | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1093** | **NUEVA VIDA LIFE ASSEMBLY** | | 10747 BRUTON RD | | |
| | | | DALLAS | | 75217 |
| | J D **BETTY CARTER** 1083683735 | A R | **VACANT** | | |
| **V1094** | **JOHN IRELAND ELEM SCHOOL** | | 1515 N JIM MILLER RD | | |
| | | | DALLAS | | 75217 |
| | J D **BRENDA ANDERSON** 1081866370 | A R | **QUENTIN CAMPBELL** 1078333528 | | |
| **V1095** | **NATHANIEL HAWTHORNE SCHOOL** | | 7800 UMPHRESS RD | | |
| | | | DALLAS | | 75217 |
| | J D **JAMES DOUGLAS RAY** 1124082978 | A R | **VACANT** | | |
| **V1096** | **EASTFIELD COLLEGE PLEASANT GROVE CAMPUS** | | 802 S BUCKNER BLVD | | |
| | | | DALLAS | | 75217 |
| | J D **LAKISHA NEALY** 1087108234 | A R | **VACANT** | | |
| **V1097** | **W W SAMUELL HIGH SCHOOL** | | 8928 PALISADE DR | | |
| | | | DALLAS | | 75217 |
| | J D **WHITNEY HUNT** 1169552222 | A R | **VACANT** | | |
| **V1098** | **YMLA @ FLORENCE MIDDLE SCHOOL** | | 1625 N MASTERS DR | | |
| | | | DALLAS | | 75217 |
| | J D **JUANITA POLLARD** 1207900568 | A R | **LARRY LINKE** 1081098250 | | |
| **V1100** | **E B COMSTOCK MIDDLE SCHOOL** | | 7044 HODDE ST | | |
| | | | DALLAS | | 75217 |
| | J D **MINNIE ARMSTRONG** 1080460384 | A R | **VACANT** | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1101** | **PLEASANT GROVE LIBRARY** | | 7310 LAKE JUNE RD | | |
| | | | DALLAS | | 75217 |
| | J D **DONNA O'NEAL** 1080810525 | A R | **ROGER HUDGENS** 1083108731 | | |
| **V1102** | **B H MACON ELEM SCHOOL** | | 650 HOLCOMB RD | | |
| | | | DALLAS | | 75217 |
| | J D **INIECE DAVIS** 1080835612 | A R | **VACANT** | | |
| **V1104** | **WILLIAM ANDERSON ELEM SCH** | | 620 N ST AUGUSTINE RD | | |
| | | | DALLAS | | 75217 |
| | J D **AUBREY SEARS** 1201085994 | A R | **VACANT** | | |
| **V1107** | **RICHARD LAGOW ELEM SCHOOL** | | 637 EDGEWORTH DR | | |
| | | | DALLAS | | 75217 |
| | J D **LISA PELMORE** 1082144933 | A R | **VACANT** | | |
| **V1108** | **H GRADY SPRUCE HIGH SCHOOL** | | 9733 OLD SEAGOVILLE RD | | |
| | | | DALLAS | | 75217 |
| | J D **DAVID HAIGLER** 1217392337 | A R | **ZARA ZERBY** 1078046435 | | |
| **V1109** | **SURE FOUNDATION BAPTIST CHURCH** | | 8805 FIRESIDE DR | | |
| | | | DALLAS | | 75217 |
| | J D **VACANT** | A R | **RALPH STINSON III** 1080834522 | | |
| **V1116** | **EDWIN J KIEST ELEM SCHOOL** | | 2611 HEALEY DR | | |
| | | | DALLAS | | 75228 |
| | J D **GABRIELA PATARO** 1083464285 | A R | **STEVE YORK** 1083060216 | | |

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|---|---|---|---|---|---|
| **V1118** | **IGNITE MIDDLE SCHOOL** | | 2211 CADDO ST | | |
| | | | DALLAS | | 75204 |
| | J D **JAMES WATKINS** 2149226969 | | A R **MARY HARMS** 1082116209 | | |
| **V1119** | **ST LUKE COMMUNITY UMC** | | 5710 E R L THORNTON FRW | | |
| | | | DALLAS | | 75223 |
| | J D **GEORGE COLLINS** 1081465587 | | A R **WILLIAM BIESEL** 1083284512 | | |
| **V1120** | **SOLAR PREPARATORY SCHOOL FOR BOYS** | | 1802 MOSER AVE | | |
| | | | DALLAS | | 75206 |
| | J D **ROBERT SULLIVAN** 1081432304 | | A R **TONNETTE KHABIR** 1087124734 | | |
| **V1121** | **LIVING WATERS CHURCH OF GOD** | | 11110 SHILOH RD | | |
| | | | DALLAS | | 75228 |
| | J D **BEN DAY** 1080297198 | * | A R **CAROLE STEPHENS** 2129955121 | | |
| **V1128** | **LAKE HIGHLANDS HIGH SCHOOL** | | 9449 CHURCH RD | | |
| | | | DALLAS | | 75238 |
| | J R **JANA BOSWELL** 1080874950 | | A D **BRYON HANNAH** 2124905754 | | |
| **V1134** | **FORESTER FIELD HOUSE** | | 8233 MILITARY PKWY | | |
| | | | DALLAS | | 75227 |
| | J D **KIM MUHAMMAD** 1081636253 | | A R **VACANT** | | |
| **V1300** | **ED VANSTON MIDDLE SCHOOL** | | 3230 KARLA DR | | |
| | | | MESQUITE | | 75150 |
| * | J D **CHRISTI RODGERS** 1083388699 | * | A R **GEORGE BURRIDGE** 1080904796 | | |

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|---|---|---|---|---|---|
| **V1301** | **FLORENCE RECREATION CENTER** | | 2501 WHITSON WAY | | |
| | | | MESQUITE | | 75150 |
| | J D **ELIZABETH RENDON** 1081793377 | | A R **MARY LAWSON** 1080095355 | | |
| **V1302** | **VERNON PRICE ELEM SCHOOL** | | 630 STROUD LN | | |
| | | | GARLAND | | 75043 |
| | J D **LINDA GARRETT** 1083345883 | | A R **RUSSELL JOHNSON** 1084922195 | | |
| **V1303** | **EASTFIELD COLLEGE-MAIN CAMPUS, C BLDG** | | 3737 MOTLEY DR | | |
| | | | MESQUITE | | 75150 |
| | J D **WILLIAM BRIDGMAN** 1086714861 | | A R **JOSH GUTIERREZ** 1082989730 | | |
| **V1304** | **GOODBAR RECREATION CENTER** | | 3000 CONCORD DR | | |
| | | | MESQUITE | | 75150 |
| | J D **LISA WILLIAMS** 1081484116 | | A R **PAT MOORMAN** 1080282928 | | |
| **V1305** | **ZACK MOTLEY ELEM SCHOOL** | | 3719 MOON DR | | |
| | | | MESQUITE | | 75150 |
| | J D **STEPHEN POGUE** 1083753524 | | A R **MICHAEL WIETHORN** 1083099603 | | |
| **V1308** | **RANGE ELEM SCHOOL** | | 4060 EMERALD DR | | |
| | | | MESQUITE | | 75150 |
| | J D **FERNANDO ROJAS** 1079191279 | * | A R **CAROL WOJTKOWIAK** 1083391843 | | |
| **V1310** | **TOSCH ELEM SCHOOL** | | 2424 LARCHMONT DR | | |
| | | | MESQUITE | | 75150 |
| | J D **BOBBYE ROSS** 1161782389 | | A R **POPPY AIRHART** 1080266507 | | |

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|---|---|---|---|---|---|---|
| **V1311** | | **J C RUGEL ELEM SCHOOL** | | | 2701 SYBIL DR | |
| | | | | | MESQUITE | 75149 |
| | J R | **COLETTE KUYKENDALL** | * | A D | **JAMES ALEXANDER** | |
| | | 1080348685 | | | 1088721628 | |
| **V1312** | | **GALLOWAY ELEM SCHOOL** | | | 200 CLARY DR | |
| | | | | | MESQUITE | 75149 |
| | J D | **MARTHA ROSALES** | | A R | **KAREN SWAIN** | |
| | | 1085994827 | | | 1083357081 | |
| **V1314** | | **WEST MESQUITE HIGH SCHOOL** | | | 2500 MEMORIAL PKWY | |
| | | | | | MESQUITE | 75149 |
| | * J D | **LASHUN HENDERSON** | | A R | **ERIC KIDDER** | |
| | | 1085430227 | | | 1080825518 | |
| **V1500** | | **DOVER ELEM SCHOOL** | | | 700 DOVER DR | |
| | | | | | RICHARDSON | 75080 |
| | J D | **HOLLIS STAIR** | | A R | **JAN NORRIS** | |
| | | 1214957102 | | | 1080469747 | |
| **V1501** | | **PROFESSIONAL DEVELOPMENT CTR-RISD** | | | 701 W BELT LINE RD | |
| | | | | | RICHARDSON | 75080 |
| | J D | **JOHN KEISER** | | A R | **CHRIS DAVIS** | |
| | | 1078071158 | | | 1083338459 | |
| **V1502** | | **MATH/SCIENCE TECHNOLOGY MAGNET-RISD** | | | 450 ABRAMS RD | |
| | | | | | RICHARDSON | 75081 |
| | J D | **JOHN COUPE** | | A R | **WILLIAM BEARD** | |
| | | 1081217592 | | | 1088214604 | |
| **V1503** | | **RICHLAND ELEM SCHOOL** | | | 550 PARK BEND DR | |
| | | | | | RICHARDSON | 75081 |
| | J D | **ARMIN SABETI** | | A R | **MARILYN NORTHRUP** | |
| | | 1077760579 | | | 1082136462 | |

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|---|---|---|---|---|---|---|
| **V1700** | **BRADFIELD REC CENTER** | | | 1146 CASTLE DR | | |
| | | | | GARLAND | | 75040 |
| | J D **SABRINA DONNELL** 1082053098 | * | A R | **SHERYL OVERTURF** 1082475139 | | |
| **V1701** | **BUSSEY MIDDLE SCHOOL** | | | 1204 TRAVIS ST | | |
| | | | | GARLAND | | 75040 |
| | J D **ANNE KOGAN** 2130150591 | * | A R | **VACANT** | | |
| **V1702** | **GOLDEN MEADOWS ELEM SCHOOL** | | | 1726 TRAVIS ST | | |
| | | | | GARLAND | | 75042 |
| | J D **CECILY COX** 1189875972 | * | A R | **JOHN BALL** 1080184798 | | |
| **V1703** | **A R DAVIS ELEM SCHOOL** | | | 1621 MCCALLUM DR | | |
| | | | | GARLAND | | 75042 |
| | J D **SANDRA JOHNSON** 1081078082 | | A R | **PATRICIA SHAW** 1080876493 | | |
| **V1705** | **O. HENRY ELEMENTARY SCHOOL** | | | 4100 TYNES DR | | |
| | | | | GARLAND | | 75042 |
| | J D **MABEL OKECHUKWU** 1078219535 | | A R | **DANNY JANES** 1083243034 | | |
| **V1706** | **BRADFIELD ELEM SCHOOL-GISD** | | | 3817 BUCKNELL DR | | |
| | | | | GARLAND | | 75042 |
| | J D **SHERIE WIGDER** 1078568948 | | A R | **LEAH CAREY** 1080993311 | | |
| **V1708** | **RICHLAND COLLEGE - GARLAND CAMPUS** | | | 675 W WALNUT ST | | |
| | | | | GARLAND | | 75040 |
| | J D **MELODIE MCFARLAND** 1081820418 | | A R | **ESTHER COWPERTHWAIT** 1081023750 | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| **V1709** | **AUSTIN ACADEMY** | | | 1125 BEVERLY DR | | |
| | | | | GARLAND | | 75040 |
| | J D | **DAVID SPONSEL** | A R | **ANNA HALL** | | |
| | | 1086904097 | | 1081711655 | | |
| **V1710** | **KIMBERLIN ACADEMY** | | | 1520 CUMBERLAND DR | | |
| | | | | GARLAND | | 75040 |
| * | J D | **MARIA GARCIA** | A R | **JOAN BUTLER** | | |
| | | 1198190952 | | 1088771995 | | |
| **V1711** | **GRANGER RECREATION CENTER** | | | 1310 W AVE F | | |
| | | | | GARLAND | | 75040 |
| | J D | **MAGGIE ENSLEY** | * A R | **MARIA MARCON** | | |
| | | 1078459158 | | 1083317792 | | |
| **V1712** | **WILLIAMS ELEM SCHOOL** | | | 1821 OLD GATE LN | | |
| | | | | GARLAND | | 75042 |
| | J R | **GARY BENTLEY** | A D | **JANET HARRIS** | | |
| | | 1083659429 | | 1083757176 | | |
| **V1713** | **MEMORIAL PATHWAY ACADEMY** | | | 2825 S FIRST ST | | |
| | | | | GARLAND | | 75041 |
| | J R | **SCOTT MCKIM** | A D | **MARILYN PORTMAN** | | |
| | | 1082993891 | | 1081540518 | | |
| **V1715** | **WATSON TECHNOLOGY CENTER** | | | 2601 DAIRY RD | | |
| | | | | GARLAND | | 75041 |
| | J D | **ARLENE BEASLEY** | * A R | **BILL UNDERHILL** | | |
| | | 1080963609 | | 1081569430 | | |
| **V1716** | **SOUTH GARLAND HIGH SCHOOL** | | | 600 COLONEL DR | | |
| | | | | GARLAND | | 75043 |
| | J R | **CHRIS SWAIN** | A D | **JOY BRADY** | | |
| | | 1027394792 | | 1078273700 | | |

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| | | | | | | |
|---|---|---|---|---|---|---|
| **V1717** | | **CLASSICAL CENTER @ BRANDENBURG MS** | | 626 NICKENS RD | | |
| | | | | GARLAND | | 75043 |
| | J D | **JAMECIA JOHNSON** | A R | **JEFF S TURNER** | | |
| | | 1159943564 | | 1078803036 | | |
| **V1718** | | **SOUTHGATE ELEM SCHOOL** | | 1115 MAYFIELD AVE | | |
| | | | | GARLAND | | 75041 |
| | J R | **ROBERT DAY** | A D | **PEGGY MCCARTY** | | |
| | | 1080546639 | | 1083333816 | | |
| **V1719** | | **MONTCLAIR ELEM SCHOOL** | | 5200 BROADMOOR DR | | |
| | | | | GARLAND | | 75043 |
| | J D | **JANETTE SWINTON** | A R | **ELLEN HAIRSTON** | | |
| | | 2121084209 | | 1080952584 | | |
| **V1720** | | **O'BANION MIDDLE SCHOOL** | | 700 BIRCHWOOD DR | | |
| | | | | GARLAND | | 75043 |
| | J D | **TIARA SCOTT** | * A R | **SHERRIE BEYER** | | |
| | | 1086923883 | | 1082840390 | | |
| **V1722** | | **CLASSICAL CENTER AT VIAL ELEM SCHOOL** | | 126 CREEKVIEW DR | | |
| | | | | GARLAND | | 75043 |
| * | J D | **ANGELICA VILLANUEVA** | A R | **LINDA HATHORN** | | |
| | | 1084084973 | | 1086676202 | | |
| **V1723** | | **SOUTH GARLAND BRANCH LIBRARY** | | 4845 BROADWAY BLVD | | |
| | | | | GARLAND | | 75043 |
| | J D | **JAMES HARP** | A R | **JOHN LIVELY** | | |
| | | 1080917191 | | 1086499808 | | |
| **V1726** | | **ROUTH ROACH ELEM SCHOOL** | | 1811 MAYFIELD AVE | | |
| | | | | GARLAND | | 75041 |
| | J D | **AMY PECK** | A R | **RONDA PAULSEN** | | |
| | | 1192845502 | | 1082207006 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V1728** | **SAM HOUSTON MIDDLE SCHOOL** | | 2232 SUSSEX DR | | |
| | | | GARLAND | | 75041 |
| | J D **ANGELA ROBINETTE** 1081186495 | A R | **MATTHEW FONTAINE** 1082858849 | | |
| **V2002** | **THOMAS C MARSH PREPARATORY ACADEMY** | | 3838 CROWN SHORE DR | | |
| | | | DALLAS | | 75244 |
| | J D **DARYL HINSHAW** 1081139236 | A R | **SUSANNE BOONE** 1081005679 | | |
| **V2003** | **W T WHITE HIGH SCHOOL** | | 4505 RIDGESIDE DR | | |
| | | | DALLAS | | 75244 |
| | J R **EDWARD SIMPSON** 1083181583 | A D | **ROXANE WIERMAN** 1083249033 | | |
| **V2004** | **NATHAN ADAMS ELEM SCHOOL** | | 12600 WELCH RD | | |
| | | | DALLAS | | 75244 |
| | J R **STEPHANIE SMITH** 1083712932 | A D | **ADAM SHULMAN** 1180747827 | | |
| **V2005** | **MARSH LANE BAPTIST CHURCH** | | 10716 MARSH LANE | | |
| | | | DALLAS | | 75229 |
| | J R **MELINDA STARNES** 1080599097 | A D | **MELANIE H SMITH** 1083448172 | | |
| **V2006** | **HARRY C WITHERS ELEM SCHOOL** | | 3959 NORTHAVEN RD | | |
| | | | DALLAS | | 75229 |
| | J R **WILLARD SMITH** 1083256769 | A D | **MARY DREW** 1081249782 | | |
| **V2007** | **MIDWAY HILLS CHRISTIAN CHURCH** | | 11001 MIDWAY RD | | |
| | | | DALLAS | | 75229 |
| | J R **NICHOLAS GILLIAM** 1080492618 | A D | **JANICE HENDERSON** 1081285500 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2008** | **JOHN J PERSHING ELEM SCHOOL** | | 5715 MEADERS LN | | |
| | | | DALLAS | | 75229 |
| | J R **MARY BROOKS** 1083663623 | A D | **MARCIA MEAD** 1083371280 | | |
| **V2009** | **L G CIGARROA ELEM SCHOOL** | | 9990 WEBB CHAPEL RD | | |
| | | | DALLAS | | 75220 |
| | J R **MARIANNE MORRIS** 1085382239 | A D | **AMY WALLACE** 1083449612 | | |
| **V2010** | **EDWARD CARY MIDDLE SCHOOL** | | 3978 KILLION DR | | |
| | | | DALLAS | | 75229 |
| | J R **BRYAN LONG** 1081538800 | A D | **MAUREEN WALDIE** 1083718462 | | |
| **V2011** | **WALNUT HILL REC CENTER** | | 10011 MIDWAY RD | | |
| | | | DALLAS | | 75229 |
| | J R **SHANNON DALTON** 1082165568 | A D | **DENA JACKSON** 1088706325 | | |
| **V2013** | **LOVERS LANE UNITED METHODIST CHURCH** | | 9200 INWOOD RD | | |
| | | | DALLAS | | 75220 |
| | J R **NANCY ANDERTON** 1082415373 | A D | **JONATHAN NELSON** 1044621211 | | |
| **V2016** | **UNITY CHURCH OF DALLAS** | | 6525 FOREST LN | | |
| | | | DALLAS | | 75230 |
| | J R **EVA ROYER** 1089976676 | A D | **JANICE SCHWARZ** 1081959717 | | |
| **V2018** | **NORTHAVEN UN METHODIST CHURCH** | | 11211 PRESTON RD | | |
| | | | DALLAS | | 75230 |
| | J R **VINCENT REYNOLDS** 1078614015 | A D | **CLAIRE STANARD** 1082552226 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2019** | **GEORGE B DEALEY MONTESSORI ACADEMY** | | 6501 ROYAL LN | | |
| | | | DALLAS | | 75230 |
| | J R **EDMUND DANIELS** 1108467254 | A D | **WILL WILKINS** 1080563661 | | |
| **V2020** | **ARTHUR KRAMER ELEM SCHOOL** | | 7131 MIDBURY DR | | |
| | | | DALLAS | | 75230 |
| | J D **ROLLIN GARY** 1083315754 | A R | **LINDA WARD** 1096401050 | | |
| **V2021** | **HILLCREST HIGH SCHOOL** | | 9924 HILLCREST RD | | |
| | | | DALLAS | | 75230 |
| | J R **BILL ANDERTON** 1081843684 | A D | **DON FORTENBERRY** 1082005393 | | |
| **V2023** | **BENJAMIN FRANKLIN - IEA** | | 6920 MEADOW RD | | |
| | | | DALLAS | | 75230 |
| | J R **JAMES CARTER** 1088252908 | A D | **SANDRA ELLIS** 1083804834 | | |
| **V2026** | **PRESTON HOLLOW UN METHODIST CHURCH** | | 6315 WALNUT HILL LN | | |
| | | | DALLAS | | 75230 |
| | J R **CHARLES ARMSTRONG** 1083064377 | A D | **EDDIE BOWERS** 1084933053 | | |
| **V2027** | **OUR REDEEMER LUTHERAN CHURCH** | | 7611 PARK LN | | |
| | | | DALLAS | | 75225 |
| | J R **SANDY AMMONS** 1083356115 | A D | **ALAN CORETZ** 1078613725 | | |
| **V2029** | **WESTMINISTER PRESBYTERIAN CHURCH** | | 8200 DEVONSHIRE DR | | |
| | | | DALLAS | | 75209 |
| | J R **FRANCO MORTAROTTI** 1219537887 | A D | **MICHAEL STREET** 1158639943 | | |

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|---|---|---|---|---|---|
| **V2030** | **THE MUSEUM OF BIBLICAL ART** | | 7500 PARK LN | | |
| | | | DALLAS | | 75225 |
| | J R **LINDA COLLINS** 1083226666 | A D | **NATALIE LEVY** 1080218072 | | |
| **V2032** | **SKILLMAN SOUTHWESTERN BRANCH LIBRARY** | | 5707 SKILLMAN ST | | |
| | | | DALLAS | | 75206 |
| | J D **DALE GREER** 1088124637 | A R | **GREGORY CLEMENTS** 1079771208 | | |
| **V2034** | **HENRY W LONGFELLOW - CEA** | | 5314 BOAZ ST | | |
| | | | DALLAS | | 75209 |
| | J R **ARTHUR FIELDS** 1184673592 | A D | **MARY BETH MCKENNA** 1088110295 | | |
| **V2035** | **MOCKINGBIRD COMMUNITY CHURCH** | | 5470 ELLSWORTH AVE | | |
| | | | DALLAS | | 75206 |
| | J D **JEAN LAMBERTY** 1087595745 | A R | **DAN WYDE** 1081330932 | | |
| **V2036** | **ZION LUTHERAN CHURCH** | | 6121 E LOVERS LN | | |
| | | | DALLAS | | 75214 |
| | J R **LAWRENCE WAINER** 1083040516 | A D | **DALE MCEOWEN** 1080354419 | | |
| **V2038** | **GENEVA HEIGHTS ELEMENTARY** | | 2911 DELMAR AVE | | |
| | | | DALLAS | | 75206 |
| | J D **CHARLES MULLINS** 1087660838 | A R | **CHRISTOPHER FORD** 1215788323 | | |
| **V2040** | **ST ANDREWS PRESBYTERIAN CHURCH** | | 3204 SKILLMAN ST | | |
| | | | DALLAS | | 75206 |
| | J R **CHISA SAVAGE** 2137968805 | A D | **JOAN COOPER** 1074294001 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2041** | **UNIVERSITY OF TEXAS-DALLAS, VISITOR CTR** | | 800 W CAMPBELL RD<br>RICHARDSON | | 75080 |
| J R | **GAYLYNN GEE**<br>1082764689 | A D | **GAYANE FULLFORD**<br>1081573054 | | |
| **V2042** | **PARKHILL JR HIGH SCHOOL** | | 16500 SHADYBANK DR<br>DALLAS | | 75248 |
| J R | **VERA GAJEWSKY**<br>1078292196 | A D | **ROBERT FRANKLIN**<br>1078443307 | | |
| **V2043** | **BRENTFIELD PRIMARY SCHOOL** | | 6767 BRENTFIELD DR<br>DALLAS | | 75248 |
| J R | **DAVID W. WALLACE**<br>2148257111 | A D | **ANNE CHRISTIANSEN**<br>1208466372 | | |
| **V2044** | **TEXAS A&M RESEARCH EXT CTR BLDG E** | | 17360 COIT RD<br>DALLAS | | 75252 |
| J R | **DARLENE HOWELL**<br>1087831296 | A D | **JAY TOBIN**<br>1083022562 | | |
| **V2047** | **JAMES BOWIE ELEM SCHOOL-RISD** | | 7643 LA MANGA DR<br>DALLAS | | 75248 |
| J R | **CONNIE HUTZELL**<br>1080636741 | A D | **GERALDINE SLAUGHTER**<br>1080639995 | | |
| **V2048** | **DALLAS FIRE STATION # 7** | | 6010 DAVENPORT RD<br>DALLAS | | 75248 |
| J D | **VACANT** | A R | **DELISA DAY**<br>1080816360 | | |
| **V2050** | **PRESTONWOOD ELEM SCHOOL** | | 6525 LA COSA DR<br>DALLAS | | 75248 |
| J R | **CARON HILL**<br>1080486050 | A D | **PATRICIA SHAUGHNESSY**<br>1080633751 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2051** | | **SPRING CREEK ELEM-RISD** | | 7667 ROUNDROCK RD | |
| | | | | DALLAS | 75248 |
| | J R | **JASON FRANNEA** 1081163280 | A D | **ELIZABETH HOFFMAN** 2131860564 | |
| **V2052** | | **FRETZ PARK LIBRARY** | | 6990 BELT LINE RD | |
| | | | | DALLAS | 75254 |
| | J R | **BILL THORESON** 1081627091 | A D | **KENNETH CARROLL** 1083657399 | |
| **V2056** | | **KING OF GLORY LUTHERAN CHURCH** | | 6411 LBJ FWY | |
| | | | | DALLAS | 75240 |
| | J R | **LESLIE HUBER** 1081195485 | A D | **STEPHANIE GROSSMAN** 1079390483 | |
| **V2058** | | **PARK CENTRAL BAPTIST CHURCH** | | 7777 LBJ FWY | |
| | | | | DALLAS | 75251 |
| | J R | **LUANN HOBBES** 1081767964 | A D | **MARCY HELFAND** 1080238636 | |
| **V2059** | | **BETHANY LUTHERAN CHURCH** | | 10101 WALNUT HILL LN | |
| | | | | DALLAS | 75238 |
| | J R | **DANA KIMBROUGH** 1080691417 | A D | **GERALD OAKLEY** 1041328687 | |
| **V2060** | | **NORTHLAKE ELEM SCH - RISD** | | 10059 RAVENSWAY DR | |
| | | | | DALLAS | 75238 |
| | J R | **PASCAL MUSCANERE** 1085986953 | A D | **WILLIAM CRAIN** 1080480694 | |
| **V2061** | | **LAKE HIGHLANDS ELEM SCHOOL** | | 9501 FERNDALE RD | |
| | | | | DALLAS | 75238 |
| | J R | **ROGER PRYOR** 1080742298 | A D | **MARGUERITE SARTAIN** 1078762517 | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2062** | **LAKE HIGHLANDS JR HIGH** | | 10301 WALNUT HILL LN | | |
| | | | DALLAS | | 75238 |
| | J R **KATIE WINNIFORD** 1088166367 | A D | **SCOTT BALL** 1055833078 | | |
| **V2063** | **WALLACE ELEM SCHOOL-RISD** | | 9921 KIRKHAVEN DR | | |
| | | | DALLAS | | 75238 |
| | J R **SUSAN FOUNTAIN** 1079397554 | A D | **SHARON K. THOMPSON** 1206631202 | | |
| **V2064** | **HIGHLAND OAKS CHURCH OF CHRIST** | | 10805 WALNUT HILL LN | | |
| | | | DALLAS | | 75238 |
| | J D **SCOTT HADDEN** 1083878594 | A R | **CATHERINE MARRS** 1081031800 | | |
| **V2065** | **VICTOR HEXTER ELEM SCHOOL** | | 9720 WATERVIEW RD | | |
| | | | DALLAS | | 75218 |
| | J D **PATRICIA FINK** 1086450334 | A R | **GRANT READING** 1083331962 | | |
| **V2066** | **LAKE HIGHLANDS NORTH REC CTR** | | 9940 WHITE ROCK TRL | | |
| | | | DALLAS | | 75238 |
| | J R **YVETTE ATKINS** 1083886265 | A D | **KENNETH STEWART** 1139526555 | | |
| **V2067** | **L L HOTCHKISS ELEM SCHOOL** | | 6929 TOWN NORTH DR | | |
| | | | DALLAS | | 75231 |
| | J R **JOHN BROWN** 1087202550 | A D | **KAREN POTASZNIK** 1082993532 | | |
| **V2068** | **DAN D ROGERS ELEM SCHOOL** | | 5314 ABRAMS RD | | |
| | | | DALLAS | | 75214 |
| | J D **KEITH BURESH** 1083709383 | A R | **LISA CAUSEY** 1079267331 | | |

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|---|---|---|---|---|---|
| **V2069** | **RIDGEWOOD REC CENTER** | | 6818 FISHER RD | | |
| | | | DALLAS | | 75214 |
| | J R **DAN PICKENS** 1083285652 | A D | **ADAN GONZALEZ** 2024262328 | | |
| **V2071** | **LAKEWOOD ELEM SCHOOL** | | 3000 HILLBROOK ST | | |
| | | | DALLAS | | 75214 |
| | J R **ROXAN STAFF** 1080964968 | A D | **PATRICIA COLE** 1015426266 | | |
| **V2072** | **NORTHRIDGE PRESBYTERIAN CHURCH** | | 6920 BOB-O-LINK DR | | |
| | | | DALLAS | | 75214 |
| | J R **WILLIAM HAUGEN** 1082759879 | A D | **PAULA GRAHAM** 1083298922 | | |
| **V2073** | **BATH HOUSE CULTURAL CENTER** | | 521 E LAWTHER DR | | |
| | | | DALLAS | | 75218 |
| | J D **JANE BYE** 2003397959 | A R | **VANESSA POGUE-COLLINS** 1078726334 | | |
| **V2077** | **E D WALKER MIDDLE SCHOOL** | | 12532 NUESTRA DR | | |
| | | | DALLAS | | 75230 |
| | J R **CARLA MCCLANAHAN** 1081523702 | A D | **KRISTIN MALMBERG** 1083291974 | | |
| **V2079** | **ANNE FRANK ELEM SCHOOL** | | 5201 CELESTIAL RD | | |
| | | | DALLAS | | 75254 |
| | J D **WENDY CAMPBELL** 1083660152 | A R | **HENRY CONRAD** 1083553372 | | |
| **V2201** | **CENTRAL CHRISTIAN CHURCH** | | 4711 WESTSIDE DR | | |
| | | | DALLAS | | 75209 |
| | J R **WHITNEY MATHES** 1088553199 | A D | **NANCY EILEEN GREGORY** 1083533167 | | |

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|---|---|---|---|---|---|
| **V2203** | | **JOHN S ARMSTRONG ELEM** | | 3600 CORNELL AVE | |
| | | | | DALLAS | 75205 |
| | J R | **TERENCE HUFFINES**<br>1173634072 | A D | **LILLIAN STEPHENSON**<br>1082255863 | |
| **V2220** | | **UNIVERSITY PARK UNITED METHODIST CHURCH** | | 4024 CARUTH BLVD | |
| | | | | DALLAS | 75225 |
| | J R | **BETH BIESEL**<br>1081388439 | A D | **CANDIS MORRIS-HINES**<br>1080976018 | |
| **V2221** | | **JOHN S. BRADFIELD ELEMENTARY** | | 4300 SOUTHERN AVE | |
| | | | | DALLAS | 75205 |
| | J R | **LAURA ELIZABETH BIESEL**<br>1177848707 | A D | **VICTORIA GLIKIN**<br>2128090756 | |
| **V2223** | | **UNIVERSITY PARK SCH-W** | | 3505 AMHERST AVE | |
| | | | | DALLAS | 75225 |
| | J R | **GRANT LAUGHLIN**<br>1081193835 | A D | **DOROTHY MUNDY**<br>1078209802 | |
| **V2224** | | **HIGHLAND PARK MIDDLE SCHOOL** | | 3555 GRANADA DR | |
| | | | | DALLAS | 75205 |
| | J R | **JAMES HAIRSTON**<br>1083846182 | A D | **GINA WEBER**<br>1082350493 | |
| **V2225** | | **SMU/HUGHES-TRIGGS STUDENT CTR** | | 3140 DYER ST | |
| | | | | DALLAS | 75205 |
| | J R | **KAREN WATSON**<br>1085781689 | A D | **PRECIOUS WASHINGTON**<br>1079737261 | |
| **V2226** | | **HIGHLAND PARK ISD ADMIN BLDG** | | 7015 WESTCHESTER DR | |
| | | | | DALLAS | 75205 |
| | J R | **CINDY HOLIDAY**<br>1083072882 | A D | **LEIGH BAILEY**<br>1163243128 | |

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|---|---|---|---|---|---|
| **V2300** | **ST ANDREWS EPISCOPAL CHURCH** | | | 2783 VALWOOD PKWY | |
| | | | | FARMERS BRAN | 75234 |
| * | J D | **JEFFREY RASANSKY** 1083338266 | A R | **DAVID BELL** 1083082796 | |
| **V2301** | **LOOS FIELD HOUSE** | | | 3815 SPRING VALLEY RD | |
| | | | | ADDISON | 75001 |
| | J R | **CANDACE ADAMS** 1079063097 | A D | **VINCENT PERUCCA** 1082525295 | |
| **V2302** | **VIVIAN FIELD MIDDLE SCHOOL** | | | 13551 DENNIS LN | |
| | | | | FARMERS BRAN | 75234 |
| * | J D | **GARY ADELMAN** 1166270367 | A R | **DAVID BEARDSLEY** 1192734611 | |
| **V2303** | **FARMERS BRANCH RECREATION CENTER** | | | 14050 HEARTSIDE PL | |
| | | | | FARMERS BRAN | 75234 |
| * | J D | **SARAH BEREL-HARROP** 1120030133 | A R | **ALBERT SOLIS** 1083618971 | |
| **V2305** | **FARMERS BRANCH MANSKE LIBRARY** | | | 13613 WEBB CHAPEL RD | |
| | | | | FARMERS BRAN | 75234 |
| | J R | **SUSAN WHITING** 1086031773 | A D | **PAUL HELLER** 1082657079 | |
| **V2306** | **CHAPEL HILL PREPARATORY SCHOOL** | | | 12701 TEMPLETON TRL | |
| | | | | DALLAS | 75234 |
| | J R | **CARL SCOTTOW** 1090689342 | A D | **BEN KRAGE** 1080520751 | |
| **V2307** | **BROOKHAVEN COLLEGE** | | | 3939 VALLEY VIEW LN | |
| | | | | FARMERS BRAN | 75244 |
| | J R | **CAREY CONN** 1027375128 | A D | **LAWRENCE SPENCER** 1079040091 | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2310** | **WEBB CHAPEL UN METH CHUR** | | 2536 VALLEY VIEW LN | | |
| | | | FARMERS BRAN | 75234 | |
| | J R **JUDITH SAMUEL** 1083833402 | A D | **ASHLEY O'NEILL** 1081827951 | | |
| **V2401** | **TED POLK MIDDLE SCHOOL** | | 2001 KELLY BLVD | | |
| | | | CARROLLTON | 75006 | |
| | J R **BOBBY WADSWORTH** 1080813559 | A D | **TERRI ROMINE-ORTEGA** 1082884031 | | |
| **V2402** | **MCCOY ELEMENTARY SCHOOL** | | 2425 MCCOY RD | | |
| | | | CARROLLTON | 75006 | |
| | J D **ANGIE COLE** 1199340128 | A R | **SUSAN MORRISSEY** 1080523276 | | |
| **V2403** | **JERRY R JUNKINS ELEM SCHOOL** | | 2808 RUNNING DUKE DR | | |
| | | | CARROLLTON | 75006 | |
| | J D **DAVID MIRANDA** 1174453484 | A R | **JENNIFER TURNER** 1084997597 | | |
| **V2404** | **BLANTON ELEM SCHOOL** | | 2525 SCOTT MILL RD | | |
| | | | CARROLLTON | 75006 | |
| | J D **IVAN HISTAND** 1169430634 | A R | **TEENA MARKS** 2148784800 | | |
| **V2405** | **NEWMAN SMITH HIGH SCHOOL** | | 2335 N JOSEY LN | | |
| | | | CARROLLTON | 75006 | |
| | J R **JOHN MAYFIELD** 1082963418 | A D | **ERIC SPETT** 1082888047 | | |
| **V2406** | **KELLER SPRINGS BAPTIST CHUR** | | 3227 KELLER SPRINGS RD | | |
| | | | CARROLLTON | 75006 | |
| | J D **BEVERLY CROCKETT** 1086910410 | A R | **GEORGE SIMONS** 1088198918 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2407** | | **JOSEY RANCH LAKE LIBRARY** | | 1700 KELLER SPRINGS RD | |
| | | | | CARROLLTON | 75006 |
| | J D | **CAROLYN RUTKOWSKI** | A R | **JOHN JONES** | |
| | | 1081450162 | | 2141590064 | |
| **V2408** | | **CROSBY RECREATION CENTER** | | 1610 E CROSBY RD | |
| | | | | CARROLLTON | 75006 |
| | J D | **JOHN YOURSE** | A R | **DAN CLAIBORNE** | |
| | | 1085125491 | | 1083148970 | |
| **V2409** | | **NORTH DALLAS FAMILY CHURCH** | | 1700 S JOSEY LN | |
| | | | | CARROLLTON | 75006 |
| | J D | **JANICE BALLOU** | A R | **KELLEY BOULTON** | |
| | | 1124546877 | | 1208621480 | |
| **V2500** | | **GREENWOOD HILLS ELEM SCHOOL** | | 1313 W SHORE DR | |
| | | | | RICHARDSON | 75080 |
| * | J D | **ANNAMARIE FERGUSON** | A R | **FELY EICHENBERGER** | |
| | | 1086369739 | | 1082454700 | |
| **V2501** | | **CANYON CREEK ELEM SCHOOL** | | 2100 COPPER RIDGE DR | |
| | | | | RICHARDSON | 75080 |
| | J R | **EDWARD DEES** | A D | **CAROL COULTER** | |
| | | 1083394503 | | 1154216320 | |
| **V2502** | | **PRAIRIE CREEK ELEM SCHOOL** | | 2120 E PRAIRIE CREEK DR | |
| | | | | RICHARDSON | 75080 |
| | J R | **BONNIE WELLS** | A D | **JULIA KAUFMAN** | |
| | | 1083321086 | | 1149706309 | |
| **V2503** | | **MOHAWK ELEM SCHOOL** | | 1500 MIMOSA DR | |
| | | | | RICHARDSON | 75080 |
| | J R | **JILLIAN ZHORNE** | A D | **COLLEEN MARTIN** | |
| | | 1088544807 | | 1081481939 | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2504** | **RICHARDSON N JR HIGH SCHOOL** | | 1820 N FLOYD RD | | |
| | | | RICHARDSON | 75080 | |
| | J R **TIM SEAMAN** 1081536131 | A D | **DONNA BULLARD** 1082842248 | | |
| **V2505** | **NORTHRICH ELEM SCHOOL** | | 1301 CUSTER RD | | |
| | | | RICHARDSON | 75080 | |
| * | J D **AHMED ZAYAN** 1184337559 | A R | **KURT JOHNSON** 1083638521 | | |
| **V2506** | **ARAPAHO CLASSICAL MAGNET SCHOOL** | | 1300 CYPRESS DR | | |
| | | | RICHARDSON | 75080 | |
| | J R **KATHERINE THOMAS** 1083747970 | A D | **NICOLA STOUT** 1080127770 | | |
| **V2507** | **RICHARDSON HEIGHTS ELEM** | | 101 N FLOYD RD | | |
| | | | RICHARDSON | 75080 | |
| | J R **LILA FARMER** 1087517943 | A D | **RICHARD COADY** 1083585447 | | |
| **V2508** | **RICHARDSON TERRACE ELEMENTARY** | | 300 N DOROTHY DR | | |
| | | | RICHARDSON | 75081 | |
| | J D **FRANK COONEY** 1081828364 | A R | **BILL LOVELL** 1082754772 | | |
| **V2509** | **CARE CHURCH** | | 1504 E CAMPBELL RD | | |
| | | | RICHARDSON | 75081 | |
| | J R **ALETA JODY LUBBERS** 1080217960 | A D | **EVELYN ROBERSON** 1083733959 | | |
| **V2510** | **YALE ELEM SCHOOL** | | 1900 E COLLINS BLVD | | |
| | | | RICHARDSON | 75081 | |
| | J R **ROWELL LUBBERS** 1083340864 | A D | **HOWARD T. MAHER** 1082537090 | | |

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|---|---|---|---|---|---|
| **V2511** | **DARTMOUTH ELEM SCHOOL** | | 417 DARTMOUTH LN | | |
| | | | RICHARDSON | 75081 | |
| | J R **JOHN AMIS** 1083377920 | A D | **LAUREL JOHNSON** 1080799624 | | |
| **V2513** | **SPRINGRIDGE ELEMENTARY SCHOOL** | | 1801 E SPRING VALLEY RD | | |
| | | | RICHARDSON | 75081 | |
| | J D **CATHERINE TAYLOR** 1081340353 | A R | **ALYCE SCHMITT** 1086416242 | | |
| **V2514** | **JESS HARBEN ELEM SCHOOL** | | 600 S GLENVILLE DR | | |
| | | | RICHARDSON | 75081 | |
| | J R **HELEN CALDWELL** 1080890691 | A D | **MARIA RAMIREZ-BONER** 1080571156 | | |
| **V2516** | **RICHARDSON CIVIC CENTER** | | 411 W ARAPAHO RD | | |
| | | | RICHARDSON | 75080 | |
| | J R **KERRY GAINES** 1078943836 | A D | **LORI RALEY** 1081065167 | | |
| **V2601** | **VALLEY RANCH ELEM SCHOOL** | | 9800 RODEO DR | | |
| | | | IRVING | 75063 | |
| | J D **FRANCINE LY** 1084492936 | A R | **MIKE WILCOX** 1088473208 | | |
| **V2602** | **CIMARRON RECREATION CENTER** | | 201 RED RIVER TRL | | |
| | | | IRVING | 75063 | |
| | J D **CRYSTAL HENDERSON** 1163599310 | A R | **RICK TUBB** 1080787814 | | |
| **V2603** | **FREEMAN ELEM SCHOOL-CFBISD** | | 8757 VALLEY RANCH PKWY | | |
| | | | IRVING | 75063 | |
| * | J D **SILVIA ZAMORA-SANDERS** 1182803778 | A R | **BRIAN SCHRADER** 1165399036 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2604** | **VALLEY RANCH BRANCH LIBRARY** | | 401 CIMARRON TRL | | |
| | | | IRVING | | 75063 |
| * | J D | **KENDRA HENRY** | A R | **KASSIOPIA JACKSON** | |
| | | 2147279556 | | 1154939594 | |
| **V2700** | **BIG SPRINGS ELEM SCHOOL** | | 3301 W CAMPBELL RD | | |
| | | | GARLAND | | 75044 |
| | J D | **RACHEL BAKER FORD** | A R | **BARBARA STAUFFER** | |
| | | 1082285745 | | 1083819544 | |
| **V2701** | **SPRINGPARK SPORTS CLUB** | | 3330 SPRINGPARK WAY | | |
| | | | GARLAND | | 75044 |
| | J R | **BRIAN JENSEN** | A D | **BRIDGETTE SCOTT** | |
| | | 1082830242 | | 1085972877 | |
| **V2702** | **SPRING CREEK ELEM -GISD** | | 1510 SPRING CREEK DR | | |
| | | | GARLAND | | 75040 |
| | J R | **MAIKA RODRI** | A D | **LINDSEY TROUSDALE** | |
| | | 1161101166 | | 1132853408 | |
| **V2704** | **NORTH GARLAND BRANCH LIBRARY** | | 3845 N GARLAND AVE | | |
| | | | GARLAND | | 75040 |
| | J D | **SANDRA FRANKLIN** | A R | **BOB J. BROWN** | |
| | | 1081451706 | | 1083197846 | |
| **V2705** | **HICKMAN ELEM SCHOOL** | | 3114 PINEWOOD DR | | |
| | | | GARLAND | | 75044 |
| * | J D | **TANESA LEE** | A R | **MARGARET HOFFELD** | |
| | | 1077548082 | | 1083369251 | |
| **V2706** | **WALLACE ETHRIDGE ELEM SCHOOL** | | 2301 SAM HOUSTON DR | | |
| | | | GARLAND | | 75044 |
| | J R | **DWIGHT DAVIS** | A D | **MICHAEL BAKER** | |
| | | 1083075912 | | 1081957598 | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2709** | **COOPER ELEM SCHOOL** | | 1200 KINGSBRIDGE DR | | |
| | | | GARLAND | | 75040 |
| | J R **ANDREW CASTILLO** 2001963376 | A D | **TARA MCCLINTON** 1159830220 | | |
| **V2710** | **LISTER ELEM SCHOOL** | | 3131 MARS DR | | |
| | | | GARLAND | | 75040 |
| | J D **MAURI LONG** 1079402451 | A R | **ANNETTE RATLIFF** 1083476360 | | |
| **V2712** | **NORTHLAKE ELEM SCHOOL -GISD** | | 1626 BOSQUE DR | | |
| | | | GARLAND | | 75040 |
| | J D **JENNIFER GOUGE** 1081364922 | A R | **MIKE FLEMING** 1040620107 | | |
| **V2713** | **CLUB HILL ELEM SCHOOL** | | 1330 COLONEL DR | | |
| | | | GARLAND | | 75043 |
| | J R **PAMELA HAIR** 1078043152 | A D | **WESLEY JOHNSON** 1081297687 | | |
| **V2714** | **LYLES MIDDLE SCHOOL** | | 4655 S COUNTRY CLUB RD | | |
| | | | GARLAND | | 75043 |
| | J D **LINDSEY FIEGELMAN** 1087561810 | A R | **SHARON STACHA** 1078997183 | | |
| **V2715** | **NORTHSIDE BAPTIST CHURCH-GA** | | 2510 N GLENBROOK DR | | |
| | | | GARLAND | | 75040 |
| | J R **JAMES MURPHY** 1080279234 | A D | **DORRIS JOHNSON** 1078785642 | | |
| **V2801** | **COPPELL ARTS CENTER** | | 505 TRAVIS ST | | |
| | | | COPPELL | | 75019 |
| | J R **ADRIA GER** 1083429137 | A D | **BETSABETH LUGO** 1170182794 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2802** | **WILSON ELEMENTARY SCHOOL** | | 200 S COPPELL RD | | |
| | | | COPPELL | | 75019 |
| * | J R **JANINA VALDEZ SOLOMON** 1139034404 | A D | **NANCY WANG** 1081409787 | | |
| **V2803** | **MOCKINGBIRD ELEM SCHOOL** | | 300 MOCKINGBIRD LN | | |
| | | | COPPELL | | 75019 |
| | J R **MAUREEN VANACORE** 1082428720 | A D | **CLAIRE EBERT** 1179743613 | | |
| **V2805** | **COPPELL TOWN CENTER** | | 255 E PARKWAY BLVD | | |
| | | | COPPELL | | 75019 |
| | J R **WILLIAM HURLBERT** 1081435648 | A D | **THOMAS TRAHAN** 1214155409 | | |
| **V2807** | **LAKESIDE ELEM SCHOOL-COISD** | | 1100 VILLAGE PKWY | | |
| | | | COPPELL | | 75019 |
| | J R **WANDA CARROLL** 1082023057 | A D | **CYNTHIA SALIT** 1088044702 | | |
| **V2808** | **COTTONWOOD CREEK ELEM SCH** | | 615 MINYARD DR | | |
| | | | COPPELL | | 75019 |
| | J R **DAVID JENKINS** 1083114450 | A D | **NICHOLI HOSKINS** 1083769882 | | |
| **V2809** | **RIVERCHASE ELEM SCHOOL** | | 272 S MACARTHUR BLVD | | |
| | | | COPPELL | | 75019 |
| | J R **SONAL TANDALE** 2126547938 | A D | **ANGELA GIBSON-PITTMAN** 1086370034 | | |
| **V2900** | **ADDISON FIRE STATION # 2** | | 3950 BELTWAY DR | | |
| | | | ADDISON | | 75001 |
| | J R **LOLA HURT** 1086368459 | A D | **DAVID GRIGGS** 1083697799 | | |

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|---|---|---|---|---|---|
| **V2902** | **ADDISON FIRE STATION # 1** | | 4798 AIRPORT PKWY | | |
| | | | ADDISON | | 75001 |
| | J D **TERRY BARKER** 1082988961 | A R | **TANYA SMITH** 1153507020 | | |
| **V2920** | **COYLE MIDDLE SCHOOL** | | 4500 SKYLINE DR | | |
| | | | ROWLETT | | 75088 |
| | J R **JAMES WIEDERHOLD** 1081238870 | A D | **LASHANDIA HARRIS** 1078899053 | | |
| **V2921** | **BACK ELEM SCHOOL** | | 7300 BLUEBONNET DR | | |
| | | | ROWLETT | | 75089 |
| | J R **JORDAN VOOR** 1104213322 | A D | **LESLIE MONTENA** 1086312774 | | |
| **V2922** | **LIBERTY GROVE ELEM SCHOOL** | | 10201 LIBERTY GROVE RD | | |
| | | | ROWLETT | | 75089 |
| | J R **JOANN CURRAN** 1079349422 | A D | **ANNETTE DOUGLAS** 1079993560 | | |
| **V2924** | **ROWLETT CITY HALL ANNEX** | | 4004 MAIN ST | | |
| | | | ROWLETT | | 75088 |
| | J R **JOHN SIMONTON** 1081089367 | A D | **WATHENIA CLARK** 1087121892 | | |
| **V2925** | **ROWLETT ELEM SCHOOL** | | 3315 CARLA DR | | |
| | | | ROWLETT | | 75088 |
| | J R **TE SUMNER** 1085971861 | A D | **KENDRA PREVOST** 1086212928 | | |
| **V2926** | **HERFURTH ELEM SCHOOL** | | 7500 MILLER RD | | |
| | | | ROWLETT | | 75088 |
| | J R **DAVID ELAM** 1187052892 | A D | **SOPHIA THOMAS** 2000579641 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V2927** | **SCHRADE MIDDLE SCHOOL** | | 6201 DANRIDGE RD | | |
| | | | ROWLETT | | 75089 |
| | J R **CHAD MANLEY** 2125179831 | A D | **JILL PETERS** 1081622051 | | |
| **V2940** | **CHASE OAKS CHURCH-WOODBRIDGE CAMPUS** | | 2709 3RD ST | | |
| | | | SACHSE | | 75048 |
| | J R **GARY OVERBY** 1083556850 | A D | **WAFA ISMAIL** 1183447242 | | |
| **V2941** | **SACHSE SENIOR CENTER** | | 3815 SACHSE RD, BLDG A | | |
| | | | SACHSE | | 75048 |
| | J R **CHRISTINE PEREZ** 1024316377 | A D | **SANDRA RICHARDSON** 1083592585 | | |
| **V2942** | **BG HUDSON MIDDLE SCHOOL** | | 4405 HUDSON DR | | |
| | | | SACHSE | | 75048 |
| | J R **ROBERT VAN BLOEMENDAAL** 1144047166 | A D | **DAVID SANTUCCI** 1083697656 | | |
| **V3000** | **WILLIAM B TRAVIS ACADEMY** | | 3001 MCKINNEY AVE | | |
| | | | DALLAS | | 75204 |
| | J D **ANDREA BARREIRO** 1192292819 | A R | **ALEXANDER KELIHER** 1200429234 | | |
| **V3003** | **T W BROWNE MIDDLE SCHOOL** | | 3333 SPRAGUE DR | | |
| | | | DALLAS | | 75233 |
| | J D **JOE TAVE** 1084639238 | A R | **SARAH WESTGUARD** 1089069418 | | |
| **V3004** | **DANIEL WEBSTER ELEM SCHOOL** | | 3815 S FRANKLIN ST | | |
| | | | DALLAS | | 75233 |
| | J D **MARTIN BURRELL** 1087123260 | A R | **VACANT** | | |

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|---|---|---|---|---|---|
| **V3007** | **EL CENTRO COLLEGE-MAIN CAMPUS** | | 801 MAIN ST | | |
| | | | DALLAS | | 75202 |
| | J D **DORIS SMITH** 1078986521 | A R | **REX MACAYLO** 2147663264 | | |
| **V3008** | **GEORGE L ALLEN SR. COURTS BLDG** | | 600 COMMERCE ST | | |
| | | | DALLAS | | 75202 |
| * | J D **DRUCILLA EMANUEL** 1117843006 | A R | **GINA GENTILE** 1087271172 | | |
| **V3009** | **EXALL RECREATION CENTER** | | 1355 ADAIR ST | | |
| | | | DALLAS | | 75204 |
| * | J D **YAFEUH SHAMSID DEEN** 1078536184 | A R | **KIRK KENNEDY** 1082841478 | | |
| **V3011** | **ST EDWARDS CATHOLIC CHURCH** | | 4033 ELM ST | | |
| | | | DALLAS | | 75226 |
| * | J D **ELAINE CAMPBELL** 1083282524 | A R | **ROBERT RENTERIA** 1194978134 | | |
| **V3016** | **BILL J PRIEST INSTITUTE** | | 1402 CORINTH ST | | |
| | | | DALLAS | | 75215 |
| | J D **VINCENT RODRIQUEZ** 1083458540 | A R | **HELEN COLLINS** 1081081767 | | |
| **V3017** | **MARTIN LUTHER KING JR LEARNING CTR** | | 1817 WARREN AVE | | |
| | | | DALLAS | | 75215 |
| | J D **GERRE WILLIAMS** 1186300576 | A R | **BRIAN FABIAN** 1075968533 | | |
| **V3018** | **PARK SOUTH YMCA** | | 2500 ROMINE AVE | | |
| | | | DALLAS | | 75215 |
| | J D **SAUNDRA RAY** 1083182191 | A R | **PAUL SCHLOSBERG** 1088199026 | | |

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|---|---|---|---|---|---|
| **V3019** | **JAMES MADISON HIGH SCHOOL** | | 3000 MLK BLVD | | |
| | | | DALLAS | | 75215 |
| J D | **MYRTLE BROWN**<br>1083324195 | A R | **VACANT** | | |
| **V3020** | **MARTIN LUTHER KING CORE BLDG** | | 2922 MARTIN L KING BLVD | | |
| | | | DALLAS | | 75215 |
| J D | **KAJUANA YOUNG**<br>1081975373 | A R | **TANA HENSLEY**<br>1215648039 | | |
| **V3022** | **IRMA RANGEL-YOUNG WOMEN'S SCHOOL** | | 1718 ROBERT B CULLUM BL | | |
| | | | DALLAS | | 75210 |
| J D | **VACANT** | A R | **VACANT** | | |
| **V3025** | **MT HOREB BAPTIST CHURCH** | | 3306 CARPENTER AVE | | |
| | | | DALLAS | | 75215 |
| * J D | **DR. FELICIA SHEPHERD**<br>1077971369 | A R | **LATRESE ADKINS**<br>1151196150 | | |
| **V3026** | **ST PAUL BAPTIST CHURCH** | | 1600 PEAR ST | | |
| | | | DALLAS | | 75215 |
| J D | **NICOLE SIMS**<br>1086954383 | A R | **SUSAN BLACKBURN**<br>1085508387 | | |
| **V3027** | **LINCOLN HIGH SCHOOL -CHM** | | 2826 ELSIE FAYE HEGGINS | | |
| | | | DALLAS | | 75215 |
| J D | **BETTY HOOEY**<br>1083931895 | A R | **VACANT** | | |
| **V3029** | **EVANGELIST TEMPLE CHURCH** | | 2627 DORRIS ST | | |
| | | | DALLAS | | 75215 |
| J D | **MICHAEL WEBB**<br>1084396787 | A R | **RICK SUMMEY**<br>1080851563 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V3032** | **HECTOR P GARCIA MIDDLE SCHOOL-DISD** | | 700 E 8TH ST | | |
| | | | DALLAS | | 75203 |
| | J D **JOSHUA LLOYD** 1083822463 | A R | **VACANT** | | |
| **V3034** | **GREATER MT PLEASANT BAPTIST CHURCH** | | 1403 MORRELL AVE | | |
| | | | DALLAS | | 75203 |
| | J D **GLORIA JAMES** 1079493683 | A R | **VACANT** | | |
| **V3035** | **F D ROOSEVELT HIGH SCHOOL** | | 525 BONNIE VIEW RD | | |
| | | | DALLAS | | 75203 |
| | J D **ANNIE NEWMAN** 1085821864 | A R | **MICHAEL QUINT** 1083802277 | | |
| **V3038** | **THE WAY-TRUTH-LIFE CHRISTIAN CHURCH** | | 1702 S DENLEY DR | | |
| | | | DALLAS | | 75216 |
| | J D **DR. NETTIESTINE SMITH** 1085683520 | A R | **VACANT** | | |
| **V3039** | **OLIVER W HOLMES MIDDLE SCHOOL** | | 2001 E KIEST BLVD | | |
| | | | DALLAS | | 75216 |
| | J D **MICHAEL KING** 1084680208 | A R | **VACANT** | | |
| **V3040** | **GOOD STREET BAPTIST CHURCH** | | 3110 BONNIE VIEW RD | | |
| | | | DALLAS | | 75216 |
| | J D **JAMES BAKER** 1083964323 | A R | **VACANT** | | |
| **V3042** | **JOHN NEELY BRYAN ELEM SCHOOL** | | 2001 DEER PATH DR | | |
| | | | DALLAS | | 75216 |
| | J D **MAE CHOICE** 1084055952 | A R | **VACANT** | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V3043** | **PAUL L DUNBAR LANCASTER-KEIST LIBRARY** | | 2008 EAST KIEST BLVD | | |
| | | | DALLAS | | 75216 |
| | J D **KIMBERLY RICHARDSON** 2002192443 | A R | **VACANT** | | |
| **V3044** | **W W BUSHMAN ELEM SCHOOL** | | 4200 BONNIE VIEW RD | | |
| | | | DALLAS | | 75216 |
| * | J D **VANESSA SCOTT** 1079127393 | A R | **VACANT** | | |
| **V3045** | **GETHSEMANE MISSIONARY BAPTIST CHURCH** | | 4600 SOLAR LN | | |
| | | | DALLAS | | 75216 |
| | J D **CLAUDIA FOWLER** 1084206721 | A R | **MARILYN TAYLOR** 1086737074 | | |
| **V3046** | **JOHN W CARPENTER ELEM SCHOOL** | | 2121 TOSCA LN | | |
| | | | DALLAS | | 75224 |
| | J D **BEATRICE LOVETT** 1085768325 | A R | **CHRIS WRIGHT** 1085088769 | | |
| **V3047** | **CFNI STUDENT CENTER** | | 444 FAWN RIDGE DR | | |
| | | | DALLAS | | 75224 |
| | J D **MARGARET CUMBY** 1084916691 | A R | **OSCAR BRACKS** 1080943055 | | |
| **V3048** | **SOUTH OAK CLIFF HIGH SCHOOL** | | 3601 S MARSALIS AVE | | |
| | | | DALLAS | | 75216 |
| | J D **RUTH WYRICK** 1184488981 | A R | **CAROL NICHOLS** 1083358072 | | |
| **V3049** | **CLARA OLIVER ELEM SCHOOL** | | 4010 IDAHO AVE | | |
| | | | DALLAS | | 75216 |
| | J D **ARTHERINE PRIESTON** 1085502414 | A R | **LORI SCHMIDT** 1083707732 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V3050** | | **H I HOLLAND ELEM SCHOOL @ LISBON** | | 4203 S LANCASTER RD | |
| | | | | DALLAS | 75216 |
| | J D | **JESSE LIPSCOMB**<br>1085563946 | A R | **VACANT** | |
| **V3051** | | **FOUNTAIN OF THE LIVING WORD CHURCH** | | 2543 E LEDBETTER DR | |
| | | | | DALLAS | 75216 |
| | J D | **MYRTLE JOHNSON**<br>1084174414 | A R | **VACANT** | |
| **V3052** | | **ELISHA M PEASE ELEM SCHOOL** | | 2914 CUMMINGS ST | |
| | | | | DALLAS | 75216 |
| | J D | **LINDA WYNN**<br>1084012458 | A R | **MURDOCK GIBBS**<br>1081960782 | |
| **V3054** | | **W M HAWLEY ATWELL LAW ACADEMY** | | 1303 REYNOLDSTON LN | |
| | | | | DALLAS | 75232 |
| * | J D | **BARBARA LEWIS**<br>1084113729 | A R | **VACANT** | |
| **V3055** | | **ADELLE TURNER ELEM SCHOOL** | | 5505 S POLK ST | |
| | | | | DALLAS | 75232 |
| | J D | **VIVIAN HILL**<br>1085582005 | A R | **TAFT THOMPSON**<br>2002497781 | |
| **V3056** | | **MARK TWAIN LEADERSHIP VANGUARD** | | 724 GREEN COVE LN | |
| | | | | DALLAS | 75232 |
| | J D | **KEBRAN ALEXANDER**<br>1088542947 | A R | **VACANT** | |
| **V3057** | | **TG TERRY ELEM SCHOOL** | | 6661 GREENSPAN AVE | |
| | | | | DALLAS | 75232 |
| | J D | **LAWSON L TURNER, JR**<br>1084209031 | A R | **VACANT** | |

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|---|---|---|---|---|---|
| **V3058** | **ST PAUL LUTHERAN CHURCH** | | 5725 S MARSALIS AVE | | |
| | | | DALLAS | 75241 | |
| | J D **GARLINE SHAW** 1084111329 | | A R **LINDA CHILES** 1083107634 | | |
| **V3059** | **IDEAL FAMILY CHURCH** | | 1000 E REDBIRD LN | | |
| | | | DALLAS | 75241 | |
| * | J D **STEPHANIE WARD** 1084603854 | | A R **KENNETH BROWN** 1085063095 | | |
| **V3060** | **R L THORNTON ELEM SCHOOL** | | 6011 OLD OX RD | | |
| | | | DALLAS | 75241 | |
| | J D **MARY LUCKEY** 1085437050 | | A R **DUANE NICCUM** 1079283813 | | |
| **V3061** | **BOML ACADEMY @ A MACEO SMITH** | | 3030 STAG RD | | |
| | | | DALLAS | 75241 | |
| * | J D **BARBARA FLUKER** 1086417659 | | A R **VACANT** | | |
| **V3062** | **J N ERVIN ELEM SCHOOL** | | 3722 BLACK OAK DR | | |
| | | | DALLAS | 75241 | |
| | J D **BOADICEA WHITE-MATHIS** 1085728390 | | A R **VACANT** | | |
| **V3063** | **RONALD E MCNAIR ELEM SCHOOL** | | 3150 BAINBRIDGE AVE | | |
| | | | DALLAS | 75237 | |
| | J D **DOROTHY WHALEY** 1084486087 | | A R **GLORIA CAFFEY** 1084247747 | | |
| **V3064** | **FRIENDSHIP WEST BAPTIST CHURCH** | | 2020 WHEATLAND RD | | |
| | | | DALLAS | 75232 | |
| | J D **DIANNA JACKSON** 1188905807 | * | A R **RICHARD SCHELL** 2163200077 | | |

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|---|---|---|---|---|---|
| **V3065** | **UMPHREY LEE ELEM SCHOOL** | | 7808 RACINE DR | | |
| | | | DALLAS | | 75232 |
| | J D **SEDONIA KIDD** 1084030181 | A R | **VACANT** | | |
| **V3066** | **MARTIN WEISS ELEM SCHOOL** | | 8601 WILLOUGHBY BLVD | | |
| | | | DALLAS | | 75232 |
| * | J D **TIPHANIE PAIGE** 1084779236 | A R | **VACANT** | | |
| **V3067** | **DA HULCY STEAM MIDDLE SCHOOL** | | 9339 S POLK ST | | |
| | | | DALLAS | | 75232 |
| | J D **ERIC JOHNSON** 1085357826 | A R | **VACANT** | | |
| **V3068** | **SINGING HILLS REC CENTER** | | 6805 PATROL WAY | | |
| | | | DALLAS | | 75241 |
| * | J D **ELIZA STEWARD** 1084082098 | A R | **VACANT** | | |
| **V3069** | **CORNERSTONE COMMUNITY CHURCH** | | 2817 CHERRY VALLEY BLVD | | |
| | | | DALLAS | | 75241 |
| | J D **NARLON CLEMONS** 1084067852 | A R | **RUTH HODGE** 1084247515 | | |
| **V3070** | **TOMMIE ALLEN REC CENTER** | | 7071 BONNIE VIEW RD | | |
| | | | DALLAS | | 75241 |
| * | J D **YOLONDA HIGHTOWER** 1183033951 | A R | **VACANT** | | |
| **V3071** | **HIGHLAND HILLS UN METHODIST CHURCH** | | 3800 SIMPSON STUART RD | | |
| | | | DALLAS | | 75241 |
| | J D **DEBRA HARWELL** 1085347666 | A R | **VACANT** | | |

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|---|---|---|---|---|---|---|
| **V3072** | | **CEDAR VALLEY COLLEGE-M BLDG** | | | 3030 N DALLAS AVE | |
| | | | | | LANCASTER | 75134 |
| | J D | **ANTHONY FORCELLEDO** | | A R | **FRANKLIN HILL** | |
| | | 2147481103 | | | 1082384563 | |
| **V3073** | | **HIGHLAND HILLS LIBRARY** | | | 6200 BONNIE VIEW RD | |
| | | | | | DALLAS | 75241 |
| * | J D | **DERRICK TALTON** | | A R | **RICHARD CAREY** | |
| | | 1082158782 | | | 1082255956 | |
| **V3075** | | **WILMER-HUTCHINS HIGH SCHOOL** | | | 5520 LANGDON RD | |
| | | | | | DALLAS | 75241 |
| | J D | **LATORRY JACKSON** | | A R | **VACANT** | |
| | | 1086078204 | | | | |
| **V3078** | | **PARK IN THE WOODS REC CENTER** | | | 6801 MOUNTAIN CREEK PK | |
| | | | | | DALLAS | 75249 |
| | J D | **WILLIAM HILL** | | A R | **MICHAEL PRICE** | |
| | | 1084547091 | | | 1079147706 | |
| **V3079** | | **HENRIE ELEMENTARY SCHOOL** | | | 253 W LAWSON RD | |
| | | | | | DALLAS | 75253 |
| * | J D | **DESHAYLA JEFFERSON** | | A R | **VACANT** | |
| | | 1086541161 | | | | |
| **V3080** | | **KLEBERG/RYLIE REC CENTER** | | | 1515 EDD RD | |
| | | | | | DALLAS | 75253 |
| | J D | **LANTRESA WILLIAMS** | * | A R | **EUGENE RALPH SR** | |
| | | 1149350470 | | | 1172356345 | |
| **V3081** | | **BOOKER T WASHINGTON HIGH SCHOOL** | | | 2501 FLORA ST | |
| | | | | | DALLAS | 75201 |
| | J R | **ANDREW NELSON** | | A D | **DEMEKA WILLIAMS** | |
| | | 1150547398 | | | 1181084551 | |

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| | | | | | |
|---|---|---|---|---|---|
| **V3082** | **W A BLAIR ELEM SCHOOL** | | 7720 GAYGLEN DR | | |
| | | | DALLAS | | 75217 |
| * J D | **YVONNE BRANCH**<br>1187550605 | A R | **SANDRA STINSON**<br>1080809676 | | |
| **V3083** | **EBBY HALLIDAY ELEM SCHOOL** | | 10210 TEAGARDEN RD | | |
| | | | DALLAS | | 75217 |
| J D | **JOHNNIE GOINS**<br>1085371470 | A R | **CORNELL HILL**<br>1201783288 | | |
| **V3090** | **JONSSON CENTRAL LIBRARY** | | 1515 YOUNG ST | | |
| | | | DALLAS | | 75201 |
| * J D | **CINTHY WHEAT**<br>1078734011 | A R | **VACANT** | | |
| **V3092** | **THURGOOD MARSHALL REC CENTER** | | 5150 MARK TRAIL WAY | | |
| | | | DALLAS | | 75232 |
| * J D | **MARY HARRISON**<br>1084361794 | A R | **ANNA NELSON**<br>1085806489 | | |
| **V3097** | **UNIVERSITY OF NORTH TEXAS AT DALLAS** | | 7300 UNIVERSITY HILLS BLV | | |
| | | | DALLAS | | 75241 |
| J D | **WANDA DAVIS**<br>1085640159 | A R | **SHARON HAYDEN**<br>1083730855 | | |
| **V3100** | **CEDAR HILL RECREATION CENTER** | | 310 E PARKERVILLE RD | | |
| | | | CEDAR HILL | | 75104 |
| J D | **EMELDA MARTIN**<br>1098996319 | A R | **VICKI QUESADA**<br>1086112910 | | |
| **V3102** | **KIM LEWIS AUXILIARY SERVICES CTR** | | 202 E BELTLINE RD | | |
| | | | CEDAR HILL | | 75104 |
| J D | **CONNIE COOK**<br>1167023746 | * A R | **VACANT** | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V3103** | **BESSIE COLEMAN MIDDLE SCHOOL** | | 1208 E PLEASANT RUN RD | | |
| | | | CEDAR HILL | | 75104 |
| | J D **ANNA GREEN** 1085484273 | A R | **TIM PINON** 1085560280 | | |
| **V3104** | **MADDOX TEACHING & LEARNING CTR** | | 1533 HIGH POINTE LN | | |
| | | | CEDAR HILL | | 75104 |
| | J D **DOROTHY CHAMBERS** 1184395681 | A R | **BRIAN HOMOLESKI** 1084311830 | | |
| **V3105** | **CEDAR HILL GOVERNMENT CENTER-BLDG 100** | | 285 UPTOWN BLVD | | |
| | | | CEDAR HILL | | 75104 |
| | J R **CHRIS JUHL** 1156906491 | A D | **VACANT** | | |
| **V3106** | **PLUMMER ELEMENTARY SCHOOL** | | 1203 S CLARK RD | | |
| | | | CEDAR HILL | | 75104 |
| | J D **SHARON BARNES** 1150183626 | A R | **LISA THIERRY** 1079272292 | | |
| **V3107** | **HIGHLANDS ELEM SCHOOL-CHISD** | | 131 SIMS DR | | |
| | | | CEDAR HILL | | 75104 |
| | J D **CASSANDRA COOPER** 1081972597 | A R | **LISA PERDUE** 1085104587 | | |
| **V3108** | **BRAY ELEMENTARY SCHOOL** | | 218 N BROAD ST | | |
| | | | CEDAR HILL | | 75104 |
| | J R **ALEXANDER RAY** 1220766981 | A D | **BEVERLY MOORE** 1084377837 | | |
| **V3109** | **LAKE RIDGE ELEM SCHOOL** | | 1020 LAKE RIDGE PKWY | | |
| | | | CEDAR HILL | | 75104 |
| | J D **ERVIN SEAMSTER** 1084505618 | A R | **PATRICK DALE** 1121250454 | | |

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|---|---|---|---|---|---|
| **V3200** | **H BOB DANIEL SR INTERMEDIATE SCHOOL** | | 1007 SPRINGWOOD DR | | |
| | | | DUNCANVILLE | | 75137 |
| | J R **KAY KAMM** 1085576105 | A D | **BETTY PITTMAN** 1084222777 | | |
| **V3201** | **ALEXANDER ELEMENTARY SCHOOL** | | 510 SOFTWOOD DR | | |
| | | | DUNCANVILLE | | 75137 |
| * | J D **KELLY RAY HERRING JR** 1078173127 | A R | **CAROLINE CREEL** 1084759455 | | |
| **V3202** | **DUNCANVILLE LIBRARY** | | 201 JAMES COLLINS BLVD | | |
| | | | DUNCANVILLE | | 75116 |
| | J D **ZINA WEST-LEWIS** 1158644283 | A R | **LISA EARL** 1088004035 | | |
| **V3203** | **DUNCANVILLE'S FIRST BAPTIST CHURCH** | | 323 W WHEATLAND RD | | |
| | | | DUNCANVILLE | | 75116 |
| | J D **ANDREA CURTIS RICHARDSON** 1156618031 | A R | **VICKI MARSH** 1080157320 | | |
| **V3204** | **REED MIDDLE SCHOOL** | | 530 E FREEMAN ST | | |
| | | | DUNCANVILLE | | 75116 |
| * | J D **LASHAUN WALLACE** 2156105602 | A R | **PAUL SETTER** 1084345943 | | |
| **V3205** | **BRANDENBURG INTERMEDIATE SCH-DUISD** | | 1903 BLUERIDGE DR | | |
| | | | DUNCANVILLE | | 75137 |
| * | J D **TAQUISHA CRAWFORD** 1191083221 | A R | **ROBERT COOK** 1085830782 | | |
| **V3206** | **BYRD MIDDLE SCHOOL** | | 1040 W WHEATLAND RD | | |
| | | | DUNCANVILLE | | 75116 |
| | J R **KENNETH HOLLINGSWORTH** 1085080859 | A D | **VACANT** | | |

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|---|---|---|---|---|---|
| **V3207** | **ARISE CHURCH** | | | 201 W CENTER ST | |
| | | | | DUNCANVILLE | 75116 |
| | J D **CARLA REYNOLDS-GROGAN** 1084450205 | | A R | **DONALD SMITH** 1185043334 | |
| **V3208** | **CENTRAL ELEM SCHOOL- DUISD** | | | 302 E FREEMAN ST | |
| | | | | DUNCANVILLE | 75116 |
| | J D **TAMMY BRITTON** 1085265680 | | A R | **RUSSELL MILLER** 1087302744 | |
| **V3209** | **DUNCANVILLE HS PERFORMANCE HALL** | | | 900 W CAMP WISDOM RD | |
| | | | | DUNCANVILLE | 75116 |
| | J R **JELENA PETROVIC** 1210527199 | | A D | **SHARON JONES** 1085560543 | |
| **V3211** | **FAIRMEADOWS ELEM SCHOOL** | | | 101 E FAIRMEADOWS DR | |
| | | | | DUNCANVILLE | 75116 |
| | J D **MILLIE WILLIAMS** 1078241143 | | A R | **DANEE ROEDL** 1083773320 | |
| **V3300** | **PORTER ELEM SCHOOL** | | | 517 VIA AVENIDA | |
| | | | | MESQUITE | 75150 |
| | J R **STEVE WALTON** 1082027025 | | A D | **SHARON WILSON** 1167500199 | |
| **V3301** | **DUNFORD REC CENTER** | | | 1015 GREEN CANYON DR | |
| | | | | MESQUITE | 75150 |
| | J R **BRAD UNDERWOOD** 1083853379 | * | A D | **SHARITA WASHINGTON** 1149912767 | |
| **V3302** | **GEORGIA KIMBALL ELEM** | | | 4010 CORYELL WAY | |
| | | | | MESQUITE | 75150 |
| | J R **HELEN MAY NICHOLS** 1081126581 | | A D | **ROBERT CHAVEZ** 1040643248 | |

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|---|---|---|---|---|---|
| **V3303** | **DR JC CANNADAY ELEM SCHOOL** | | 2701 CHISOLM TRL | | |
| | | | MESQUITE | | 75150 |
| | J D **SANDRA WEATHERALL** 1080877180 | A R | **ED HUDSON** 1083491315 | | |
| **V3304** | **POTEET HIGH SCHOOL** | | 3300 POTEET DR | | |
| | | | MESQUITE | | 75150 |
| | J R **JENNIFER VIDLER** 1083249300 | A D | **CONSTANCE JAHN** 1080808878 | | |
| **V3305** | **MESQUITE CITY HALL** | | 757 N GALLOWAY AVE | | |
| | | | MESQUITE | | 75149 |
| | J D **IRAANA MURCHISON** 2142409150 | A R | **PETER SCHROER** 1083082037 | | |
| **V3307** | **W L WILKINSON MIDDLE SCHOOL** | | 2100 CREST PARK DR | | |
| | | | MESQUITE | | 75149 |
| | J D **LISA THERIOT** 1083450677 | A R | **RAMON PENSADO** 2130640752 | | |
| **V3309** | **LAKESIDE ACTIVITY CENTER** | | 101 HOLLEY PARK DR | | |
| | | | MESQUITE | | 75149 |
| | J D **ERICKA THROWER** 1083810490 | A R | **LOUIS HOLMAN** 1083098285 | | |
| **V3310** | **MESQUITE HIGH SCHOOL** | | 300 E DAVIS ST | | |
| | | | MESQUITE | | 75149 |
| | J R **SUSAN CUMBY** 1080136329 | A D | **DEBORAH MOSES** 1188387163 | | |
| **V3312** | **PIRRUNG ELEM SCHOOL** | | 1500 CREEK VALLEY RD | | |
| | | | MESQUITE | | 75181 |
| * | J D **PAULETTE GOSHA LONG** 1082618307 | A R | **CHRISTY MARTINEZ-ARELLANO** 1169154178 | | |

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|---|---|---|---|---|---|
| **V3313** | **J R THOMPSON ELEM SCHOOL** | | 2525 HELEN LN | | |
| | | | MESQUITE | | 75181 |
| | J D **SUZANNE HESS** 1081809690 | A R | **MINNIE JONES** 1085859172 | | |
| **V3314** | **A C NEW MIDDLE SCHOOL** | | 3700 S BELT LINE RD | | |
| | | | MESQUITE | | 75181 |
| | J D **KIA WILLIAMS** 2168401873 | A R | **BILL AUGUSTINE** 2158817964 | | |
| **V3315** | **TISINGER ELEM SCHOOL** | | 1701 HILLCREST ST | | |
| | | | MESQUITE | | 75149 |
| | J D **LEON CHANDLER** 1191211933 | A R | **YURI GARCIA** 2123031549 | | |
| **V3316** | **RUTHERFORD REC CENTER** | | 900 RUTHERFORD DR | | |
| | | | MESQUITE | | 75149 |
| | J D **BELINDA WILLIAMS** 1083533506 | A R | **PAUL ALLEN** 1081643412 | | |
| **V3317** | **HORN HIGH SCHOOL** | | 3300 E CARTWRIGHT RD | | |
| | | | MESQUITE | | 75181 |
| | J D **DARLENE HARDY** 1078267318 | A R | **PATRICK LAURIE** 1086521121 | | |
| **V3400** | **BALCH SPRINGS CIVIC CENTER** | | 12400 ELAM RD | | |
| | | | BALCH SPRINGS | | 75180 |
| | J D **JACQUELINE FAIN** 1081261030 | A R | **MATTHEW PROCTOR** 1161440412 | | |
| **V3404** | **HICKORY TREE BAPTIST CHURCH** | | 3200 HICKORY TREE RD | | |
| | | | BALCH SPRINGS | | 75180 |
| | J D **NORMA KIMBROUGH** 1154730764 | A R | **VACANT** | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V3405** | **HODGES ELEM SCHOOL** | | 14401 SPRING OAKS DR | | |
| | | | BALCH SPRINGS | | 75180 |
| | J D **JANICE HARRISON** 1083265052 | A R | **VACANT** | | |
| **V3408** | **BALCH SPRINGS RECREATION CENTER** | | 4372 SHEPHERD LN | | |
| | | | BALCH SPRINGS | | 75180 |
| | J D **ROSIE WALKER** 1185042902 | A R | **MICHAEL LARSEN** 1081530805 | | |
| **V3500** | **SUNNYVALE TOWN HALL** | | 127 N COLLINS RD | | |
| | | | SUNNYVALE | | 75182 |
| | J R **MICHAEL SLATON** 1083366675 | A D | **WANA ALWALEE** 1082025955 | | |
| **V3601** | **FAITH BIBLE CHURCH** | | 1437 W PLEASANT RUN RD | | |
| | | | DESOTO | | 75115 |
| | J D **TANYA MASON** 1085320354 | A R | **KATHRYN COOK** 1085830795 | | |
| **V3604** | **RUBY YOUNG ELEM SCHOOL** | | 707 YOUNG BLVD | | |
| | | | DESOTO | | 75115 |
| | J D **LAJUANA BARTON** 1085803512 | A R | **KASUNDRA BROWN** 1174329060 | | |
| **V3605** | **DISCIPLE CENTRAL COMMUNITY CHURCH** | | 901 N POLK ST | | |
| | | | DESOTO | | 75115 |
| | J D **PATRICIA CARR** 1085720427 | A R | **GREGORY WHITEMAN** 1085771795 | | |
| **V3606** | **THE MEADOWS ELEM SCHOOL** | | 1016 THE MEADOWS PKWY | | |
| | | | DESOTO | | 75115 |
| * | J D **FORREST JACKSON** 1081482460 | A R | **JEFFERY TIPPEN** 1086488247 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V3607** | **COCKRELL HILL ELEM SCHOOL** | | 425 S COCKRELL HILL RD | | |
| | | | DESOTO | 75115 | |
| | J D **SANDRA CHAMBERS** 1085290496 | A R | **RANCE ALBERT** 2150097630 | | |
| **V3609** | **DESOTO HIGH SCHOOL** | | 600 EAGLE DR | | |
| | | | DESOTO | 75115 | |
| * | J D **BRENDA HARRIS** 1086172521 | A R | **AGNES MONZINGO** 1084839328 | | |
| **V3611** | **DESOTO EAST MIDDLE SCHOOL** | | 601 E BELT LINE RD | | |
| | | | DESOTO | 75115 | |
| | J D **RODNEY WHITE** 1166684659 | A R | **DORINA DEMAY** 1083084186 | | |
| **V3616** | **BELT LINE CONFERENCE CENTER** | | 200 E BELT LINE RD | | |
| | | | DESOTO | 75115 | |
| * | J D **RON BIVINS** 1084510252 | A R | **CATHERINA SMITH** 1078017082 | | |
| **V3617** | **GLENN HEIGHTS CITY HALL** | | 1938 S HAMPTON RD | | |
| | | | GLENN HEIGHTS | 75154 | |
| | J D **ZIRA JONES** 1052114893 | A R | **MICHAEL VOLGER** 2125635541 | | |
| **V3700** | **COUCH ELEM SCHOOL** | | 4349 WATERHOUSE BLVD | | |
| | | | GARLAND | 75043 | |
| | J D **TRAVIS WORTHAM** 1080861408 | A R | **KEVIN TOMSIC** 1171667288 | | |
| **V3702** | **TOLER ELEM SCHOOL** | | 3520 GUTHRIE RD | | |
| | | | GARLAND | 75043 | |
| * | J D **VACANT** | A R | **VIRGINIA EVANS** 1081232703 | | |

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|---|---|---|---|---|---|
| **V3800** | | **HOUSTON ELEM SCHOOL-LISD** | | 2929 MARQUIS LN | |
| | | | | LANCASTER | 75134 |
| | J D | **MELVIN ARMSTRONG**<br>1135925353 | A R | **VACANT** | |
| **V3802** | | **PLEASANT RUN ELEM SCHOOL** | | 427 W PLEASANT RUN RD | |
| | | | | LANCASTER | 75146 |
| | J D | **FRANKIE WALKER LEONARD**<br>1085560911 | A R | **VACANT** | |
| **V3803** | | **ROLLING HILLS ELEMENTARY SCHOOL** | | 450 ROLLING HILLS PL | |
| | | | | LANCASTER | 75146 |
| | J D | **DONNA SPARKS**<br>1080070550 | A R | **VACANT** | |
| **V3805** | | **ROSA PARKS-MILLBROOK ELEM SCHOOL** | | 630 MILLBROOK DR | |
| | | | | LANCASTER | 75146 |
| | J D | **SHERRY GALLOWAY**<br>1084754264 | A R | **VACANT** | |
| **V3807** | | **ELSIE ROBERTSON MIDDLE SCHOOL** | | 822 W PLEASANT RUN RD | |
| | | | | LANCASTER | 75146 |
| | J D | **TAWANA WILLIAMS**<br>1084824032 | A R | **JOHN STEWART**<br>1083759988 | |
| **V3808** | | **WEST MAIN ELEM SCHOOL** | | 531 W MAIN ST | |
| | | | | LANCASTER | 75146 |
| | J D | **MONICA TURNER**<br>1084682032 | A R | **VACANT** | |
| **V3809** | | **LANCASTER VETERANS MEMORIAL LIBRARY** | | 1600 VETERANS MEMORIAL | |
| | | | | LANCASTER | 75134 |
| | J D | **EDWARD WILLIAMS**<br>1085147980 | A R | **TOM HANAHAN**<br>1081171983 | |

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|---|---|---|---|---|---|
| **V3900** | **MCCOWAN MIDDLE SCHOOL** | | 1500 MAJESTIC MEADOW D | | |
| | | | GLENN HEIGHTS | 75154 | |
| | J D **PAMELA DEAL-CHANCE** 1085565785 | A R | **VACANT** | | |
| **V3920** | **FIRST BAPTIST CHURCH-SEAGOVILLE** | | 108 E FARMERS RD | | |
| | | | SEAGOVILLE | 75159 | |
| | J R **CINDY BURKETT** 1083595018 | * A D | **VACANT** | | |
| **V3921** | **SEAGOVILLE CITY HALL** | | 702 N HWY 175 | | |
| | | | SEAGOVILLE | 75159 | |
| | J D **TEENA GAYLE** 1087482452 | A R | **VACANT** | | |
| **V3940** | **WILMER COMMUNITY CENTER** | | 101 DAVIDSON PLZ | | |
| | | | WILMER | 75172 | |
| | J D **PAMELA WASH** 1082788907 | A R | **LORRIE MCDONALD** 1084047698 | | |
| **V3950** | **HUTCHINS COMMUNITY CENTER** | | 500 W HICKMAN ST | | |
| | | | HUTCHINS | 75141 | |
| * | J D **ELLENA DAVIS** 1084472119 | A R | **LEAH PICKRELL** 1078381113 | | |
| **V4000** | **ED-ELECTIONS OFFICE CURBSIDE** | | 1520 ROUND TABLE DR | | |
| | | | DALLAS | 75247 | |
| | **NO JUDGE** | | **NO ALTERNATE JUDGE** | | |
| **V4002** | **CAILLET ELEM SCHOOL** | | 3033 MERRELL RD | | |
| | | | DALLAS | 75229 | |
| | J D **MICHELE VALENTINO** 1083188383 | A R | **NANCIE WAGNER** 1080689099 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V4004** | **MARCUS REC CENTER** | | 3003 NORTHAVEN RD | | |
| | | | DALLAS | | 75229 |
| | J D **ALAN YUSTER** 1216781573 | A R | **JOHN DUPRE** 1078282820 | | |
| **V4006** | **DEGOLYER ELEM SCHOOL** | | 3453 FLAIR DR | | |
| | | | DALLAS | | 75229 |
| | J D **STEWART MIKKELSEN** 1153521578 | A R | **ALAN WATERMAN** 1078505660 | | |
| **V4010** | **STEPHEN FOSTER ELEM SCH** | | 3700 CLOVER LN | | |
| | | | DALLAS | | 75220 |
| | J D **VIVIAN GREGORICH** 1086028294 | A R | **CAROL ROSS** 1083164253 | | |
| **V4014** | **SUDIE WILLIAMS TAG ACADEMY** | | 4518 POMONA RD | | |
| | | | DALLAS | | 75209 |
| | J R **CLARK WILL** 1083682663 | A D | **JANE GERBER** 1088851379 | | |
| **V4015** | **NORTH PARK COMMUNITY CORP** | | 4619 W UNIVERSITY BLVD | | |
| | | | DALLAS | | 75209 |
| | J D **OLGA SMITH** 1083325532 | A R | **JANICE PETERS** 1108398777 | | |
| **V4016** | **K B POLK VANGUARD CENTER ATG** | | 6911 VICTORIA AVE | | |
| | | | DALLAS | | 75209 |
| | J D **JONATHAN MAPLES** 1083457337 | A R | **JUDY WHEELER** 1140242912 | | |
| **V4018** | **MAPLE LAWN ELEM SCHOOL** | | 3120 INWOOD RD | | |
| | | | DALLAS | | 75235 |
| | J D **DAVID FISHER** 1002113326 | A R | **JOHN HOLDEN** 1080345907 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V4019** | | **ARLINGTON PARK RECREATION CENTER** | | 1505 RECORD CROSSING R | |
| | | | | DALLAS | 75235 |
| | J D | **ELIZABETH PERINI**<br>1160398202 | A R | **VACANT** | |
| **V4022** | | **ESPERANZA HOPE MEDRANO ELEM SCHOOL** | | 2221 LUCAS DR | |
| | | | | DALLAS | 75219 |
| | J D | **RICARDO MEDRANO**<br>1080577811 | A R | **ROBERT BRAUN**<br>1083409172 | |
| **V4024** | | **L G PINKSTON HIGH SCHOOL** | | 2200 DENNISON ST | |
| | | | | DALLAS | 75212 |
| | J D | **SIDNEY WILLIAMS**<br>1086670377 | A R | **JON ALTSCHULER**<br>1086951420 | |
| **V4028** | | **VICTORY CATHEDRAL** | | 3407 N WESTMORELAND R | |
| | | | | DALLAS | 75212 |
| | J D | **LETTIE SEARLES**<br>1084653134 | A R | **VACANT** | |
| **V4029** | | **EL CENTRO COLLEGE-WEST CAMPUS** | | 3330 NORTH HAMPTON RD | |
| | | | | DALLAS | 75212 |
| | J D | **CRAIG HOLCOMB**<br>1083663634 | A R | **AUTUMN MCCALL**<br>1082213906 | |
| **V4031** | | **C F CARR ELEM SCHOOL** | | 1952 BAYSIDE ST | |
| | | | | DALLAS | 75212 |
| | J D | **MARK W. BAKER**<br>1083402357 | A R | **VACANT** | |
| **V4032** | | **REVERCHON RECREATION CENTER** | | 3505 MAPLE AVE | |
| | | | | DALLAS | 75219 |
| | J D | **DANIEL FOYT**<br>1045567637 | A R | **JAMES MOYERS**<br>1086136440 | |

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| | | | | | |
|---|---|---|---|---|---|
| **V4033** | **DALLAS FIRE STATION # 1** | | 1901 IRVING BLVD | | |
| | | | DALLAS | | 75207 |
| | J D **VACANT** | A R | **CATHERINE TAYLOR** 1078540348 | | |
| **V4035** | **MARGARET B. HENDERSON ELEM SCHOOL** | | 2200 S EDGEFIELD AVE | | |
| | | | DALLAS | | 75224 |
| | J D **ROBERTO ALONZO** 1078796151 | A R | **JAY WILLIS** 1079357431 | | |
| **V4038** | **HARRELL BUDD ELEM SCHOOL** | | 2121 S MARSALIS AVE | | |
| | | | DALLAS | | 75216 |
| | J D **VENTON HILL JONES** 2154896667 | A R | **VACANT** | | |
| **V4039** | **BEXAR STREET BAPTIST CHURCH** | | 2018 S MARSALIS AVE | | |
| | | | DALLAS | | 75216 |
| | J D **GWENDA LOWE** 1166445808 | A R | **BETTY SUE WELCH** 1083384237 | | |
| **V4040** | **TRINITY HEIGHTS TALENTED & GIFTED** | | 1515 LYNN HAVEN AVE | | |
| | | | DALLAS | | 75216 |
| | J D **LORETTA HALLMAN** 1084081781 | A R | **VACANT** | | |
| **V4043** | **THE UNION CHURCH** | | 3410 S POLK ST | | |
| | | | DALLAS | | 75224 |
| | J D **JOE BURKLEO** 1087627273 | A R | **MARK SLENCZKA** 1129888570 | | |
| **V4046** | **CLINTON P RUSSELL ELEM SCHOOL** | | 3031 S BECKLEY AVE | | |
| | | | DALLAS | | 75224 |
| | J D **MATHIS PERKINS** 1078367327 | A R | **VACANT** | | |

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|---|---|---|---|---|---|---|
| **V4050** | **MOUNTAIN CREEK LIBRARY** | | | 6102 MOUNTAIN CREEK PK | | |
| | | | | DALLAS | | 75249 |
| | J D | **ERIK WILSON** | A R | **JOYCE SETTER** | | |
| | | 1084591299 | | 1084345936 | | |
| **V4052** | **BILHARTZ ELEM SCHOOL** | | | 6700 WANDT DR | | |
| | | | | DALLAS | | 75236 |
| | J D | **SEDRICK MCCURDY** | A R | **THOMAS WILKINS** | | |
| | | 1084468000 | | 1084415243 | | |
| **V4055** | **LESLIE STEMMONS ELEM SCHOOL** | | | 2727 KNOXVILLE ST | | |
| | | | | DALLAS | | 75211 |
| | J D | **ELIJAH GREEN** | A R | **JOSEPH HERNANDEZ** | | |
| | | 2166770320 | | 1088334104 | | |
| **V4056** | **PALABRA DE VIDA CHURCH** | | | 2550 W ILLINOIS AVE | | |
| | | | | DALLAS | | 75233 |
| | J D | **JESSE ROCHA** | A R | **SHIRLEY WEEKS** | | |
| | | 1084331353 | | 1084004874 | | |
| **V4057** | **KIEST REC CENTER** | | | 3081 S HAMPTON RD | | |
| | | | | DALLAS | | 75224 |
| | J D | **MICHAEL GOODMAN** | * A R | **LILLIE RALPH** | | |
| | | 1084077734 | | 1156541236 | | |
| **V4060** | **NANCY JANE COCHRAN ELEMENTARY** | | | 6000 KEENELAND PKWY | | |
| | | | | DALLAS | | 75211 |
| | J D | **DANIELA VILLARREAL** | A R | **MONTY WEDDELL** | | |
| | | 2140336377 | | 1084139961 | | |
| **V4061** | **L O DONALD ELEM SCHOOL** | | | 1218 PHINNEY AVE | | |
| | | | | DALLAS | | 75211 |
| | J D | **ANDREW ALEMAN** | A R | **VACANT** | | |
| | | 1153158457 | | | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V4062** | **LELIA P COWART ELEM SCHOOL** | | 1515 S RAVINIA DR | | |
| | | | DALLAS | | 75211 |
| * | J D | **JESSICA SANTAMARIA**<br>1078536630 | A R | **THOMAS GEDDES**<br>1167521326 | |
| **V4063** | **ELMWOOD-EL BUEN SAMARITANO UMC** | | 1315 BERKLEY AVE | | |
| | | | DALLAS | | 75224 |
| | J D | **DANIEL BROWN**<br>1124828401 | A R | **DON WEEKS**<br>1083889958 | |
| **V4064** | **MARTIN WEISS REC CENTER** | | 1111 MARTINDELL AVE | | |
| | | | DALLAS | | 75211 |
| | J D | **RUSSELL GARNER**<br>1087966312 | A R | **GLORIA HIBDON**<br>1080961858 | |
| **V4065** | **ARCADIA PARK ELEM SCHOOL** | | 1300 N JUSTIN AVE | | |
| | | | DALLAS | | 75211 |
| * | J D | **CHRISTIAN BROWN**<br>1188916110 | A R | **LONNIE NIX**<br>1082432184 | |
| **V4066** | **ANSON JONES ELEM SCHOOL** | | 3901 MEREDITH AVE | | |
| | | | DALLAS | | 75211 |
| | J D | **TEMECKIA DERROUGH**<br>1079093438 | A R | **RYAN MOORE**<br>1074668019 | |
| **V4067** | **GEORGE PEABODY ELEM SCHOOL** | | 3101 RAYDELL PL | | |
| | | | DALLAS | | 75211 |
| | J D | **CATHERINE GARRISON**<br>1085780724 | A R | **VACANT** | |
| **V4068** | **LIDA HOOE ELEM SCHOOL** | | 2419 GLADSTONE DR | | |
| | | | DALLAS | | 75211 |
| | J D | **PERLA LOZA**<br>1079324130 | A R | **VACANT** | |

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|---|---|---|---|---|---|
| **V4069** | **WINNETKA ELEM SCHOOL** | | 1151 S EDGEFIELD AVE | | |
| | | | DALLAS | | 75208 |
| | J D **NGENA WHITE** 1203886713 | A R | **VACANT** | | |
| **V4070** | **JOHN F PEELER ELEM SCHOOL** | | 810 S LLEWELLYN AVE | | |
| | | | DALLAS | | 75208 |
| | J D **ROBERT SHEAKS** 1085761040 | A R | **WILLIE O'BRIEN** 1209977162 | | |
| **V4071** | **OAK CLIFF SUB-COURTHOUSE** | | 410 S BECKLEY AVE | | |
| | | | DALLAS | | 75203 |
| | J D **NGINA WHITE** 1203713290 | A R | **MARTHA MELAKU** 1079030934 | | |
| **V4073** | **PREPARING THE WAY MINISTRIES** | | 2442 W JEFFERSON BLVD | | |
| | | | DALLAS | | 75211 |
| | J D **FRANK RIOS** 1089064315 | A R | **MORENA HERNANDEZ** 1079284826 | | |
| **V4074** | **SUNSET HIGH SCHOOL-ANNEX BLDG** | | 2021 W TENTH ST | | |
| | | | DALLAS | | 75208 |
| | J D **STUART BOLDING** 1085234211 | A R | **VACANT** | | |
| **V4075** | **JOHN H REAGAN SCHOOL** | | 201 N ADAMS AVE | | |
| | | | DALLAS | | 75208 |
| | J D **TERESA STEWARD** 1084892159 | A R | **VACANT** | | |
| **V4076** | **STEVENS PARK ELEM SCHOOL** | | 2615 W COLORADO BLVD | | |
| | | | DALLAS | | 75211 |
| | J D **REBECCA MOHR** 2128937507 | A R | **VACANT** | | |

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|---|---|---|---|---|---|---|
| **V4077** | | **ROSEMONT ELEM SCHOOL/UPPER CAMPUS** | | 719 N MONTCLAIR AVE | | |
| | | | | DALLAS | | 75208 |
| | J D | **VALERIE HUTCHINS** 1081152404 | A R | **VACANT** | | |
| **V4078** | | **KIDD SPRINGS REC CENTER** | | 711 W CANTY ST | | |
| | | | | DALLAS | | 75208 |
| * | J D | **ZETTIE WILLIAMS** 1085363966 | A R | **VACANT** | | |
| **V4079** | | **KESSLER PARK UNITED METHODIST CHUR** | | 1215 TURNER AVE | | |
| | | | | DALLAS | | 75208 |
| | J D | **MICHAEL WILLIAMSON** 1077996814 | A R | **VACANT** | | |
| **V4081** | | **ELADIO R MARTINEZ LEARNING CENTER** | | 4500 BERNAL DR | | |
| | | | | DALLAS | | 75212 |
| | J D | **YOLANDA JIMENEZ** 1085657920 | * A R | **VACANT** | | |
| **V4083** | | **SIDNEY LANIER EXPRESSIVE ARTS VANGUARD** | | 1400 WALMSLEY AVE | | |
| | | | | DALLAS | | 75208 |
| | J D | **SYLVIA MEDRANO** 1081651937 | A R | **VACANT** | | |
| **V4085** | | **ANITA MARTINEZ REC CENTER** | | 3212 N WINNETKA AVE | | |
| | | | | DALLAS | | 75212 |
| | J D | **GLENDA SALAZAR** 1148834888 | A R | **VACANT** | | |
| **V4086** | | **GRAUWYLER PARK REC CENTER** | | 7780 HARRY HINES BLVD | | |
| | | | | DALLAS | | 75235 |
| | J D | **ROBERT KERSEY** 1088714797 | A R | **MARI ANN ROSS** 1081198921 | | |

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| **V4087** | **BACHMAN REC CENTER** | | 2750 BACHMAN DR | | |
| | | | DALLAS | | 75220 |
| * J D | **CAROLYN JOHNSON**<br>1079293815 | A R | **MICHAEL BURNAMAN**<br>1160115517 | | |
| **V4094** | **PARK FOREST BRANCH LIBRARY** | | 3421 FOREST LN | | |
| | | | DALLAS | | 75234 |
| J D | **MATTHEW CALVERT**<br>1081444715 | A R | **MARGUERITE BUCCINO**<br>1082083560 | | |
| **V4097** | **DAVID G BURNET ELEM SCHOOL** | | 3200 KINKAID DR | | |
| | | | DALLAS | | 75220 |
| J D | **BETTY ROWE WILLIAMS**<br>1083174779 | A R | **WAYNE MACNAUGHTON**<br>1081082667 | | |
| **V4110** | **BOUDE STOREY MIDDLE SCHOOL** | | 3000 MARYLAND AVE | | |
| | | | DALLAS | | 75216 |
| J D | **STEPHEN CARTER**<br>1085607534 | A R | **VACANT** | | |
| **V4113** | **MOUNTAIN VIEW COLLEGE-E BLDG** | | 4849 W ILLINOIS AVE | | |
| | | | DALLAS | | 75211 |
| J D | **MARY HODGE**<br>1088328992 | A R | **LUIS ZUNIGA**<br>1144843197 | | |
| **V4300** | **COCKRELL HILL CITY HALL** | | 4125 W CLARENDON DR | | |
| | | | COCKRELL HILL | | 75211 |
| * J D | **CHRIS CARSON**<br>1198761527 | A R | **RUBY LEE**<br>1078505312 | | |
| **V4501** | **SUZANNA DICKINSON ELEM** | | 1902 PALMER TRL | | |
| | | | GRAND PRAIRIE | | 75052 |
| J D | **DARLA WISDOM**<br>1084375464 | A R | **KATHRYN MONETTE**<br>1085706498 | | |

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**2021 - 2023 TERM**
**ELECTION DAY**
**JUDGES AND ALTERNATE JUDGES**
**SUBMISSION**
**DALLAS COUNTY COMMISSIONER DISTRICTS 1-4**
**Updated Judges List**

| | | | | | |
|---|---|---|---|---|---|
| **V4502** | | **BETTY WARMACK LIBRARY** | | 760 BARDIN RD | |
| | | | | GRAND PRAIRIE | 75052 |
| | J D | **EVELYN GRAY**<br>1084425491 | A R | **PHILIP VARGHESE**<br>1078106646 | |
| **V4507** | | **DANIELS ACADEMY** | | 801 SW 19TH ST | |
| | | | | GRAND PRAIRIE | 75051 |
| | J D | **PATSY RAY**<br>1083976659 | A R | **VACANT** | |
| **V4508** | | **ELLEN OCHOA STEM ACADEMY/MILAM-GPISD** | | 2030 PROCTOR DR | |
| | | | | GRAND PRAIRIE | 75051 |
| * | J D | **SHARICA REESE**<br>1154874979 | A R | **SELENA WOFFORD**<br>1085510959 | |
| **V4509** | | **YWLA @ ARNOLD MIDDLE SCHOOL** | | 1204 E MARSHALL DR | |
| | | | | GRAND PRAIRIE | 75051 |
| | J D | **JEANNETTE PUGH**<br>1084756363 | A R | **TRUDY GILL**<br>1084537136 | |
| **V4511** | | **BOWIE FINE ARTS ACADEMY -GPISD** | | 425 ALICE DR | |
| | | | | GRAND PRAIRIE | 75051 |
| * | J D | **MICHAEL CONNELL**<br>1088730294 | A R | **MINH VUONG**<br>1182718289 | |
| **V4512** | | **CHARLEY TAYLOR REC CENTER** | | 601 E GRAND PRAIRIE RD | |
| | | | | GRAND PRAIRIE | 75051 |
| | J D | **LYDIA ALCALAN**<br>1085904849 | A R | **FRANK STROHSCHEIN**<br>1085502613 | |
| **V4513** | | **HOUSTON PROFESSIONAL STAFF DEVELOPMENT CTR** | | 1502 COLLEGE ST | |
| | | | | GRAND PRAIRIE | 75050 |
| | J D | **ARMANDO MONSIVAIS**<br>1084855088 | A R | **ADRIENE THOMPSON**<br>1084806341 | |

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**JUDGES AND ALTERNATE JUDGES**
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| | | | | | | |
|---|---|---|---|---|---|---|
| **V4514** | | **CROSSWINDS HIGH SCHOOL** | | | 1100 N CARRIER PKWY | |
| | | | | | GRAND PRAIRIE | 75050 |
| | J R | **WARREN WIENECKE**<br>1085505964 | | A D | **MARY NUNEZ**<br>1083342281 | |
| **V4515** | | **TRAVIS WORLD LANGUAGE ACADEMY** | | | 525 NE 15TH ST | |
| | | | | | GRAND PRAIRIE | 75050 |
| | J D | **STEPHEN SCOTT**<br>1079451960 | | A R | **VACANT** | |
| **V4517** | | **EISENHOWER ELEMENTARY SCHOOL** | | | 2102 N CARRIER PKWY | |
| | | | | | GRAND PRAIRIE | 75050 |
| | J R | **KEITH PIMM**<br>2135579503 | | A D | **ANA COCA**<br>1046814834 | |
| **V4518** | | **MINISTERIOS CIELO EN LA TIERRA** | | | 3313 GILBERT RD | |
| | | | | | GRAND PRAIRIE | 75050 |
| | J D | **SHLAWNDA CELESTINE**<br>1151116727 | | A R | **MATHEW LIGUEZ**<br>1046380960 | |
| **V4519** | | **RONALD W REAGAN MIDDLE SCHOOL** | | | 4616 BARDIN RD | |
| | | | | | GRAND PRAIRIE | 75052 |
| | J D | **CYNTHIA SMITH**<br>1084221450 | | A R | **JENA PERKINS**<br>1085387383 | |
| **V4520** | | **SAM RAYBURN ELEM SCHOOL** | | | 2800 REFORMA DR | |
| | | | | | GRAND PRAIRIE | 75052 |
| | J D | **DIANA KRIS FARRELL**<br>1145233168 | * | A R | **PAUL MOLINAR**<br>1086798546 | |
| **V4521** | | **LORENZO DE ZAVALA ACADEMY** | | | 3410 KIRBY CREEK DR | |
| | | | | | GRAND PRAIRIE | 75052 |
| * | J D | **MAX NUNEZ**<br>1087738996 | | A R | **JACK WOLFSON**<br>1087121761 | |

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**ELECTION DAY**
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**DALLAS COUNTY COMMISSIONER DISTRICTS 1-4**
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| | | | | | |
|---|---|---|---|---|---|
| **V4522** | **TRUMAN MIDDLE SCHOOL** | | | 1501 COFFEYVILLE TRL | |
| | | | | GRAND PRAIRIE | 75052 |
| | J D **CHARLES SCHU** 1165473840 | | A R **DIANE KATSULIS** 1088807614 | | |
| **V4525** | **JOHNSON (LBJ) DAEP -GPISD** | | | 650 STONEWALL DR | |
| | | | | GRAND PRAIRIE | 75052 |
| | J D **DEE HART** 1084164623 | | A R **VACANT** | | |
| **V4527** | **HECTOR P. GARCIA ELEM SCHOOL-GPISD** | | | 2444 GRAHAM ST | |
| | | | | GRAND PRAIRIE | 75050 |
| | J D **BRENT PIMENTEL** 1060420645 | | A R **VANCE ROPER** 1084455335 | | |
| **V4528** | **OUR REDEEMER LUTHERAN CHURCH- GP** | | | 4729 S CARRIER PKWY | |
| | | | | GRAND PRAIRIE | 75052 |
| | J D **CAROL DAVIS** 1084493233 | | A R **ROBERT BAKER** 1079960610 | | |
| **V4538** | **GLOBAL LEADERSHIP ACADEMY at BUSH ELEM SCHOOL-GPISD** | | | 511 E SPRINGDALE LN | |
| | | | | GRAND PRAIRIE | 75052 |
| | J D **SUNJA SMITH** 1088009904 | | A R **VACANT** | | |
| **V4601** | **SALLY B ELLIOTT ELEM SCHOOL** | | | 1900 S STORY RD | |
| | | | | IRVING | 75060 |
| | J R **ROY GETTING** 1079097162 | * | A D **SARAH NELSON** 2159604977 | | |
| **V4602** | **NIMITZ HIGH SCHOOL** | | | 100 W OAKDALE RD | |
| | | | | IRVING | 75060 |
| | J D **MARTHA SCHECHT** 1085773637 | | A R **PAUL BERTANZETTI** 1084403302 | | |

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**JUDGES AND ALTERNATE JUDGES**
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**DALLAS COUNTY COMMISSIONER DISTRICTS 1-4**
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| | | | | | | |
|---|---|---|---|---|---|---|
| **V4605** | | **OTIS BROWN ELEM SCHOOL** | | | 2501 W TENTH ST | |
| | | | | | IRVING | 75060 |
| | J D | **EVELYN SMART**<br>1084474754 | * | A R | **KENT BROWN**<br>1085084877 | |
| **V4606** | | **LAMAR MIDDLE SCHOOL** | | | 219 CRANDALL RD | |
| | | | | | IRVING | 75060 |
| | J D | **SHEWANA ALLEN**<br>1081076960 | | A R | **BERNADETTE WARD**<br>1086586747 | |
| **V4607** | | **IRVING CITY HALL** | | | 825 W IRVING BLVD | |
| | | | | | IRVING | 75060 |
| | J D | **MAGGIE MARTINS**<br>1087639334 | | A R | **BILLIE MORROW**<br>1085433083 | |
| **V4608** | | **J O DAVIS ELEM SCHOOL** | | | 310 DAVIS DR | |
| | | | | | IRVING | 75061 |
| * | J D | **CINDY CORPIER**<br>1086240996 | | A R | **VACANT** | |
| **V4610** | | **L B BARTON ELEM SCHOOL** | | | 2931 CONFLANS RD | |
| | | | | | IRVING | 75061 |
| | J R | **DANNY HERRERA**<br>1077991992 | | A D | **SHARON BARBOSA-CRAIN**<br>1083826015 | |
| **V4613** | | **IRVING HIGH SCHOOL** | | | 900 N O'CONNOR RD | |
| | | | | | IRVING | 75061 |
| | J D | **ARCHIE STEPHENSON**<br>1084509596 | | A R | **DAVID DYKEMAN**<br>1085429190 | |
| **V4616** | | **GOOD ELEMENTARY SCHOOL-IRISD** | | | 1200 E UNION BOWER RD | |
| | | | | | IRVING | 75061 |
| | J D | **SARA ALBERT**<br>1083130275 | | A R | **KATHRINE AARON**<br>1085402973 | |

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**JUDGES AND ALTERNATE JUDGES**
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| | | | | | | |
|---|---|---|---|---|---|---|
| **V4618** | | **DAVID CROCKETT MIDDLE SCHOOL** | | | 2431 HANCOCK ST | |
| | | | | | IRVING | 75061 |
| * | J D | **FANY VARGAS** 1166397430 | * | A R | **PATRICIA WOOD** 1142268194 | |
| **V4619** | | **LIVELY ELEM SCHOOL** | | | 1800 PLYMOUTH DR W | |
| | | | | | IRVING | 75061 |
| | J R | **CLARISSA LINDSEY** 1085899671 | | A D | **ASHLEY TRAN** 1076363797 | |
| **V4620** | | **OAK HAVEN UNITED METHODIST CHURCH** | | | 1600 N IRVING HEIGHTS DR | |
| | | | | | IRVING | 75061 |
| | J D | **SHERRON MOLINA** 1049062890 | | A R | **ARTHUR BERTANZETTI** 1085339576 | |
| **V4621** | | **THOMAS HALEY ELEM SCHOOL** | | | 3601 CHEYENNE ST | |
| | | | | | IRVING | 75062 |
| * | J D | **ROBERT SMITH** 1149438479 | | A R | **JOHNNY LOPEZ** 1084889947 | |
| **V4622** | | **W T HANES ELEM SCHOOL** | | | 2730 CHEYENNE ST | |
| | | | | | IRVING | 75062 |
| | J D | **SOULAFA AMER** 2120790503 | | A R | **VACANT** | |
| **V4623** | | **A S JOHNSTON ELEM SCHOOL** | | | 2801 RUTGERS DR | |
| | | | | | IRVING | 75062 |
| * | J D | **ELEANOR BOGNER** 1084505660 | | A R | **VACANT** | |
| **V4624** | | **BRANDENBURG ELEM** | | | 2800 HILLCREST DR | |
| | | | | | IRVING | 75062 |
| | J D | **DAVID BRADLEY** 1080853381 | | A R | **KRISTIN CRUISE** 2158870384 | |

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| | | | | | |
|---|---|---|---|---|---|
| **V4626** | **MACARTHUR HIGH SCHOOL** | | 3700 N MACARTHUR BLVD | | |
| | | | IRVING | | 75062 |
| | J R **CLAIRE SHAHZAD** 1084766060 | A D | **ELIZABETH HAMELINE** 1078940123 | | |
| **V4627** | **IRVING FIRE STATION # 8** | | 650 E LAS COLINAS BLVD | | |
| | | | IRVING | | 75039 |
| | J D **TARIQ JAFFERY** 1079753390 | A R | **LOIS MCGIVERN** 1210227360 | | |
| **V4629** | **BEAR CREEK COMMUNITY CHURCH** | | 2700 FINLEY RD | | |
| | | | IRVING | | 75062 |
| | J D **MARTIN SAENZ** 1079904309 | A R | **BECKY BROWN** 1020421569 | | |
| **V4630** | **T J LEE ELEM SCHOOL** | | 1600 CARLISLE ST | | |
| | | | IRVING | | 75062 |
| | J R **RICHARD SMITH** 1085701090 | A D | **THOMAS AMES** 2123116953 | | |
| **V4631** | **TRAVIS MIDDLE SCHOOL** | | 1600 FINLEY RD | | |
| | | | IRVING | | 75062 |
| | J R **THEODORE COLE** 1084117316 | A D | **VACANT** | | |
| **V4633** | **NORTH LAKE COLLEGE-F BLDG** | | 5001 N MACARTHUR BLVD | | |
| | | | IRVING | | 75038 |
| | J R **HAROLD JENKINS** 1085684455 | A D | **LISA ROGERS** 1082133107 | | |
| **V4634** | **SINGLEY ACADEMY** | | 4601 N MCARTHUR BLVD | | |
| | | | IRVING | | 75038 |
| | J D **CONSUELO EVANS** 1079596055 | A R | **DUC NGUYEN** 1083280419 | | |

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| | | | | | |
|---|---|---|---|---|---|
| **V4640** | **HOUSTON MIDDLE SCHOOL-IRISD** | | 3033 W COUNTRY CLUB RD | | |
| | | | IRVING | | 75038 |
| | J D **SCOTT HAGAR** 1082925817 | | A R **SHARON CLARK** 1187231392 | | |
| **V4642** | **IRVING ARTS CENTER** | | 3333 N MACARTHUR BLVD | | |
| | | | IRVING | | 75062 |
| | J R **DEBRA ARNETT** 1084843959 | * | A D **VANICE WEBB** 1084234106 | | |
| **V4645** | **LAS COLINAS ELEM SCHOOL** | | 2200 KINWEST PKWY | | |
| | | | IRVING | | 75063 |
| * | J D **SHIVAKUMARAN ANNAMALAI** 2123626902 | | A R **SHELLY AKERLY** 1085765371 | | |
| **V4646** | **BARBARA CARDWELL CAREER PREP** | | 101 E UNION BOWER RD | | |
| | | | IRVING | | 75061 |
| * | J D **ALISON TRUJILLO** 1078611770 | | A R **SAMANTHA MORENO** 2166157538 | | |
| **V4647** | **MUSTANG PARK REC CENTER** | | 2223 KINWEST PKWY | | |
| | | | IRVING | | 75063 |
| | J D **ZULIKHA HUSSAIN** 1185089744 | | A R **KATHLEEN HODGES** 1081318844 | | |
| **V4652** | **BRITAIN ELEMENTARY SCHOOL** | | 631 EDMONDSON DR | | |
| | | | IRVING | | 75060 |
| | J D **BENEDICT PARKS** 2000981449 | | A R **JUDSON BARR** 1084870369 | | |
| **V4654** | **IRVING FIRE STATION # 2** | | 1306 N STORY RD | | |
| | | | IRVING | | 75061 |
| | J D **JUAN DAVID GUTIERREZ** 1084934093 | | A R **DOROTHY MARTIN** 2142183543 | | |

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| | | | | |
|---|---|---|---|---|
| **V4663** | **UNIVERSITY OF DALLAS- CARDINAL FARRELL HALL** | 2815 LYNCH CIR | | |
| | | IRVING | | 75062 |
| J D | **MARY MCINTIRE** 1081929730 | A R | **JONATHON HOLLIS** 2163424383 | |

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**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | | |
|---|---|---|
| **BALCH SPRINGS CIVIC CENTER** | 12400 ELAM RD<br>BALCH SPRINGS 75180 | |
| D **JACQUELINE FAIN**<br>1081261030 | | R **CAROL DUKE**<br>1083796214 |
| **BEAR CREEK COMMUNITY CHURCH** | 2700 FINLEY RD<br>IRVING 75062 | |
| D **DOROTHY CHAMBERS**<br>1184395681 | | R **KEVIN RENO**<br>1080405132 |
| **BETHANY LUTHERAN CHURCH** | 10101 WALNUT HILL LN<br>DALLAS 75238 | |
| D **SANDRA BIGGS**<br>1083093440 | | R **TANYA PIPKEN**<br>1081571177 |
| **BROOKHAVEN COLLEGE** | 3939 VALLEY VIEW LN<br>FARMERS BRAN 75244 | |
| D **JAMECIA JOHNSON**<br>1159943564 | | R **BRUCE BRADLEY**<br>1079043284 |
| **CEDAR HILL RECREATION CENTER** | 310 E PARKERVILLE RD<br>CEDAR HILL 75104 | |
| D **EMELDA MARTIN**<br>1098996319 | | R **DIANE KATSULIS**<br>1088807614 |
| **CEDAR VALLEY COLLEGE-M BLDG** | 3030 N DALLAS AVE<br>LANCASTER 75134 | |
| D **FRANKIE WALKER LEONARD**<br>1085560911 | | R **VIRGINIA ESQUIVEL**<br>1088400767 |
| **COPPELL TOWN CENTER** | 255 E PARKWAY BLVD<br>COPPELL 75019 | |
| D **NANCY WANG**<br>1081409787 | | R **KATHLEEN HODGES**<br>1081318844 |
| **CROSSWINDS HIGH SCHOOL** | 1100 N CARRIER PKWY<br>GRAND PRAIRIE 75050 | |
| D **MAE CHOICE**<br>1084055952 | | R **DANEE ROEDL**<br>1083773320 |

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**EARLY VOTING**
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| | | |
|---|---|---|
| **DISCIPLE CENTRAL COMMUNITY CHURCH** | 901 N POLK ST<br>DESOTO 75115 | |
| D **PATRICIA CARR**<br>1085720427 | | R **SYLVIA BRACKS**<br>1087146338 |
| **DUNCANVILLE LIBRARY** | 201 JAMES COLLINS BLVD<br>DUNCANVILLE 75116 | |
| D **BARBARA LEWIS**<br>1084113729 | | R **VICKI MARSH**<br>1080157320 |
| **EASTFIELD COLLEGE-MAIN CAMPUS, C BLDG** | 3737 MOTLEY DR<br>MESQUITE 75150 | |
| D **NGINA WHITE**<br>1203713290 | | R **MOLLY BISHOP**<br>1083684156 |
| **EASTFIELD COLLEGE-PLEASANT GROVE CAMPUS** | 802 S BUCKNER BLVD<br>DALLAS 75217 | |
| D **BOBBYE ROSS**<br>1161782389 | | R **ANDREW CASTILLO**<br>2001963376 |
| **EL CENTRO COLLEGE-MAIN CAMPUS** | 801 MAIN ST<br>DALLAS 75202 | |
| D **CHERI BALL-MEZA**<br>1083048522 | | R **JAN NORRIS**<br>1080469747 |
| **EL CENTRO COLLEGE-WEST CAMPUS** | 3330 NORTH HAMPTON RD<br>DALLAS 75212 | |
| D **DEBORAH CULBERSON**<br>1083065266 | | R **DEBRA AGUILAR**<br>1078994440 |
| **FLORENCE RECREATION CENTER** | 2501 WHITSON WAY<br>MESQUITE 75150 | |
| D **CHARLES MULLINS**<br>1087660838 | | R **RUSSELL JOHNSON**<br>1084922195 |
| **FRETZ PARK LIBRARY** | 6990 BELT LINE RD<br>DALLAS 75254 | |
| D **VICTOR DAVIS**<br>1084490211 | | R **BILL THORESON**<br>1081627091 |

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| | | |
|---|---|---|
| **FRIENDSHIP WEST BAPTIST CHURCH** | 2020 WHEATLAND RD<br>DALLAS 75232 | |
| D **DIANNA JACKSON**<br>1188905807 | | R **PATRICIA PIERSON**<br>1155966120 |
| **GEORGE L ALLEN SR. COURTS BLDG** | 600 COMMERCE ST<br>DALLAS 75202 | |
| D **NICOLE SIMS**<br>1086954383 | | R **WILLIAM HAUGEN**<br>1082759879 |
| **GRAUWYLER PARK REC CENTER** | 7780 HARRY HINES BLVD<br>DALLAS 75235 | |
| D **MARK W. BAKER**<br>1083402357 | | R **LYIAH CLARK**<br>2170463201 |
| **HARRY STONE RECREATION CENTER** | 2403 MILLMAR DR<br>DALLAS 75228 | |
| D **BEN DAY**<br>1080297198 | | R **LATRESE ADKINS**<br>1151196150 |
| **HIGHLAND HILLS LIBRARY** | 6200 BONNIE VIEW RD<br>DALLAS 75241 | |
| ** D **DEBBIE LEE**<br>1091325853 | | R **JOSEPH HERNANDEZ**<br>1088334104 |
| **IRVING CITY HALL** | 825 W IRVING BLVD<br>IRVING 75060 | |
| D **MAGGIE MARTINS**<br>1087639334 | | R **DEBRA ARNETT**<br>1084843959 |
| **JOSEY RANCH LAKE LIBRARY** | 1700 KELLER SPRINGS RD<br>CARROLLTON 75006 | |
| D **TERRY BARKER**<br>1082988961 | | R **KALPANA PARAMESH**<br>1086208163 |
| **LAKESIDE ACTIVITY CENTER** | 101 HOLLEY PARK DR<br>MESQUITE 75149 | |
| D **ZINA WEST-LEWIS**<br>1158644283 | | R **ERMINIA RINCONES**<br>1080487708 |

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**Updated PEO and AEO**

| | |
|---|---|
| **LANCASTER VETERANS MEMORIAL LIBRARY** | 1600 VETERANS MEMORIAL<br>LANCASTER 75134 |
| D **CARLA REYNOLDS-GROGAN**<br>1084450205 | R **MICHAEL VOLGER**<br>2125635541 |
| **LOCHWOOD BRANCH LIBRARY** | 11221 LOCHWOOD BLVD<br>DALLAS 75218 |
| D **GEORGE SIGGERS**<br>1082187251 | R **CORRINE HARDIN**<br>1080987675 |
| **MARSH LANE BAPTIST CHURCH** | 10716 MARSH LANE<br>DALLAS 75229 |
| D **BETTY ROWE WILLIAMS**<br>1083174779 | R **DAVID W. WALLACE**<br>2148257111 |
| **MARTIN LUTHER KING CORE BLDG** | 2922 MARTIN L KING BLVD<br>DALLAS 75215 |
| D **GERRE WILLIAMS**<br>1186300576 | R **JOHN MAYFIELD**<br>1082963418 |
| **MARTIN WEISS REC CENTER** | 1111 MARTINDELL AVE<br>DALLAS 75211 |
| D **JOE BURKLEO**<br>1087627273 | R **GLORIA HIBDON**<br>1080961858 |
| **MOUNTAIN CREEK LIBRARY** | 6102 MOUNTAIN CREEK PK<br>DALLAS 75249 |
| D **DIANA KRIS FARRELL**<br>1145233168 | R **CLARISSA LINDSEY**<br>1085899671 |
| **MOUNTAIN VIEW COLLEGE-E BLDG** | 4849 W ILLINOIS AVE<br>DALLAS 75211 |
| D **WILLIAM WOODS**<br>1080877445 | R **DON WEEKS**<br>1083889958 |
| **NORTH LAKE COLLEGE-F BLDG** | 5001 N MACARTHUR BLVD<br>IRVING 75038 |
| D **VALERIE HUTCHINS**<br>1081152404 | R **MATHEW LIGUEZ**<br>1046380960 |

Exhibit A

**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | | |
|---|---|---|
| **OAK CLIFF SUB-COURTHOUSE** | 410 S BECKLEY AVE<br>DALLAS 75203 | |
| D **DIANA BROADUS**<br>1084042061 | | R **PATRICK DALE**<br>1121250454 |
| **OAKLAWN BRANCH LIBRARY** | 4100 CEDAR SPRINGS RD<br>DALLAS 75219 | |
| D **DAVID FISHER**<br>1002113326 | | R **DANIELLE COFNAS**<br>2174504412 |
| **OUR REDEEMER LUTHERAN CHURCH** | 7611 PARK LN<br>DALLAS 75225 | |
| D **MICHELE VALENTINO**<br>1083188383 | | R **ROWELL LUBBERS**<br>1083340864 |
| **OUR REDEEMER LUTHERAN CHURCH- GP** | 4729 S CARRIER PKWY<br>GRAND PRAIRIE 75052 | |
| D **EVELYN GRAY**<br>1084425491 | | R **ADRIANA ANGEL**<br>1172788889 |
| **PAUL L DUNBAR LANCASTER-KEIST LIBRARY** | 2008 EAST KIEST BLVD<br>DALLAS 75216 | |
| D **YVONNE WILLIAMS**<br>1084019290 | | R **THERESA HAYES**<br>1084048456 |
| **RICHARDSON CIVIC CENTER** | 411 W ARAPAHO RD<br>RICHARDSON 75080 | |
| D **LORI RALEY**<br>1081065167 | | R **CYNTHIA HOLLIDAY**<br>1083072882 |
| **RICHLAND COLLEGE-GARLAND CAMPUS** | 675 W WALNUT ST<br>GARLAND 75040 | |
| D **JANET HARRIS**<br>1083757176 | | R **SHIRLEY RAVEN**<br>1083569898 |
| **RICHLAND COLLEGE-MAIN CAMPUS** | 9596 WALNUT ST<br>DALLAS 75243 | |
| D **GREGORY BYRNE**<br>1088536933 | | R **JULIANA MARTINEZ**<br>1081229049 |

Exhibit A

**2021 - 2023 TERM**
**EARLY VOTING**
**PRESIDING ELECTION OFFICERS AND ALTERNATE ELECTION OFFICERS**
**SUBMISSION**
**Updated PEO and AEO**

| | | |
|---|---|---|
| **ROWLETT CITY HALL ANNEX** | 4004 MAIN ST<br>ROWLETT 75088 | |
| D **MAGGIE ENSLEY**<br>1078459158 | | ** R **MARIA MARCON**<br>1083317792 |
| **SACHSE SENIOR CENTER** | 3815 SACHSE RD, BLDG A<br>SACHSE 75048 | |
| D **SANDRA FRANKLIN**<br>1081451706 | | R **LEZETTE MCFADDEN**<br>1080217902 |
| **SAMUELL GRAND REC CENTER** | 6200 E GRAND AVE<br>DALLAS 75223 | |
| D **LOTA DUNHAM**<br>1080364148 | | R **VIRGINIA MONTFORT**<br>1083391257 |
| **SKYLINE BRANCH LIBRARY** | 6006 EVERGLADE RD<br>DALLAS 75227 | |
| D **TRACY DOTIE HILL**<br>1080969076 | | R **BONNIE WATT**<br>1080481782 |
| **SOUTH GARLAND BRANCH LIBRARY** | 4845 BROADWAY BLVD<br>GARLAND 75043 | |
| D **NGENA WHITE**<br>1203886713 | | R **MATTHEW FONTAINE**<br>1082858849 |
| **UNIVERSITY PARK UNITED METHODIST CHURCH** | 4024 CARUTH BLVD<br>DALLAS 75225 | |
| D **JOSEPH SPERANDEO**<br>1086380675 | | R **LINDA COLLINS**<br>1083226666 |
| **VALLEY RANCH BRANCH LIBRARY** | 401 CIMARRON TRL<br>IRVING 75063 | |
| D **JUZAR HASTA**<br>1083705225 | | R **JOHN COTHRAN**<br>1081316773 |

Dallas County Elections

Exhibit A

# "Attachment H"

## Participating Political Subdivisions

## May 7, 2022 Constitutional Amendment, Joint, and Special Election

| ENTITY | NAME | LNAME | CONTACT PH | EMAIL | ADDRESS | CITY | ST | ZIP |
|---|---|---|---|---|---|---|---|---|
| CITY OF BALCH SPRINGS | CINDY | GROSS | (972) 286-4477 | rwallace@cityofbalchsprings.com | 13503 ALEXANDER RD | BALCH SPRINGS | TX | 75181 |
| CITY OF CARROLLTON | CHLOE | SAWATZKY | (972) 466-4892 | chloe.sawatzky@cityofcarrollton.com | 1945 E JACKSON RD | CARROLLTON | TX | 75006 |
| CITY OF CEDAR HILL | BELINDA | BERG | 972-291-5199 | belinda.berg@cedarhilltx.com | 285 UPTOWN BLVD | CEDAR HILL | TX | 75106 |
| CITY OF COCKRELL HILL | BRET | HANEY | (214) 815-7295 | bhaney@cockrell-hill.tx.us | 4125 W. CLARENDON | DALLAS | TX | 75211 |
| CITY OF DESOTO | ALICIA | THOMAS | (972) 230-9664 | athomas@desototexas.gov | 211 E. PLEASANT RUN RD | DESOTO | TX | 75115 |
| CITY OF DUNCANVILLE | KRISTIN | DOWNS | (817) 793-1770 | kdown@duncanville.com | 203 E WHEATLAND RD | DUNCANVILLE | TX | 75116 |
| CITY OF FARMERS BRANCH | AMY | PIUKANA | (972) 919-2503 | amy.piukana@farmersbranchtx.gov | 13000 WILLIAM DODSON PKWY | FARMERS BRANCH | TX | 75234 |
| CITY OF GARLAND | RENE | DOWL | (972) 205-2404 | rdowl@garlandtx.gov | 200 N FIFTH STREET | GARLAND | TX | 75040 |
| CITY OF GRAND PRAIRIE | MONA LISA | GALICIA | (972) 237-8003 | mgalicia@gptx.org | 300 W.MAIN ST | GRAND PRAIRIE | TX | 75052 |
| CITY OF HIGHLAND PARK | JOANNA | MEKEAL | (214) 559-9457 | jmekeal@hptx.org | 4700 DREXEL DR | HIGHLAND PARK | TX | 75205 |
| CITY OF HUTCHINS | CYNTHIA | OLGUIN | (972) 225-7435 | colguin@cityofhutchins.org | 300 N. MAIN | HUTCHINS | TX | 75141 |
| CITY OF IRVING | SHANAE | JENNINGS CONLEY | (817) 707-1172 | sjennings@cityofirving.org | 825 W. IRVING BLVD | IRVING | TX | 75060 |
| CITY OF LANCASTER | SORANGEL | ARENAS | 214-226-0121 | aarenas@lancaster-tx.com | 211 N. HENRY STREET | LANCASTER | TX | 75146 |
| CITY OF LEWISVILLE | JULIE | WORSTER | (972) 219-3404 | jworster@cityoflewisville.com | PO BOX 299002 | LEWISVILLE | TX | 75029 |
| CITY OF ROWLETT | LAURA | HALLMARK | (972) 412-6109 | lhallmark@rowlett.com | 4000 MAIN STREET | ROWLETT | TX | 75088 |
| CITY OF SACHSE | LEAH | GRANGER | (469) 429-4773 | lgranger@cityofsachse.com | 3815-B SACHSE RD | SACHSE | TX | 75048 |
| CITY OF SEAGOVILLE | KANDI | JACKSON | (972) 287-6819 | citysecretary@seagoville.us | 702 N. HWY 175 | SEAGOVILLE | TX | 75159 |
| CITY OF UNIVERSITY PARK | CHRISTINE | GREEN | (214) 987-5302 | cgreen@uptexas.org | 3800 UNIVERSITY BLVD. | UNIVERSITY PARK | TX | 75205 |
| CITY OF WILMER | MAYRA | ORTIZ | (972) 441-6373 | mortiz@cityofwilmer.net | 128 N. DALLAS AVE | WILMER | TX | 75172 |
| CITY OF WYLIE | STEPHANIE | STORM | (972) 516-6328 | ryan.basgall@wylietexas.gov | 300 COUNTRY CLUB DR -SUITE 100 | WYLIE | TX | 75098 |

Participating Entities are subject to change.

Dallas County Elections

Exhibit A

# "Attachment H"

## Participating Political Subdivisions

## May 7, 2022 Constitutional Amendment, Joint, and Special Election

| ENTITY | NAME | LNAME | CONTACT PH | EMAIL | ADDRESS | CITY | ST | ZIP |
|---|---|---|---|---|---|---|---|---|
| TOWN OF ADDISON | IRMA | PARKER | 972-450-7017 | iparker@addisontx.gov | 5300 BELT LINE RD | DALLAS | TX | 75254 |
| TOWN OF SUNNYVALE | RACHEL | RAMSEY | (972) 203-4153 | rachel.ramsey@townofsunnyvale.org | 127 N. COLLINS RD | SUNNYVALE | TX | 75182 |
| DALLAS COLLEGE | TORSHA | MCCARTY | (214) 378-1703 | tmccarty@dcccd.edu | 1601 BOTHAM JEAN BLVD. | DALLAS | TX | 75215-1816 |
| CARROLLTON-FARMERS BRANCH ISD | AMY | PIUKANA | (972) 968-6100 | castanonk@cfbisd.edu | 1445 N. PERRY RD | CARROLLTON | TX | 75006 |
| CEDAR HILL ISD | JANINE | FIELDS | (214) 219-1581 | tracey.long@chisd.net | 285 UPTOWN BLVD - SUITE 300 | CEDAR HILL | TX | 75104 |
| COPPELL ISD | CAROL | SNOWDEN | (214) 496-8002 | csnowden@coppellisd.com | 200 S DENTON TAP RD | COPPELL | TX | 75019 |
| DALLAS ISD | SHANTELL | GRANT | (972) 925-3731 | sgrant@dallasisd.org | 5151 SAMUELL BLVD - SUITE 250 | DALLAS | TX | 75228 |
| DESOTO ISD | CARLA | VENTERS-GRIFFIN | (469) 236-1724 | carla.venters@desotoisd.org | 200 E BELT LINE RD | DESOTO | TX | 75115 |
| DUNCANVILLE ISD | EDD | BIGBEE | (972) 708-2000 | aheimbigner@duncanvilleisd.org | 710 S CEDAR RIDGE DR | DUNCANVILLE | TX | 75137 |
| FERRIS ISD | JAMES | HARTMAN | (972) 544-3858 | jhartman01@ferrisisd.org | 301 E. 5TH STREET | FERRIS | TX | 75125 |
| GARLAND ISD | MECHELLE | HOGAN | (972) 487-3262 | mnhogan@garlandisd.net | 501 S JUPITER RD | GARLAND | TX | 75042 |
| GRAND PRAIRIE ISD | DEBBIE | TORRES | (972) 237-5515 | debbie.torres@gpisd.org | 2602 SOUTH BELT LINE RD. | GRAND PRAIRIE | TX | 75052 |
| HIGHLAND PARK ISD | SCOTT | DRILLETTE | (214) 780-3016 | drilles@hpisd.org | 7015 WESTCHESTER DR | DALLAS | TX | 75205 |
| IRVING ISD | ESTHER | KOLNI | (972) 600-5456 | ekolni@irvingisd.net | 2621 W. AIRPORT FREEWAY | IRVING | TX | 75062 |
| LANCASTER ISD | MONE | BRYANT | 972-218-1434 | monebryant@lancasterisd.org | 422 S. CENTRE AVE | LANCASTER | TX | 75146 |
| MESQUITE ISD | LINDA | SAMPLES | (972) 882-5575 | lsamples@mesquiteisd.org | 3819 TOWNE CROSSING BLVD. | MESQUITE | TX | 75150 |
| RICHARDSON ISD | VIRIDIANA | GUTIERREZ | (469) 593-0331 | viridiana.gutierrez@risd.org | 400 S GREENVILLE AVE | RICHARDSON | TX | 75081 |
| CFB ISD | ELISABETH | NELSON | (214) 574-8800 | enelson@wabsa.com | 105 DECKER COURT - SUITE 700 | IRVING | TX | 75062 |
| DALLAS COUNTY PARK CITIES MUD | RICHARD | WAGNER | (214) 652-8639 | wagner@parkcitieswater.com | 1811 REGAL ROW | DALLAS | TX | 75235 |

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
Consider a Resolution appointing Election Judges for the City of Duncanville in Dallas County for the May 7, 2022 General Election; and authorizing the City Secretary to approve on behalf of the City of Duncanville any changes in the list of recommended election judges which may become necessary because of the inability to serve of any of the persons named in Exhibit "A".

**TBD**

- **N/A**

**STAFF RESPONSIBLE:**
**Kristin Downs, City Secretary**

**BACKGROUND/HISTORY:**
Each year the Dallas County Elections department allows each entity to select their Early Voting and Election Day judges. If an entity opts out of the selection process Dallas County Elections staff will assign Early Voting and Election Day judges from a poll of workers for each precinct. The City Secretary has submitted a list of Early Voting and Election Day judges since the May 2016 Election and has the ability to modify the list as necessary. It is recommended that Council consider previous Election Judges who have served in these precincts. It is essential to choose someone who has handled large precinct combinations and ballot styles before. The city polling locations are not the typical polling location with one ballot. Given the multiple ballots styles for each precinct, it is imperative that the voter receive the correct one.

**POLICY EXPLANATION:**
The Resolution will authorize the City Secretary to approve, on behalf of the City of Duncanville, any changes in the lists of election judges which may become necessary because of the inability or refusal to serve of any of the persons named in Exhibit "A", and allow the City Secretary to approve the changes if necessary. This process involves the City Secretary notifying the Council prior to approval under these circumstances.

**FUNDING SOURCE:**

**ORG and Object Number**
N/A

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|
| $0.00 | $0.00 | $0.00 |

**ACTION ALTERNATIVES:**

1. Approve Resolution.
2. Do not approve Resolution.
3. Other actions as directed by Council.

**ATTACHMENTS:**
Attachment 1 - Resolution No. - 2022-017 - Appointment of Election Judges - May 7, 2022 Election

**RESOLUTION NO. 2022-017**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, APPOINTING ELECTION JUDGES FOR THE CITY OF DUNCANVILLE IN DALLAS COUNTY FOR THE MAY 7, 2022 GENERAL ELECTION; AUTHORIZING THE CITY SECRETARY TO APPROVE ON BEHALF OF THE CITY OF DUNCANVILLE ANY CHANGES IN THE LIST OF RECOMMENDED ELECTION JUDGES WHICH MAY BECOME NECESSARY BECAUSE OF THE INABILITY OR REFUSAL TO SERVE OF ANY OF THE PERSONS NAMED IN EXHIBIT "A"; AND, PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS,** in accordance with the City of Duncanville's Charter Sec. 7.02 "...The Council will appoint election officials who will conduct the municipal elections consistent with this Charter, regulations made by the Council or the laws of the State of Texas"; and

**WHEREAS,** in accordance with the City of Duncanville's Charter, Sec. 7.04 "...The Mayor and Council Members from Districts Two (2) and Four (4)) shall be elected in each even numbered year or until their successors are elected and qualify"; and

**WHEREAS,** in order for the Dallas County Elections Administrator to prepare a contract with the City of Duncanville and other jurisdictions, Election Judges must be ratified by the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, THAT:**

**SECTION 1.** That the Dallas County Elections Administrator be notified that the City Council interposes no objection to the Election Judges that appear as Exhibit "A" of this Resolution for the May 7, 2022 Joint Election.

**SECTION 2.** That the final selection, appointment, training, and pay of election Judges, alternate election Judges and election clerks shall be in accordance with the Joint Election Agreement and Election Services Contract.

**SECTION 3.** That the City Secretary is authorized to approve on behalf of the City of Duncanville any changes in the list of recommended election judges which may become necessary because of the inability or refusal of any of the persons named in Exhibit "A".

**SECTION 4.** That this Resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Duncanville, and it is accordingly so resolved.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Duncanville, Texas, on the 1st day of March, 2022.

**APPROVED:**

_____

Barry L. Gordon, Mayor

**ATTEST:**

_____

Kristin Downs, City Secretary

**APPROVED AS TO FORM:**

_____

Robert E. Hager, City Attorney

## EXHIBIT "A"

## EARLY VOTING AND ELECTIONS DAY

## JUDGES AND ALTERNATE JUDGES

## MAY 2022

## DUNCANVILLE CITY COUNCIL JOINT ELECTION

**EARLY VOTING:**

LOCATION: DUNCANVILLE LIBRARY
201 JAMES COLLINS BLVD.
DUNCANVILLE, TX 75116

ELECTION JUDGE: BARBARA LEWIS

APPOINTED JUDGE: BARBARA LEWIS

**ELECTION DAY JUDGES APPOINTED BY DCEA:**

| | | |
|---|---|---|
| V3200 | JUDGE – KAY KAMM | ALTERNATE JUDGE – BETTY PITTMAN |
| V3201 | JUDGE – GLORIA QUALLS | ALTERNATE JUDGE – AUSTRIA HOOKS |
| V3202 | JUDGE – ZINA WEST-LEWIS | ALTERNATE JUDGE – PAUL SETTER |
| V3203 | JUDGE – ANDREA CURTIS RICHARDSON | ALTERNATE JUDGE – ANTONIO SHEPHERD |
| V3204 | JUDGE – SHIRLEY BROWN | ALTERNATE JUDGE – ALICE ISBELL |
| V3205 | JUDGE – LASHUAN WALLACE | ALTERNATE JUDGE – ROBERT COOK |
| V3206 | JUDGE – KENNETH HOLLINGSWORTH | ALTERNATE JUDGE – SYLVIA SHUFFIELD |
| V3207 | JUDGE – CARLA REYNOLDS-GROGAN | ALTERNATE JUDGE – MINH VUONG |
| V3208 | JUDGE – TAMMY BRITTON | ALTERNATE JUDGE – RUSSELL MILLER |
| V3209 | JUDGE – SANDRA JULIEN | ALTERNATE JUDGE – SHARON JONES |
| V3211 | JUDGE – MILLIE WILLIAMS | ALTERNATE JUDGE – DANEE ROEDL |

DCEA – DALLAS COUNTY ELECTIONS ADMINISTRATOR

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
Consider a Resolution authorizing approval of a Façade and Paint Incentive Grant by the Duncanville Community and Economic Development Corporation (DCEDC) to Sarah R. Mitchell of Mitchell Commercial Investments, LLC in an amount of $14,800 for a building located at 1307 S. Alexander Ave, Duncanville, Texas, 75137.

**STAFF RESPONSIBLE:**
**Agustin "Gus" Garcia, CEcD; Managing Director, Development Service**

**BACKGROUND/HISTORY:**
The City of Duncanville Community and Economic Development Corporation (DCEDC) was formed in 1995. The Board of Directors oversees the DCEDC and allocates funds as part of Duncanville's comprehensive economic development plan. The DCEDC offers a variety of "Design" incentive grants designed to encourage redevelopment and beautification by providing financial resources to business owners for exterior property improvements.

The Paint Incentive Grant pays up to 70% of the lowest of three bids for painting, up to a maximum of $5,000.

The Façade Grant may cover the entire cost, but is approved on a case-by-case basis.

Grant money will be paid as a reimbursement after the project is complete. The recipient of the incentive grant must provide a written request including an affidavit of completion to the DCEDC Staff. The Building Permit Staff will then conduct an inspection of workmanship to ensure the project was completed according to all City Codes and Ordinances.

**POLICY EXPLANATION:**
Incentive and Grant applications by Mitchell Commercial Investments, LLC was approved by the Duncanville EDC on January 24, 2022 for a façade incentive totaling $9,800 and a exterior paint incentive totaling $5,000; culminative total of $14,800. The Incentive Policy requires final approval by the City Council.

**FUNDING SOURCE:**

**ORG and Object Number**
Exterior Paint Incentive Grant: Fund: 012 - Org: 12051000 - Object: 708501 / Façade Incentive Grant: Fund: 012 - Org: 12051100 - Object: 708502

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|

| | | |
|---|---|---|
| Exterior Paint Incentive: $230,000.00 - Façade Incentive: $60,000.00 | Exterior Paint Incentive: $5,000.00 - Façade Incentive: $9,800.00 | Exterior Paint Incentive: $225,000.00 - Façade Incentive: $50,200.00 |

**ACTION ALTERNATIVES:**

1. Approval of Resolution.
2. Do not approval Resolution.
3. Other actions as directed by Council.

**ATTACHMENTS:**

Attachment 1 - Application - 1307 S. Alexander Ave Incentives
Attachment 2 - Alexander Property
Attachment 3 - Façade - Bids
Attachment 4 - Paint - Bids
Attachment 5 - Resolution No. - 2022-019 - Design Incentive Grant - Mitchell Commercial Investments - 1307 S. Alexander Ave

Attachment 1

# Incentives & Grants Assistance Application

**The Perfect Blend of Family, Community and Business**

**Property Owner** MITCHELL COMMERCIAL INVESTMENTS, LLC
Mailing Address [redacted]
City [redacted] State & Zip TX [redacted]
Phone [redacted] FAX N/A Email [redacted]

**Project Representative** SARAH R. MITCHELL
Mailing Address [redacted]
City [redacted] State & Zip TX [redacted]
Phone [redacted]

**Business Name** N/A
Property Address
Will You? Lease OR Own the Property?
Legal Description
Type of Business Years in Business
Market Area Business Plan Available? (If yes, please attach)

**Project Description:** Describe the project and discuss any environmental impact the project may create.
INSTALL A CONCRETE PARKING LOT + FIRE LANE TO BRING THE PROPERTY UP TO CODE

Square footage of Project: Approx 14,333 Date Projected for Occupation of Project/Initiation of Operations ASAP - pending city approval

**Are you entering into a Loan?** POSS. line of credit or Loan **If yes, please answer the following:**
Loan Amount $ $100,000
Down Payment $ UNKNOWN
Construction Price of Improvements or Buildings $ $40,000 - $157,000
Lending Institution PINNACLE BANK
Lender's Address 1700 E. BROAD ST. MANSFIELD
Lender's Contact Person clay WILKINSON

**Employment Impact**
Total Number of Jobs N/A Total Annual Payroll $
Type of Jobs Created
Percentage of Employees who will be Duncanville Residents
Number of Hourly Employees Number of Salaried Employees

**Fiscal Impact**
Amount of Real/Personal Property Value Added to Tax Rolls $ $40,000 - $157,000
Estimated Direct Sales Tax to be Generated $ $3,300 - $12,932.50
Projected Total Annual Operating Budget of this Facility $ N/A
How will this project affect existing businesses and/or facilities? the general appearance of the neighborhood will improve & make the area more desirable

Growth Expectations: Year One N/A Year Two Year Three

What infrastructure construction would be required? N/A

Interior Expenditures $ N/A Exterior Expenditures $ N/A

Attachment 1

## IMPORTANT PARTICIPATION REQUIREMENTS FOR *EACH GRANT*:

- ✓ Applicant's buildings must be subject to property taxes.
- ✓ Non-profit entities and residential property do not qualify.
- ✓ Work cannot have started prior to City Council approval.
- ✓ Only fully completed applications will be eligible for consideration.
- ✓ All City/State laws, ordinances, and policies must be followed.
- ✓ The applicant must submit a **current photo** of the property/portion requiring the grant.
- ✓ Requires **3 detailed bids**; one **must** be from a Duncanville Business if service is offered locally.
- ✓ **Bid information should also include the following:**
  - ✓ Business Name
  - ✓ Contact Name
  - ✓ Contact Phone Number
  - ✓ Business Address
- ✓ Each grant may be approved by the DCEDC for up to **70% of the lowest of the required three bids** but ***not to exceed the actual cost*** for the project. See below.
- ✓ Grants are always paid as a ***REIMBURSEMENT.***
- ✓ The City will take a "Before" photo of the property and after the PAID Invoice has been submitted, the City will inspect the work and take an "After" photo for comparison prior to issuing funds.
- ✓ An ***Affidavit of Completion of Work*** will be required when requesting the grant disbursement.
- ✓ The approved project must be completed within six (6) months of City Council approval date, or the applicant will be required to present a project update to the DCEDC Board in order to ensure continued funding of project.
- ✓ The project and request for disbursement of the grant funds must be made prior to the one-year approval anniversary.
- ✓ Project funding is not a guarantee and is at the discretion of the DCEDC Board and the City Council.

## TYPE OF DESIGN INCENTIVE GRANTS: *Place a check mark in the corresponding box of the grant(s) you are applying for.*

☐ **Paint Grant** Maximum amount available: $5,000 Amount Requested $5,000_____

***Program Specifications:***

1. Grants may be approved for up to 70% of the lowest of the three bids, up to $5,000.
2. Reimbursement will be made to the applicant up to 70% of the actual cost not to exceed the original amount approved.
3. Eligible costs include supplies, cost to appropriately prepare surfaces of the building, and labor costs.
4. Only buildings that have been previously painted and need to be repainted qualify for a grant unless special circumstances arise, and the DCEDC will evaluate the application on a case-by-case basis.
5. New construction projects are not eligible.
6. Buildings can only qualify every seven (7) years for a paint grant unless special circumstances arise and then the DCEDC will evaluate the application on a case-by-case basis.

***Attach the following documentation to the application:***

1. Current photo of building.
2. A sketch, drawing, architectural rendering, or computer image of the proposed building or a current photo of the building that shows where the different paint colors will be applied.
3. Color samples of proposed paint. Be sure to identify brand/name/number of color.

☐ **Landscape Participation Grant** Maximum amount available: $6,000 Amount Requested $ _____

***Program Specifications:***

1. Grants may be approved for up to 70% of the lowest of the three bids, up to $6,000.
2. Reimbursement will be made to the applicant up to 70% of the actual cost not to exceed the original amount approved.
3. Eligible costs include materials, labor costs, permit/tap fees.
4. Plants must be non-annuals.
5. Drought tolerant and/or Texas native plants are encouraged.
6. Properties can only qualify every seven (7) years for a landscaping grant unless special circumstances arise and then the DCEDC will evaluate the application on a case-by-case basis.

Attachment 1

***Attach the following documentation to the application:***

1. A photo of the current landscaping and property.
2. A sketch, drawing, architectural rendering, or computer image of proposed landscape including a list of all plants to be used.
3. Contractor license irrigation number on each bid. A working irrigation system is required for a Landscape Participation Grant.
4. A letter describing how your company plans to maintain the landscaping.

☐ **Signage Update Grant** Maximum amount available: $5,000 Amount Requested $ _____

***Program Specifications:***

1. Grants may be approved for up to 70% of the lowest of the three bids, up to $5,000.
2. Reimbursement will be made to the applicant up to 70% of the actual cost not to exceed the original amount approved.
3. Eligible costs include sign, labor costs, sign permit fee.
4. A City of Duncanville sign permit is required in order to receive reimbursement for the sign.

***Attach the following documentation to the application:***

1. A current photograph of the business showing the sign to be replaced. (The City will also take a photo of the building prior to work beginning.)
2. A sketch, drawing or computer image of proposed new signage.

☐ **Façade and Architectural Improvement Grant** Amount Requested $9,940

The DCEDC will consider all Facade and Architectural Improvement Grants on a case-by-case basis.

☑ **Other Incentive** Concrete parking lot + fire lane Amount Requested $ To be determined #140,000 - #157,000

Install a concrete parking lot + fire lane

**Total Grant Amount Requested** $ To be determined #140,000 - #157,000

******If <u>all requirements</u> are not followed, the DCEDC Board has the authority to reject the grant request as well as not issue the grant funds for approved requests.***

**<u>AGREEMENT:</u>** I hereby certify that, to the best of my knowledge, all information submitted in the above Design Incentive Grant Application and all attachments are correct and accurate. I understand that by completing this application, I am making a formal request to receive an economic development grant for our company that is contingent based upon the acceptance/approval of the DCEDC Board and Duncanville City Council. I understand that the project workmanship must be approved by the City before grant money can be disbursed. Additionally, I understand that incentive or grant money is paid at the completion of the project as a reimbursement and that in order to be eligible for any type of DCEDC funding, a request and approval must be made prior to the commencement of the project (Design Incentive Grants cannot be approved retroactively). I also understand that the review and approval process will take a minimum of 30 days and that it is my responsibility to ensure that our project meets all City ordinances and/or requirements. The Grant can only be paid as a reimbursement of up to 70% of the actual cost not to exceed the original amount approved, and a Letter of Completion of Work must be submitted to the City. I also understand that the approval of the Design Incentive Grants is effective for one year from the date of City Council approval, and the project and request for disbursement of the grant funds must be made prior to the one-year approval anniversary. In addition, if the project is not completed within six months of the City Council approval date, I will be required to present an update to the DCEDC Board at their next regular meeting.

**Printed Name** Sarah R. Mitchell **Date** 11/10/24

**Signature** Sarah R. Mitchell

Duncanville
City of Champions

City of Duncanville
Economic Development Office
203 E. Wheatland Road
P.O. Box 380280
Duncanville, TX 75138-0280
972.780.5090
www.DuncanvilleEDC.com

Attachment 2






ATTACHMENT 3


# Keown Builders

**912 King George Ln, Savannah, TX 76227**
**972-748-7661 www.Keownbuilders.com**


**Proposal For: 1307 S Alexander,**
**Duncanville, TX**

**Date: 12/13/2021**

**Job Description:**

Remove Stone on one wall
Install Moisture barrier
Install new stone

Total of **$17,500.00** includes all material, labor, and a 2 year workmanship warranty. Any changes made too the job description will be accessed in addition to the contract amount using a change order and submitted for approval. This proposal acts as a contract for small projects once signed. These prices are valid for 30 days. Thank you for the opportunity.

Signature _____ Date _____

ATTACHMENT 3

MAXWELL
HOME SOLUTIONS

**Maxwell Home Solutions**
203 Elizabeth St
Palmer, TX 75152

Phone: (469) 901-8525
Email: maxwellhomesolutions@outlook.com
Web: www.maxwellhomesolutions.com

**Charles mitchel and Sarah Mitchell**
1307 South Alexander
Duncanville , TX
(972) 816-7667

| | |
|---|---|
| Estimate # | 000108 |
| Date | 12/09/2021 |
| PO # | 1307SAlexanderStn |

| Description | Total |
|---|---|
| Masonry/ Exterior Stone Work | $17,360.00 |
| Removal and Replacement of exterior stone work. Hall off of job Debris and material. Stone to be fashioned to exterior requirements. This includes all labor material and permits required. | |

| | |
|---|---|
| **Subtotal** | $17,360.00 |
| **Total** | **$17,360.00** |

ATTACHMENT 3

# ESTIMATE

**Service Address**
1307 S Alexander
Duncanville

**Bill To**
Sarah Mitchell
515 N Cedar Ridge
Duncanville, Tx 75116
(469) 569-3019

Tier 1 Solutions
Roofing & Construction

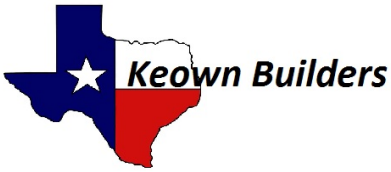
**Tier 1 Solutions**
1102 Lariat Cir
Red Oak , Tx 75154
Phone: (972) 816-7667
Email: Charles@tier1solutionsdfw.com

| | |
|---|---|
| Estimate # | 000035 |
| Date | 12/08/2021 |

| Description | Quantity | Rate | Total |
|---|---|---|---|
| Removing and replacing Stone facade on front of building | 1.0 | $14,200.00 | $14,200.00 |

| | |
|---|---|
| **Subtotal** | $14,200.00 |
| **Total** | **$14,200.00** |

ATTACHMENT 4




# Keown Builders

**912 King George Ln, Savannah, TX 76227**
**972-748-7661 www.Keownbuilders.com**

**Proposal For: 1307 S Alexander,**
**Duncanville, TX**

**Date: 12/13/2021**

**Job Description:**

Power wash and paint exterior of building

Total of **$18,250.00** includes all material, labor, and a 2 year workmanship warranty. Any changes made too the job description will be accessed in addition to the contract amount using a change order and submitted for approval. This proposal acts as a contract for small projects once signed. These prices are valid for 30 days. Thank you for the opportunity.

Signature _____ Date _____

ATTACHMENT 4

MAXWELL
HOME SOLUTIONS

**Charles mitchel and Sarah Mitchell**
1307 South Alexander
Duncanville , TX
(972) 816-7667

**Maxwell Home Solutions**
203 Elizabeth St
Palmer, TX 75152
Phone: (469) 901-8525
Email: maxwellhomesolutions@outlook.com
Web: www.maxwellhomesolutions.com

| | |
|---|---|
| Estimate # | 000106 |
| Date | 12/03/2021 |
| PO # | 107SouthAlexanderExt |

| Description | Total |
|---|---|
| Repair and Paint Building Exterior<br>Pressure wash, clean building exterior this includes Stone area. Replace all damaged screws and missing screws on exterior seams. treat and cover all areas of rust on exterior.<br>Paint building exterior with commercial grade Behr paint color TBD. This includes all visible areas of exterior and accessories (Gutters, fascia, ) | $14,300.00 |

| | |
|---|---|
| **Subtotal** | $14,300.00 |
| **Total** | **$14,300.00** |

**Payment Schedule**

| | |
|---|---|
| 1st payment (30%) | $4,290.00 |
| 2nd payment (70%) | $10,010.00 |

ATTACHMENT 4

# ESTIMATE

**Service Address**
1307 S Alexander
Duncanville

**Bill To**
Sarah Mitchell
515 N Cedar Ridge
Duncanville, Tx 75116
(469) 569-3019

Tier 1 Solutions
Roofing & Construction

**Tier 1 Solutions**
1102 Lariat Cir
Red Oak , Tx 75154
Phone: (972) 816-7667
Email: Charles@tier1solutionsdfw.com

Estimate # 000034
Date 12/08/2021

| Description | Quantity | Rate | Total |
|---|---|---|---|
| Paint building<br>Sand off rust prime and paint all exterior replace all missing screws | 1.0 | $13,500.00 | $13,500.00 |

| | |
|---|---|
| **Subtotal** | $13,500.00 |
| **Total** | **$13,500.00** |

**RESOLUTION NO. 2022-019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, APPROVING THE TERMS AND CONDITIONS OF DESIGN INCENTIVE GRANTS BY THE DUNCANVILLE COMMUNITY AND ECONOMIC DEVELOPMENT CORPORATION (DCEDC) TO MITCHELL COMMERCIAL INVESTMENTS, LLC, IN THE AMOUNT OF $14,800, FOR A BUILDING LOCATED AT 1307 S. ALEXANDER AVE, DUNCANVILLE, TEXAS 75137; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS,** the Duncanville Community and Economic Development Corporation (DCEDC) offers economic development "design" incentive grants to encourage redevelopment and beautification by providing financial resources to business owners for property improvements; and

**WHEREAS,** Sarah R. Mitchell of Mitchell Commercial Investments, LLC, owns the building located at 1307 S. Alexander Ave, Duncanville, Texas 75137 and intends to recruit commercial tenants seeking facilities for lease in Duncanville. Texas; and

**WHEREAS,** the DCEDC Board of Directors voted to affirmatively approve an application of "design" incentive grants totally $14,800 at their duly convened meeting on January 24, 2022.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, THAT:**

**SECTION 1.** That the City Council of the City of Duncanville, Texas hereby approves the terms and conditions of a grant by the Duncanville Community and Economic Development Corporation as described herein for reimbursement of incentive grants to Mitchell Commercial Investments, LLC.

**SECTION 2.** That the City Manager or their designee is authorized to execute any appropriate documents to execute this Resolution, after approval as to form by the City Attorney.

**SECTION 3.** If any provision of this Resolution is held unenforceable, then such provision will be modified to reflect the parties' intention. All remaining provisions of this Resolution shall remain in full force and effect.

**SECTION 4.** That this Resolution shall take effect immediately from and after its passage as the law and charter in such cases provide.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Duncanville, Texas, on the 1st day of March, 2022.

**APPROVED:**

_____

Barry L. Gordon, Mayor

**ATTEST:**

_____

Kristin Downs, City Secretary

**APPROVED AS TO FORM:**

_____

Robert E. Hager, City Attorney

| | | |
|---|---|---|
| **STATE OF TEXAS** | **§** | **ECONOMIC DEVELOPMENT** |
| | **§** | **INCENTIVE AGREEMENT** |
| **COUNTY OF DALLAS** | **§** | |

**ECONOMIC DEVELOPMENT INCENTIVE AGREEMENT**

This Economic Development Incentive Agreement ("Agreement") is made by and between the Duncanville Community and Economic Development Corporation, a Texas non-profit corporation (the "DCEDC") acting by and through Kenneth Govan its duly authorized DCEDC President, and Mitchell Commercial Investments, LLC acting by and through Sarah R Mitchell, Owner, its duly authorized representative.

**RECITALS**

**WHEREAS**, the Duncanville Community and Economic Development Corporation (DCEDC) established incentive policies and guidelines in order to locate, retain, and expand business activities in Duncanville; and

**WHEREAS**, Mitchell Commercial Investments, LLC, has requested economic development assistance from the DCEDC for their property located at 1307 S Alexander Ave Duncanville, Texas hereinafter known as the "Project"; and

**WHEREAS**, the incentive funds awarded are to be utilized for qualified expenditures on a reimbursement basis related to the repainting of the facade not to exceed five-thousand dollars ($5,000); and

**WHEREAS**, the incentive funds awarded are to be utilized for qualified expenditures on a reimbursement basis related to the repairing the stonework on the facade of the building not to exceed nine-thousand and nine-hundred and forty dollars ($9,800); and

**WHEREAS**, reimbursement of incentive funds is conditional on Mitchell Commercial Investments, LLC bringing the property up to compliance with all City of Duncanville codes and ordinances and securing a bona fide lease agreement with a tenant; and

**WHEREAS**, Mitchell Commercial Investments, LLC, meets all program requirements in order to be considered for incentive grant assistance; and

**WHEREAS**, pursuant to Texas Local Government Code Chapters 501 through 505, (the Development Corporation Act), the DCEDC has determined that the request constitutes an authorized project and DCEDC is willing to provide Mitchell Commercial Investments, LLC, with economic assistance in the form of cost reimbursements as hereinafter set forth on the terms and conditions stated herein and Mitchell Commercial Investments, LLC, is willing to accept all terms and conditions stated in this Agreement; and

**WHEREAS**, the DCEDC has determined that making economic development grants in accordance with this Agreement will further the objectives of the DCEDC and will benefit the DCEDC, the City, and the city's residents by helping to stimulate local economic development through beautification and site readiness for investment and development, increase the City's yearly ad valorem collections, increase sales tax, and encourage economic vitality in the city,

**NOW, THEREFORE**, in consideration of the mutual benefits and promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

## ARTICLE I. AUTHORIZATION

The City Council finds and determines that this Agreement is authorized and governed by Texas Local Government Code Chapters 501 through 505.

## ARTICLE II. TERM

This Agreement shall be effective as of the date of execution by all parties with specific performance standards being met by **September 30, 2022**, unless otherwise terminated as provided for in this

## ARTICLE III. GRANT

1. **Economic Development Incentives**.

As an economic development incentive grant to assist Mitchell Commercial Investments, LLC, located at 1307 S Alexander Ave in Duncanville, Texas, the DCEDC agrees to provide a one-time reimbursement grant in an amount not to exceed a total of $14,800 for exterior improvements to the façade stonework and exterior paint of the building occupied by Mitchell Commercial Investments, LLC subject to the terms and conditions set forth in this Agreement. Grant reimbursement payment will be made if funds are available from sales tax proceeds once all Mitchell Commercial Investments, LLC performance standards have been met and nothing contained herein shall constitute a contract for goods or services under the law.

## ARTICLE IV. COVENANTS OF MITCHELL COMMERCIAL INVESTMENTS, LLC

As a condition precedent and in consideration of the DCEDC agreeing to make the economic development façade and exterior paint incentive grant described above, and to be eligible to receive reimbursement, Mitchell Commercial Investments, LLC agrees to do the following:

(a) Cause the improvements as defined herein to be actually made at the address indicated herein; and

(b) Provide a copy of the grant reimbursement request form along with original

copies of the actual paid invoices for expenses within the provisions to Article III the business incurred between February 1 – September 30, 2022, by September 30, 2022 at 5 p.m.; and

(c) Provide proof of legal ownership of the specified location of 1307 S. Alexander Ave, the promises in the agreement; and

(d) Façade and Exterior Paint incentive grant shall mean an amount not to exceed $14,800 for improvements to the façade stonework and exterior paint improvements for the property owned by Mitchell Commercial Investments, LLC located at 1307 S. Alexander Ave; and

(e) Receive a certificate of occupancy on or before September 30, 2022; and

(f) Pay any property or City sales tax due before or on September 30, 2022; and

(g) During the term of this Agreement, Mitchell Commercial Investments, LLC, agrees not to knowingly employ any undocumented workers or unlicensed contractors and/or subcontractors at the development, and if convicted of a violation under 8 U.S.C Section 1324a(f), Mitchell Commercial Investments, LLC, shall repay the amount of the grant payments received within 130 business days after the date Mitchell Commercial Investments, LLC, is notified by the City of such violation, and this agreement automatically terminates.

(h) If work is found to be incomplete within the timeline provided in Article IV, Mitchell Commercial Investments, LL, may request via written documentation an extension of 30 business days to complete work. If the work remains incomplete by the end of this extension, Mitchell Commercial Investments, LLC, will be found in violation of this agreement and the terms of this agreement are automatically terminated and Mitchell Commercial Investments, LLC, will indemnify the DCEDC of any obligations related to grants and incentives that are withheld.

## ARTICLE V. GENERAL PROVISIONS

1. **Termination and Default.** This Agreement terminates upon any one of the following:

(a) By DCEDC and Mitchell Commercial Investments, LLC, through mutual written agreements of both parties; and

(b) By DCEDC, if Mitchell Commercial Investments, LLC, files any false documentation concerning the appliucation or receipt of the Grant; and

(c) By DCEDC and Mitchell Commercial Investments, LLC, respectively, if the other party defaults or breaches any of the terms or conditions of this

Agreement and such default or breach is not cured within thirty (30) days after written notice thereof by the non-breaching party; and

(d) By DCEDC, if any taxes, fees, impositions or charges owed to the DCEDC, the City of Duncanville, or the State of Texas by Mitchell Commercials Investments, LLC, shall have become delinquent (provided, however, that such taxes, fees, or charges shall not be considered delinquent for purposes of this Section 5.1(c) until any proper and timely protest or contest of such taxes or fees has become final); and

(e) By DCEDC, if Mitchell Commercial Investments, LLC suffers an Event of Bankruptcy or Insolvency; and

(f) By DCEDC and Mitchell Commercial Investments, LLC, respectively, if any subsequent federal or state legislation or any decision of a court of competent jurisdiction declares or renders this Agreement invalid or illegal; and

(g) By DCEDC, if insufficient funding is available to provide the grant contemplated herein. In such event, the DCEDC shall give Mitchell Commercial Investments, LLC not less than fifteen (15) days notice of its intent to terminate; and

(h) By DCEDC, if any other material provisions of this Agreement is breach by Mitchell Commercial Investments, LLC.

"Event of Bankruptcy or Insolvency" shall mean the dissolution or termination of Mitchell Commercial Investments, LLC existence, insolvency, employment of receiver for any part of Owner's Property and such appointment is not terminated within ninety (90) days after such appointment is initially made, any general assignment for the benefit of creditors or the commencement of any proceedings under any bankruptcy or insolvency laws by or against Owner and such proceedings are not dismissed within ninety (90) days after the filing thereof,

2. **Recapture Provision.** In the event Mitchell Commercial Investments, LLC does not comply with the terms of this Agreement or is otherwise in default as provided herein, Mitchell Commercial Investments, LLC pursuant to the provisions herein shall refund the DCEDC the Grant Payments actually paid by DCEDC and received by Mitchell Commercial Investments, LLC immediately preceding the date of such termination. If the payment is not refunded within 30 days of termination, Mitchell Commercial Investments, LLC will indemnify the DCEDC of any fees or costs related to recuperating funs owed to the DCEDC, plus interest and attorney fees.

3. **Mutual Assistance.** Mitchell Commercial Investments, LLC and the DCEDC shall do all things necessary or appropriate to carry out the terms and provisions of this Agreement and to aid and assist each other in carrying out the terms and provisions hereof.

4. **Representations and Warranties.** Mitchell Commercial Investments, LLC represents and warrants to the DCEDC that it is a duly organized company under the laws of the State of Texas and is in good standing and can execute the terms of this agreement.

5. **Employee Hiring, Materials, and Supplies Purchased.** Although not a condition of this Agreement, the DCEDC requests that Mitchell Commercial Investments, LLC when feasible, satisfies its needs for all additional employees from Duncanville residents and/or purchases materials and supplies from Duncanville merchants and businesses.

6. **Section or Other Headings.** Section or other headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

7. **Verification and Compliances.** Mitchell Commercial Investments, LLC agrees to allow the DCEDC's to conduct an audit all of Mitchell Commercial Investments, LLC business records, documents, and agreements or other instruments, subject to appropriate confidentiality, in furtherance of the following purposes only:

(a) To ensure Mitchell Commercial Investments, LLC compliance with the affirmative covenants set forth in this Agreement; and

(b) To determine the existence of a default or breach of the terms of this Agreement; and

(c) To ensure compliance with the prerequisites for paying a Reimbursement Incentive; and

(d) To determine whether the correct amount of sales taxes are being collected and reported.

The DCEDC will provide Mitchell Commercial Investments, LLC with written notice of any request for an audit and shall cooperate with Mitchell Commercial Investments, LLC to schedule audit activities so as to minimize disruption of Mitchell Commercial Investments, LLC normal business operations.

10. **Indemnification.** IN PERFORMING ITS OBLIGATIONS UNDER THIS AGREEMENT, MITCHELL COMMERCIAL INVESTMENTS, LLC IS ACTING INDEPENDENTLY, AND THE DCEDC ASSUMES NO RESPONSIBILITIES OR LIABILITIES TO THIRD PARTIES IN CONNECTION WITH MITCHELL COMMERCIAL INVESTMENTS, LLC BUSINESS OR PROPERTY. THE DCEDC SHALL NOT BE LIABLE TO MITCHELL COMMERCIAL INVESTMENTS, LLC, ITS AGENTS, EMPLOYEES OR CONTRACTORS, FOR ANY DAMAGE TO PERSONS OR PROPERTY. IN THIS RESPECT, MITCHELL COMMERCIAL INVESTMENTS, LLC AGREES TO INDEMNIFY AND HOLD THE DCEDC HARMLESS AGAINST ANY AND ALL CLAIMS, LIABILITY, DEMANDS, DAMAGES, COSTS AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM THE CONDUCT OR MANAGEMENT OF

MITCHELL COMMERCIAL INVESTMENTS, LLC, OR FROM ANY BREACH ON THE PART OF MITCHELL COMMERCIAL INVESTMENTS, LLC OF ANY CONDITIONS OF THIS AGREEMENT OR FROM ANY ACT OF NEGLIGENCE OF MITCHELL COMMERCIAL INVESTMENTS, LLC, ITS AGENTS, CONTRACTORS, OR EMPLOYEES.

11. **Attorneys Fees.** In the event any legal action or process is commenced to enforce or interpret provisions of this Agreement, the prevailing party in any such legal action shall be entitled to recover its necessary and reasonable attorneys' fees and expenses incurred by reason of such action.

12. **Entire Agreement.** This Agreement contains the entire agreement between the parties with respect to the transaction contemplated herein.

13. **Amendment.** This Agreement may only be amended, altered, or revoked by a written instrument signed by Mitchell Commercial Investments, LLC, DCEDC, and the City.

14. **Successors and Assigns.** This Agreement shall be binding on and inure to the benefit of the parties, their respective successors and assigns. Natausha Fain may not assign all or any part of its rights and obligations hereunder without prior written approval of the DCEDC.

15. **Notice.** Any notice and/or statement required and permitted to be delivered shall be deemed delivered by depositing same in the United States mail, certified with return receipt requested, postage prepaid, addressed to the appropriate party at the following addresses, or at such other addresses provided by the parties in writing:

Owner: Mitchell Commercial Investments, LLC
Attention: Sarah Mitchell
1102 Lariat Circle
Red Oak, TX 75154

With a copy to:

Robert E. Hager
Nichols, Jackson, Dillard, Hager & Smith, LLP
1800 Ross Tower
500 N. Akard St.
Dallas, Texas 75201

City: City of Duncanville
Attention: Aretha R. Ferrell-Benavides
P.O. Box 380280
Duncanville, Texas 75138-0280

DCEDC: Duncanville Community and Economic Development Corporation
Attention: Kenneth Govan
P.O. Box 380280
Duncanville, Texas 75138-0280

16. **Interpretation.** Regardless of the actual drafter of this Agreement, this Agreement shall, in the event of any dispute over its meaning or application, be interpreted fairly and reasonably, and neither more strongly for or against any party.

17. **Applicable Law.** This Agreement is made, and shall be construed and interpreted under the laws of the State of Texas and venue shall lie in Dallas County, Texas.

18. **Severability.** In the event that any provision of this Agreement is illegal, invalid, or unenforceable under present or future laws, then, and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected thereby, and it is also the intention of the parties to this Agreement that in lieu of each clause or provision that is found to be illegal, invalid, or unenforceable, a provision shall be added to this Agreement which is legal, valid and enforceable and is as similar in terms as possible to the provision found to be illegal, invalid or unenforceable.

19. **Counterparts.** This Agreement may be executed in multiple counterparts, each of which shall be considered an original, but all of which shall constitute one instrument.

20. **No Joint Venture.** Nothing contained in this Agreement is intended by the parties to create a partnership or joint venture between the parties.

21. **Approval by the City of Duncanville, Texas.** This Agreement was approved by the City Council at its meeting on March ___, 2022.

**MITCHELL COMMERCIAL INVESTMENTS, LLC**

_____

By: Sarah Mitchell
Its: Owner
Date: March __, 2022

**DUNCANVILLE COMMUNITY AND ECONOMIC DEVELOPMENT CORPORATION**

_____

By: Kenneth Govan
Its: Board President
Date: March __, 2022

**CITY OF DUNCANVILLE**

_____

By: Aretha R. Ferrell-Benavides
Its: City Manager
Date: March __, 2022

**Mitchell Commercial Investments, LLC Acknowledgement**

**STATE OF TEXAS** §
§
**COUNTY OF DALLAS** §

BEFORE ME, the undersigned authority in and for Dallas County, Texas, on this day personally appeared _____, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that they are the Owner of Mitchell Commercial Investments, LLC, and that they are authorized by said to execute the foregoing instrument as the act of such Mitchell Commercial Investments, LLC for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of _____, 2022.

_____
Notary Public in and for the State of Texas

_____
Type or Print Notary's Name

My Commission Expires:

_____

**Duncanville Community and Economic Development Corporation Acknowledgement**

**STATE OF TEXAS** §
§
**COUNTY OF DALLAS** §

BEFORE ME, the undersigned authority in and for Dallas County, Texas, on this day personally appeared _____, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that they are the Board President of the Duncanville Community and Economic Development Corporation, and that they are authorized by said to execute the foregoing instrument as the act of such Duncanville Community and Economic Development Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of _____, 2022.

_____
Notary Public in and for the State of Texas

_____
Type or Print Notary's Name

My Commission Expires:

_____

**City of Duncanville Acknowledgement**

**STATE OF TEXAS** §
§
**COUNTY OF DALLAS** §

BEFORE ME, the undersigned authority in and for Dallas County, Texas, on this day personally appeared _____, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that they are the City Manager of the City of Duncanville, and that they are authorized to execute the foregoing instrument as the act of such City for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of _____, 2022.

_____
Notary Public in and for the State of Texas

_____
Type or Print Notary's Name

My Commission Expires:

_____

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
Consider a Resolution adopting the City Council Vision Statement and establishing the Strategic Pillars or Priorities of the City Council.

**FY 2019 CITY COUNCIL ORGANIZATIONAL WORKPLAN:**

- **N/A**
  - **Goal: N/A**

**STAFF RESPONSIBLE:**
**Aretha R. Ferrell-Benavides, City Manager**
**Jennifer Otey, Budget Administrator and Strategic Planning**

**BACKGROUND/HISTORY:**
The City Council and members of the Executive Team met for a strategic planning retreat from Thursday, November 11, 2021, thru Saturday, November 13, 2021. At the retreat, it was determined the City did not have a vision statement. The City Council, along with staff members present, worked together to draft a statement. After several iterations, the final draft was "Duncanville, a City of Champions, is a safe, vibrant, diverse community committed to excellence in education, business, and good governance." Additionally, the City Council and staff met on Monday, February 21, 2022, to revisit items discussed at the retreat for a strategic work session. Feedback received from Council was the vision statement was good.

At the work session on February 21, 2022, staff reviewed with Council the adopted pillars from the 2019 strategic planning session. For review those pillars are:

1. Emphasize High Quality of Life,
2. Reimagine Main Street and City Center Area,
3. Promote Innovative Ideas for Development and Re-development,
4. Develop Multi-Modal Transportation Strategy, and
5. Advance Marketing Strategy of the City.

Staff presented recommended revisions to add a strategic pillar to align with the vision statement regarding good governance, merge Main Street and City Center Area with Development and Re-development, and provide high-level descriptions for each pillars.

The revised pillars and descriptions are:

1. Re-Imagine High Quality of Life: Develop, maintain, and encourage safe, attractive, viable family-oriented neighborhoods that embrace diversity and pride, promoting economic vitality.

2. Emphasize Government Accountability, Customer Service, Efficiency, and Process Improvement: Develop a high-performing organization that encourages innovation, transparency, and collaboration while delivering exceptional customer service.
3. Promote Innovative Ideas for Development and Re-development: Pursue a diverse and robust economy through various business, housing, and employment opportunities that encourage forward-thinking community and economic development.
4. Develop Infrastructure Improvement Strategy: Ensure the viability and adaptability of the city's infrastructure, facilities, and transportation network through thoughtful financial and long-term planning.
5. Advance Marketing Strategy of the City and Community Engagement Plan: Strengthen communication and engagement within the community while championing the City of Duncanville regionally, nationally, and internationally.

**POLICY EXPLANATION:**
The City Council is tasked with setting the strategic vision of the City. Staff desires direction from the Council in order to begin setting goals and objectives that align with the strategic vision of the City.

**FUNDING SOURCE:**

**ORG and Object Number**
NA

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|
| $0.00 | $0.00 | $0.00 |

**ACTION ALTERNATIVES:**
1. Approve Resolution.
2. Do not approve.
3. Other actions as directed by Council.

**ATTACHMENTS:**
Attachment 1 - Resolution No. - 2022-018 - City Council Vision Statement and Strategic Pillars

**RESOLUTION NO. 2022-018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, ADOPTING THE CITY COUNCIL VISION STATEMENT; ESTABLISHING THE STRATEGIC PILLARS OR PRIORITIES OF THE CITY COUNCIL; AND, PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS,** the City Council in their continued efforts to maintain an open and transparent government recognizes the value of long-term planning and the need for clear public policy guidance and direction, and

**WHEREAS,** the City Council conducted planning and goal setting retreat from Thursday, November 11, 2021 thru Saturday, November 13, 2021; and a follow-up work session on Monday, February 21, 2022, with the purpose of reviewing and developing a strategic vision for the City, and

**WHEREAS,** the City Council established the Vision Statement "Duncanville, a City of Champions, is a safe, vibrant, diverse community committed to excellence in education, business, and good governance.", and

**WHEREAS,** the City Council reviewed and established its top five priorities or "Strategic Pillars" as:

1) Re-Imagine High Quality of Life;
2) Emphasize Government Accountability, Customer Service, Efficiency and Process Improvement;
3) Promote Innovative Ideas for Development and Re-development;
4) Develop Infrastructure Improvement Strategy;
5) Advance Marketing Strategy of the City and Community Engagement Plan, and

**WHEREAS,** that the Vision Statement and Strategic Pillars shall serve as the public policy document to compliment the alignment of public fund expenditures with City Council's vision and priorities and provide clear public policy guidance and direction to staff to shape future growth and governance of the City of Duncanville.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, THAT:**

**SECTION 1.** That the City of Duncanville City Council hereby adopts the 2022 Duncanville City Council Vision Statement and Strategic Pillars, as provided in the attached Exhibit "A", which is attached hereto and incorporated herein.

**SECTION 2.** That the City Council hereby adopts the following Vision Statement: "Duncanville, a City of Champions, is a safe, vibrant, diverse community committed to excellence in education, business, and good governance."

**SECTION 3.** That the City Council hereby adopts the following policy Strategic Pillars or Priorities as follows:

1) Re-Imagine High Quality of Life;
2) Emphasize Government Accountability, Customer Service, Efficiency and Process Improvement;
3) Promote Innovative Ideas for Development and Re-development;
4) Develop Infrastructure Improvement Strategy;
5) Advance Marketing Strategy of the City and Community Engagement Plan.

**SECTION 4.** This Resolution shall become effective immediately upon its passage.

**APPROVED:**

_____

Barry L. Gordon, Mayor

**ATTEST:**

_____

Kristin Downs, City Secretary

**APPROVED AS TO FORM:**

_____

Robert E. Hager, City Attorney

EXHIBIT A

# CITY COUNCIL VISION STATEMENT AND 2022 STRATEGIC PILLARS

SUMMARY: The City Council conducted a strategic planning retreat from Thursday, November 11, 2021, thru Saturday, November 13, 2021, along with members of the City Executive Team. The retreat was facilitated by Mike Conduff of The Elim Group. The purpose of the retreat was to revisit City Council's strategic vision and priorities. During the retreat it was determined that the City did not have a vision statement. The purpose of a vision statement is to define who and what the City wants to be. The City Council has a mission statement and has last identified strategic pillars or priorities in 2019. The mission statement and strategic pillars identify how the City moves forward to the vision.

The City Council went through an exercise in teams to craft a vision statement. After multiple iterations, the final statement was drafted. City Council met again for a work session on Monday, February 21, 2022, to revisit and review what was discussed at the retreat. The final statement is:

***"Duncanville, a City of Champions, is a safe, vibrant, diverse community committed to excellence in education, business, and good governance."***

The City Council also reviewed the Strategic Pillars adopted in 2019 at the work session on Monday, February 21, 2022. The pillars, as adopted in 2019, are:

1. Emphasize High Quality of Life
2. Reimagine Main Street and City Center Area
3. Promote Innovative Ideas for Development and Re-Development
4. Develop Multi-Modal Transportation Strategy
5. Advance Marketing Strategy of the City

Staff presented at the work session recommended revisions to the pillars and received feedback from members of City Council. The recommended pillars to adopt and descriptions are as follows:

EXHIBIT A

## Re-Imagine: High Quality of Life

- Develop, maintain, and encourage safe, attractive, viable family-oriented neighborhoods that embrace diversity and pride, promoting economic vitality.

## Emphasize: Government Accountability, Customer Service, Efficiency and Process Improvement

- Develop a high performing organization that encourages innovation, transparency, and collaboration while delivering exceptional customer service.

## Promote: Promote Innovative Ideas for Development and Re-development

- Pursue a diverse and robust economy through various business, housing, and employment opportunities that encourage forward-thinking community and economic development.

## Develop: Develop Infrastructure Improvement Strategy

- Ensure the viability and adaptability of the city's infrastructure, facilities, and transportation network through thoughtful financial and long-term planning.

## Advance: Advance Marketing Strategy of the City and Community Engagement Plan

- Strengthen communication and engagement within the community while championing the City of Duncanville regionally, nationally, and internationally.

# STAFF REPORT

**MEETING: City Council - 01 Mar 2022**

**TITLE:**
Consider an Ordinance Amending Chapter 1 'General Provisions', Division 1. General Code Construction, Section 1-5 'General Penalty for Violations of Code; continuing violations' by adding a new Section '1-5a Enforcement of the Code of Ordinance' to authorize and establish regulations for the Enforcement of the Municipal Code of Ordinances and other codes and Ordinances of the City; authorizing any designated Code Enforcement Officer, Inspector, or Animal Control Officer of the City to issue citations for violations of the Municipal Code Ordinances and other Codes and Ordinances of the City.

**STAFF RESPONSIBLE:**
**Jeremy Tennant, Neighborhood Services Manager**
**Robert D. Brown, Jr., Assistant City Manager**

**BACKGROUND/HISTORY:**
The Neighborhood Services staff has begun the task of reviewing the City of Duncanville's Ordinances, processes, procedures, and practices. As part of this review, we are looking for any necessary amendments to ensure that there is no conflict with State Statutes and to clarify any potentially ambiguous and conflicting language within our existing Ordinances related to code enforcement. This process also included attending a Texas A&M Engineering Service (TEEX) professional development training course in December 2021.

Current practices within Code involve the issuance of citations by our enforcement and inspection entities for all violations. Although the issuance of citations has been explicitly authorized for certain violations, many core code areas were not spelled out in our current ordinances. In reviewing our practices during the course, we discovered the need to update our current ordinance to be in compliance with our current practices. The updates would specifically validate City Administration's ability to authorize licensed Code Enforcement Officers, Health Inspectors, and Animal Control Officers to continue issuing citations for all Code and health-related violations.

**POLICY EXPLANATION:**
The goal is ensure our current ordinance is comprehensive and inclusive of all current practices authorized by State of Texas regarding code enforcement.

**FUNDING SOURCE:**

**ORG and Object Number**
N/A

| **Available Budget** | **Purchase Amount** | **After Encumber** |
|---|---|---|
| $0.00 | $0.00 | $0.00 |

**ACTION ALTERNATIVES:**

1. Approve Ordinance.
2. Do not approve.
3. Other actions as directed by Council.

**ATTACHMENTS:**

Ordinance No. - 2423 - Enforcement Ordinance

**ORDINANCE NO. 2423**

**AN ORDINANCE OF THE CITY OF DUNCANVILLE, TEXAS, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 1 'GENERAL PROVISIONS', DIVISION 1. GENERAL CODE CONSTRUCTION, SECTION 1-5 'GENERAL PENALTY FOR VIOLATIONS OF CODE; CONTINUING VIOLATIONS' BY ADDING A NEW SECTION '1-5A ENFORCEMENT OF THE CODE OF ORDINANCE' TO AUTHORIZE AND ESTABLISH REGULATIONS FOR THE ENFORCEMENT OF THE MUNICIPAL CODE OF ORDINANCES AND OTHER CODES AND ORDINANCES OF THE CITY; AUTHORIZING ANY DESIGNATED CODE ENFORCEMENT OFFICER, INSPECTOR, OR ANIMAL CONTROL OFFICER OF THE CITY TO ISSUE CITATIONS FOR VIOLATIONS OF THE MUNICIPAL CODE ORDINANCES AND OTHER CODES AND ORDINANCES OF THE CITY; PROVIDING A PENALTY CLAUSE; AND PROVIDING SEVERABILITY, EFFECTIVE DATE AND OPEN MEETINGS CLAUSES.**

**WHEREAS,** the City Council of the City of Duncanville, Texas (the "City") seeks to promote the public health, safety, and general welfare of the municipality and safe, orderly, and healthful development of the City;

**WHEREAS,** the City Council of the City finds that state law does not provide rules and regulations relating to issuance of citations in criminal cases stemming from local ordinances by non-peace officers;

**WHEREAS,** the City Council of the City desires to enact an ordinance which authorizes Code Enforcement Officers, Inspectors, Animal Control Officers and Licensed Peace Officers to issue citations to provide for the enforcement of the Code of Ordinances and other Codes and Ordinances of the City as provided herein;

**WHEREAS,** pursuant to Texas Local Government Code Section 51.001, the City has general authority to adopt an ordinance or police regulation that is for the good government, peace or order of the City, and is necessary or proper for carrying out a power granted by law to the City; and

**WHEREAS,** the City Council finds that it is necessary and proper for the good government, peace or order of the City to adopt an ordinance regulating the issuance of citations in criminal cases stemming from local ordinances by non-peace officers.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DUNCANVILLE, TEXAS, THAT:**

**SECTION 1.** *Findings.* The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact. The City Council hereby further finds and determines that the rules, regulations, terms, conditions, provisions and requirements of this Ordinance are reasonable and necessary to protect the public health, safety and quality of life.

**SECTION 2.** That Chapter 1 'General Provisions', Division 1. General Code Construction, Section 1-5 'General Penalty for Violations of Code; continuing violations' is amended by adding a new section '1-5A Enforcement of the Code of Ordinances', and the same is hereby amended to read as follows:

**"CHAPTER 1 - GENERAL PROVISIONS**

**DIVISION 1. - GENERAL CODE CONSTRUCTION**

**Sec. 1-1 . . . . .**

**. . . . .**

**Sec. 1-5. . . . . .**

**Sec. 1-5 A - Enforcement of the Code of Ordinances**

a) Enforcement of this Code and any and all applicable codes and ordinances within the City of Duncanville and the State of Texas shall be the responsibility of any designated Code Enforcement Officer, Inspector, Animal Control Officer or Licensed Peace Officer of the City.

b) Any officer authorized to enforce this Code, shall have the authority to issue citations for any violation of this Code and any and all other codes or ordinances of the City. In lieu of issuing a citation pursuant to this section, notice of an alleged Code violation may be made by service a summons pursuant to Article 23.04 of the Code of Criminal Procedure. An allegation of a Code violation by a corporation or association shall be made pursuant to Chapter 17A of the Code of Criminal Procedure.

c) It shall be unlawful for any person to interfere with or obstruct any Code Enforcement Officer, Inspector, Animal Control Officer or Licensed Peace Officer in the performance of their duties under this section and the enforcement of this Code. A person issued a citation as authorized by this section, commits an offense if the person fails to appear or enter a plea with the City of Duncanville Municipal Court on or before the appearance date

indicated on the citation. A person commits if the person gives a false or fictitious name, address or other information to an individual authorized to issue a citation under this section.

d) The City Manager shall designate all Code Enforcement Officers, Inspectors and Animal Control Officers.

**Sec. 1-6. Severability of parts of Code**. . . . . ."

**SECTION 3.** *Penalty.* Any person who violates any provision of this Ordinance shall be guilty of an offense shall be punished by a fine not exceed the sum of Five Hundred Dollars ($500.00). However, a fine or penalty for the violation of a rule, ordinance or police regulation that governs fire, safety, zoning or public health and sanitation, including the dumping of refuse, shall be punished by a fine not to exceed Two Thousand Dollars ($2,000). Each and every day such violation is continued shall be deemed to constitute a separate offense.

**SECTION 4.** *Severability.* If any section, article, paragraph, sentence, clause, phrase or word in this Ordinance, or application thereto any persons or circumstances is held invalid or unconstitutional by a Court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of this Ordinance; and the City Council hereby declares it would have passed such remaining portions of this Ordinance despite such invalidity, which remaining portions shall remain in full force and effect.

**SECTION 5.** *Amendment of Ordinances*. That all provisions of the Ordinances of the City of Duncanville, Texas, conflicting with the provisions of this Ordinance be, and the same are hereby amended, repealed, and all other provisions of the Ordinances of the City not in conflict with the provisions of this Ordinance shall remain in full force and effect.

**SECTION 6**. *Savings Clause.* All rights and remedies of the City are expressly saved as to any and all violations of the provisions of any ordinances affecting dangerous and substandard buildings within the City which are pending or have accrued at the time of the effective date of this Ordinance; and, as to such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such ordinances, same shall not be affected by this Ordinance but may be prosecuted until final disposition by the courts.

**SECTION 7.** *Effective Date.* This Ordinance shall become effective from and after its date of passage in accordance with law.

**SECTION 8.** *Open Meeting.* It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551, Texas Government Code.

**DULY ORDAINED AND ADOPTED** by the City Council of the City of Duncanville, Texas, on the 1st day of March, 2022.

**APPROVED:**

_____

Barry L. Gordon, Mayor

**ATTEST:**

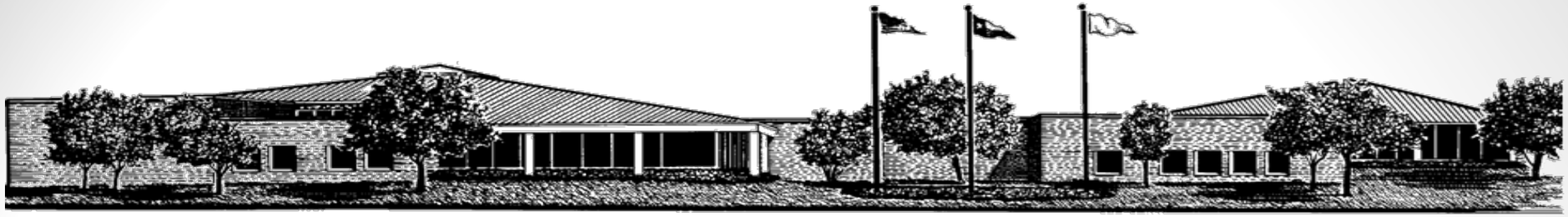
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Kristin Downs, City Secretary

**APPROVED AS TO FORM:**

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Robert E. Hager, City Attorney



City of Duncanville

# PUBLIC WORKS UPDATE
# 1ST QUARTER FY22

MARCH 1, 2022

BRYAN G. RAMEY II, P.E.
MANAGING DIRECTOR FOR PUBLIC WORKS

***We are building a vibrant, inclusive community, driven by a commitment to democratic principles and service above self***

# Personnel

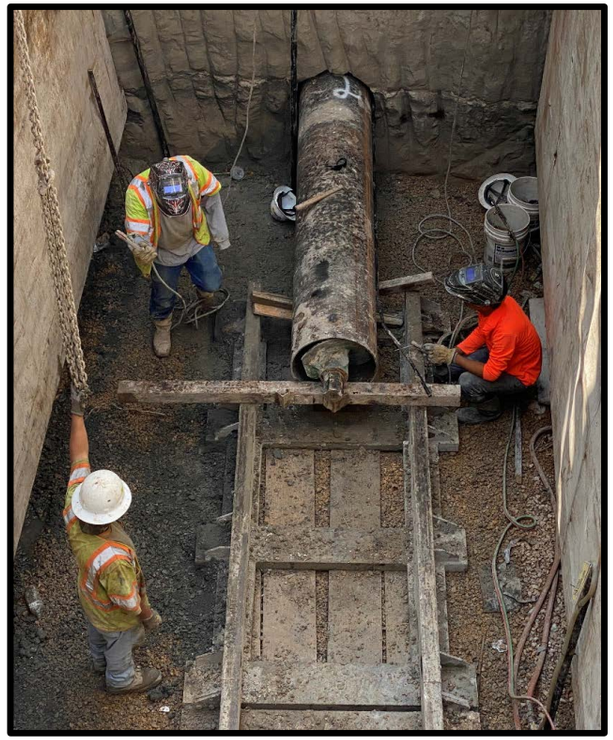
- Building Inspections Division
  - Randolph Goucher passed his final certification exam to become a Certified Building Official.
- Engineering Division
  - Logan Tucker joined the team as an Engineer-in-Training on February 28th.
- Utilities Division
  - Jaren Malone and James Ritz joined the team as Maintenance Workers.
  - Utilities Division has four vacancies (1 Crew Leader & 3 Maint).
- Streets Division
  - Streets Division has six vacancies (1 Crew Leader & 5 Maint).

# Recent Accomplishments – Engineering

Danieldale Road Reconstruction ($6,700,000)

- Completed the construction of water, sewer, and drainage utilities under the westbound lanes for E. Danieldale Rd. Reconstruction.







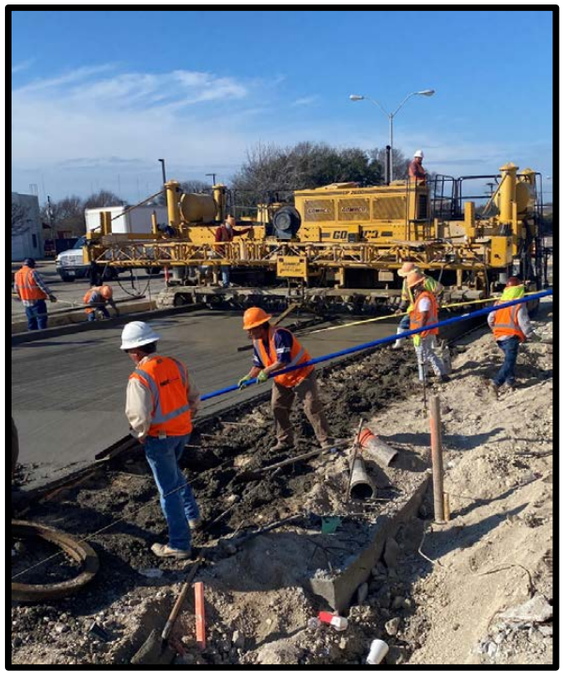
City of Duncanville

# Recent Accomplishments – Engineering

<u>Danieldale Road Reconstruction, cont'd</u>

- Poured the E. Danieldale Rd. westbound lanes from S. Main St. to the southbound US-67 Frontage Road.
- Estimated project completion is December 2022.







City of Duncanville

# Recent Accomplishments – Engineering

Green Tree Rd. Water/Wastewater Replacement ($1,105,499.35)

- Completed the construction of the 8-inch water main and 8-inch sanitary sewer along Green Tree Ln. and Green Tree Pl by open-cut.





City of Duncanville

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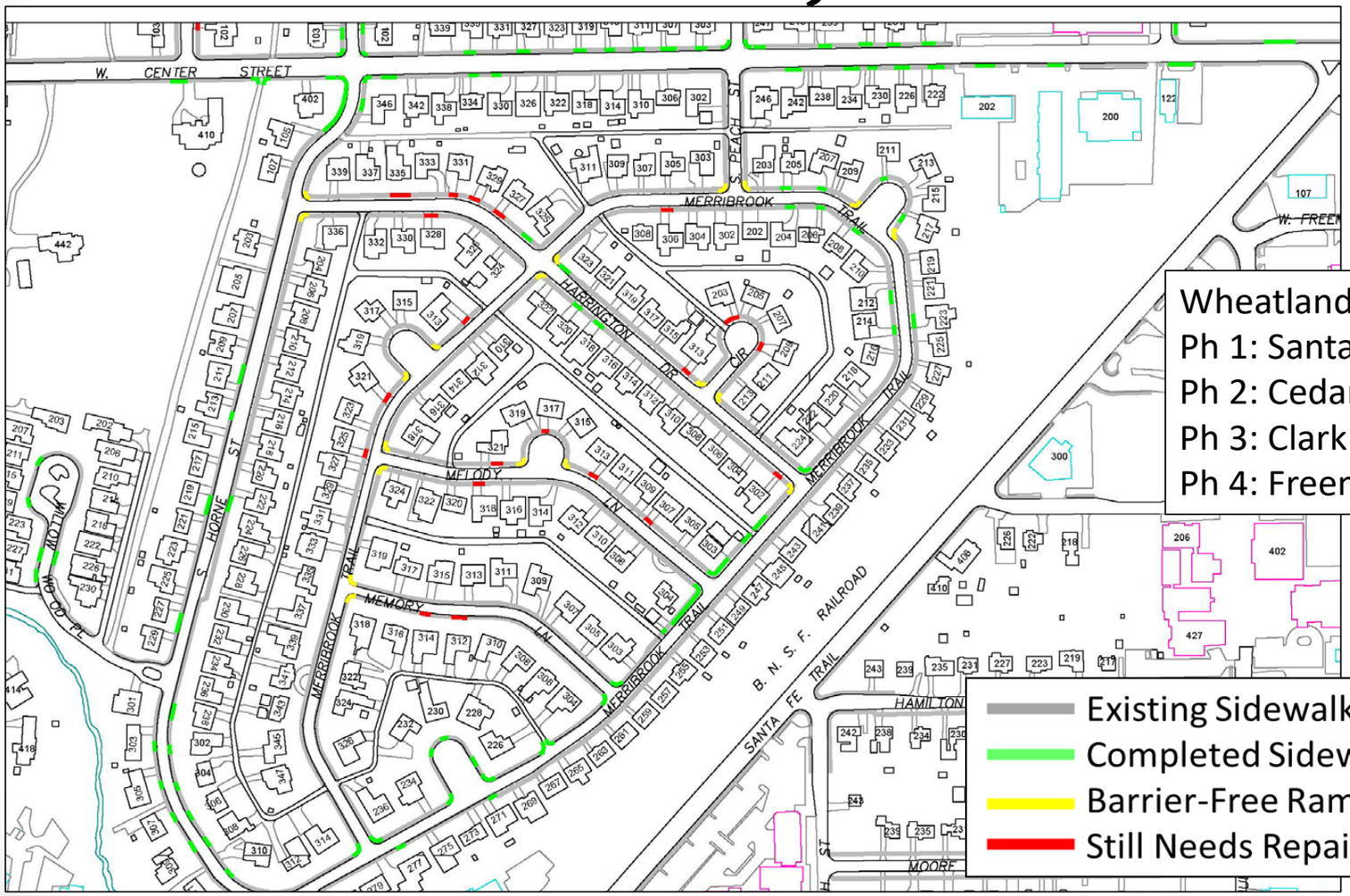
# Winter Storm Landon (02-05 FEB 22)

- Utility & Street Crews worked diligently to minimize the effects of the winter storm.
  - Both divisions worked 12-hour shifts Wednesday night through Saturday morning to ensure coverage in case of emergencies.
  - Street Division monitored road conditions and sanded 138 locations throughout the city.



City of Duncanville

# Current Sidewalk Projects - Merribrook Park




- Installed 8 ADA ramps
- Completed 11 sidewalk repairs

City of Duncanville

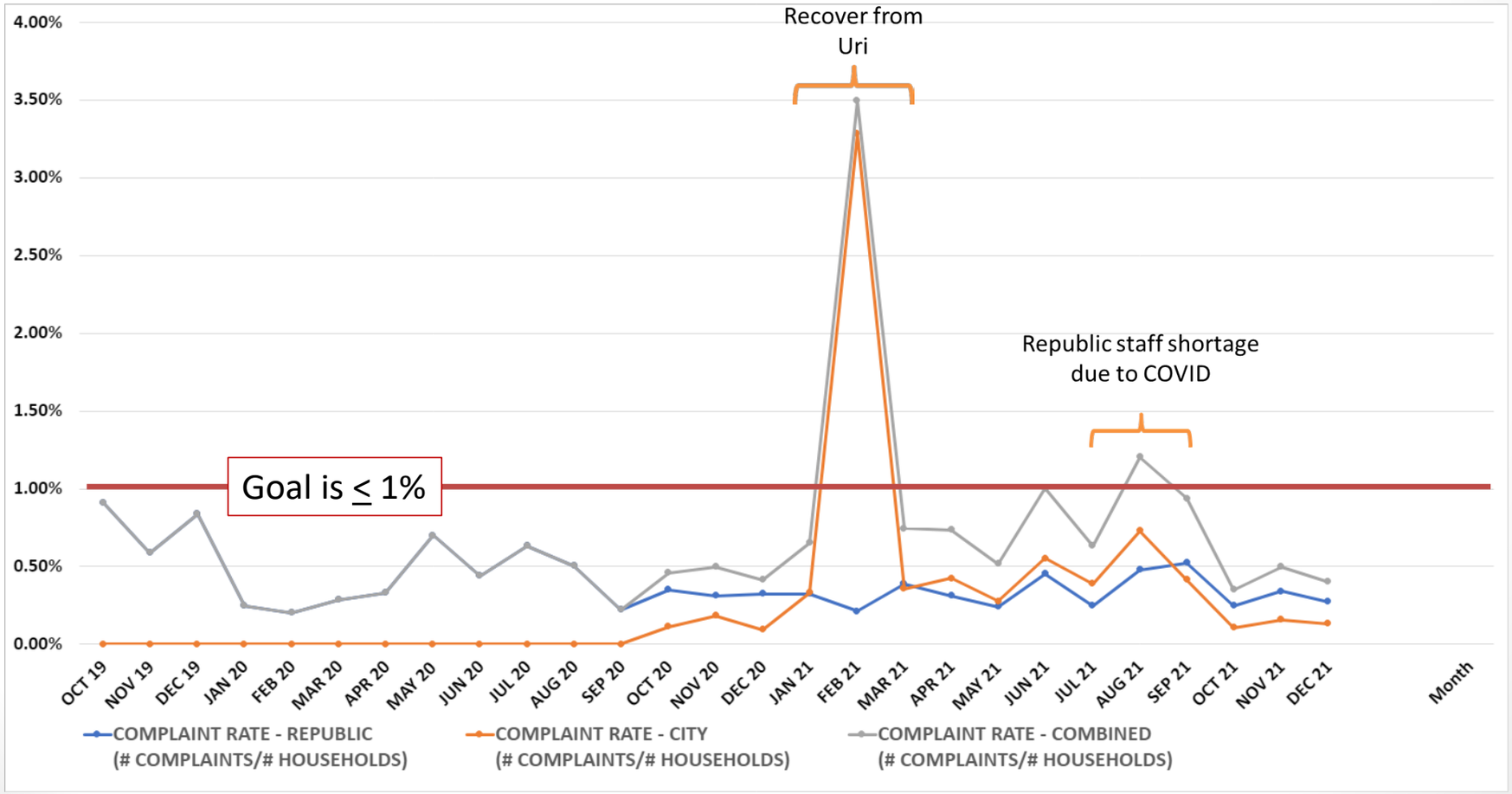
# Sanitation Events

- The Service Center collected 35 gallons of grease during the Holiday Grease Roundup from November 10, 2021, through January 20, 2022.

- Upcoming Events:
  - Flavor of Duncanville Booth – March 17, 2022, @ Duncanville High School 4:00 p.m. – 8:00 p.m.
  - Household Hazardous Waste – March 26, 2022, @ James Collins 9:00 a.m. – 3:00 p.m.
  - Operation Clean Duncanville – April 9, 2022 @ James Collins 8:00 a.m. – 1:00 p.m.

# Performance Indicators FY20 - FY22

## Utilities Operation – Sanitation Call Log

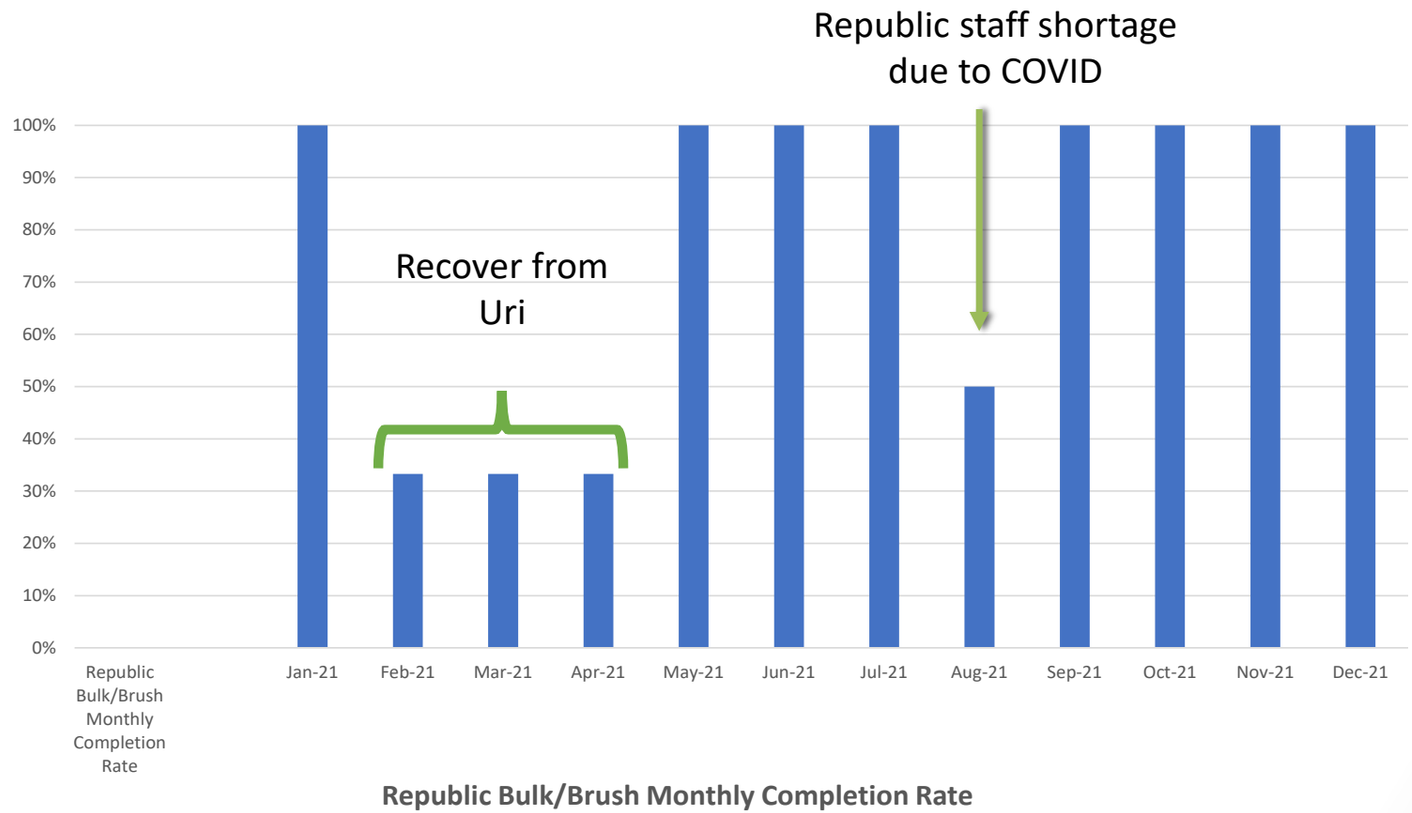



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# Performance Indicators FY21-FY22

## Utilities Operations – Sanitation Bulk/Brush Schedule Tracker




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# QUESTIONS?